Library of the Theological Seminary

PRINCETON ◦ NEW JERSEY

From the Library of
The Rev. Paul W. Keppel, Class of 1944
Presented by his Brother
John H. Keppel
April 18, 2001

SCB
15,481

THE WHOLE

Booke of Psalmes.

Collected into Englisth meetre, by Thomas *Sternhold, John Hopkins, and others, conferred*
With the Hebrue, with apt Notes to sing them withall.

Set forth and allowed to be sung in all churches, of all the people togither before and after Morning and Euening prayer: as also before and after sermons: and moreouer in priuate houses, for their godlie solace and comfort, laieng apart all vngodlie songs, and balades, which tend onelie to the nourishing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him sing Psalmes.

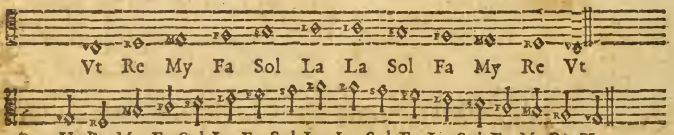
Colossians. 3.

Let the word of God dwell plenteouslie in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.

LONDON
Printed by John Windet for the Assignes of Richard Daye. 1597.

To the reader.

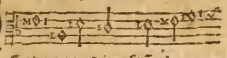
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſilie by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name, as by theſe two examples you may the better perceiue.



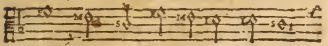
Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

Amen.

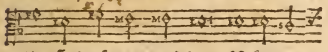
Come holy Ghost, eternall



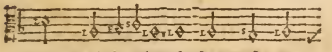
God proceeding fro aboue



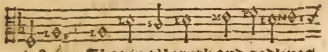
Both from the Father and the Sonne



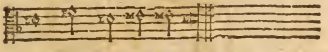
the God of peace and loue. Visite our



mindes and into vs, thy heauenly grace



inspire: That in all truth and godlines,



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleere,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feeble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,

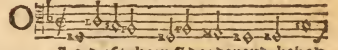
The humble sute of a Sinner.

O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

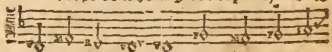
Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall,
And pray we that thy onely Sonne,
vouch safe thy spirit to send:
To all that do professe his name,
vnto the worldes end.

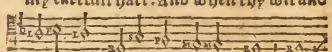
¶ The humble sute of a Sinner. M.



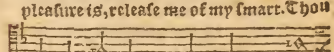
O Lord of whom I doe depend, behold



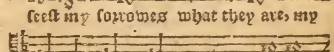
my carefull hart: And when thy wil and



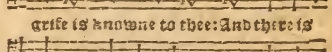
pleasure is, release me of my smart. Thou



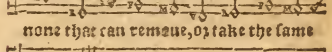
seest my sorrowes what they are, my



griefe is knowne to thee: And there is



none that can remeue, or take the same



from me.

But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinnes was slaine.

Whose bloudie woundes are yet to see.

Though not with mortall eye:
Yet do thy saintes beholde them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and blood.

And as thine Angels and thy Saintes,
do now behold thy fame:
So trust I to possesse that place,
with them to prayse thy name.
But while I line here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treadin sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongues voice,
be instruments of prayse:
And in the Church and house of Saintes
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefittes,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And he aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines fast and neare.

The sea and all that is therin,
Are his, for he them made:
And the his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord
The which hath made vs all.

He is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grieuous crime.
Whereas your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

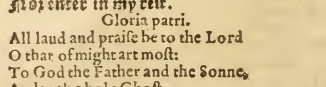
These fortie yeares I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their harts were sore cõbred,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

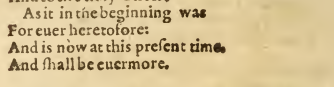
To whom I in mine anger swore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

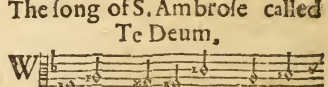
Gloria patri.

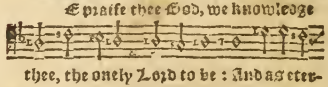
All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

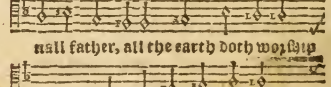
The song of S. Ambrose called Te Deum,

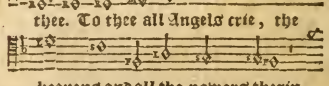


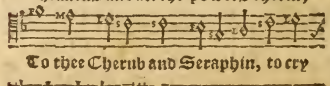












O holy, holy, holy Lord,
of Sabboth Lord the God: (spread,
Thy ongly heauen and earth thy prayse is
and glory all abroad.
Thapostles glorious companie,
yelds prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endelesse Maiestie,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art kinge:
O Christ and of the Father art
the sonne enerlasting.
When vnfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst onercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each believing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

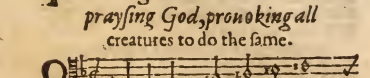
Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name. O Lord
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

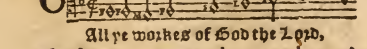
O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

¶ The song of the three children

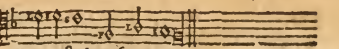
prayssing God, prouoking all creatures to do the same.



O All ye workes of God the Lord,



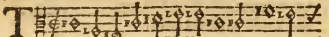
blesse ye the Lord, prayse him, and



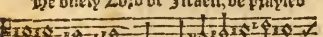
magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
4 O ye the starrie heauens hye,
blesse ye the Lord. &c.
5 O ye waters aboue the skye,
blesse ye the Lord. &c.
6 O ye the powers of the Lord,
blesse ye the Lord. &c.
7 O ye the shining Sunne and Moone,
blesse ye the Lord. &c.
8 O ye the glistering Stars of heauen,
blesse ye the Lord. &c.
9 O ye the showers and dropping dew,
blesse ye the Lord. &c.
10 O ye the blowing windes of God,
blesse ye the Lord. &c.
11 O ye the fire and warming heat,
blesse ye the Lord. &c.
12 Ye winter and the summer tide,
blesse ye the Lord. &c.
13 O ye the dewes and binding frostes,
blesse ye the Lord. &c.
14 O ye the frostes and chilling cold,
blesse ye the Lord. &c.
15 O ye congeled Ise and snow,
blesse ye the Lord. &c.
16 O ye the nightes and lightsom dayes,
blesse ye the Lord. &c.
17 O ye the darknesse and the light.
blesse ye the Lord. &c.
18 O ye the lightninges and the cloudes,
blesse ye the Lord. &c.
19 O let the earth ehe blesse the Lord,
yea blesse the Lord. &c.
20 O ye the mountaines and the hilles,
blesse ye the Lord. &c.
21 O all ye greene thinges on the earth,
blesse ye the Lord. &c.
22 O ye the ener springing welles,
blesse ye the Lord. &c.
23 O ye the seas and ye the floodes,
blesse ye the Lord. &c.
24 Whales and all that in waters mone,
blesse ye the Lord. &c.
25 O all ye flying foules of the ayre,
blesse ye the Lord. &c.
26 O ye beastes and cattell ehe,
blesse ye the Lord. &c.
27 O ye the children of mankinde
blesse ye the Lord. &c.
28 Let Israel ehe blesse the Lord
yea blesse the Lord. &c.
29 O ye the priestes of God the Lord
blesse ye the Lord. &c.
30 O ye the seruants of the Lord
blesse ye the Lord. &c.
31 Ye spirits and soules of righteous men
blesse ye the Lord. &c.
32 Ye holy and ye meeke of hart
blesse ye the Lord. &c.
33 O Ananias blesse the Lord,
blesse thou the Lord. &c.
34 O Azarias blesse the Lord
blesse thou the Lord. &c.
35 And Misael blesse thou the Lord,
blesse thou the Lord. &c.

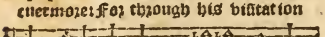
Benedictus. Luke 1. Zacharias.



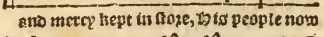
We onely Lord of Israell, be praysed



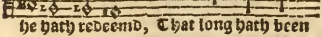
euermore: For through his visitation



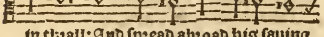
and mercy kept in store, His people now



he hath redeemd, That long hath been



in thrall: And spread abroad his sauing



health, Vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all maner feare,
And eke in righteousnesse:
And also for to leade our life.
In stedfast holynesse.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And alls for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that theis
Saluation is meere
And that remission of their sinnes,
is through his mercie meere.

Whereby the day spring from on high,
Is come vs for to visit:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be,
With death, and eke opprest:
And also for to guide their feete,
The way to peace and rest.

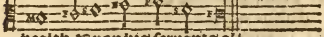
Magnificat. Luke. 1. Mary.

My soule doth magnifie the Lord, my

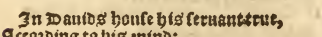
spirite eke euermore: Reioyceth in the

Lord my God, Which is my Sauiour.

And why? because he did regard, And



gaue respect vnto, So base estate of his



handmaide, And let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enlame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all Imaginations,
That they bare in their heart.

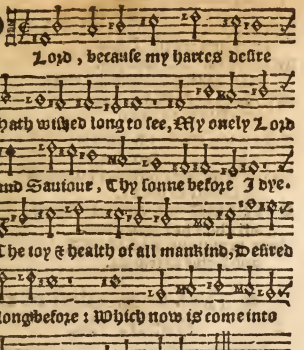
He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp allstantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O Lord

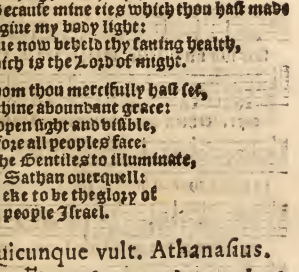
The song of Simeon.



Thou suffereſt thy ſeruant now,
In peace for to depart:
Accordyng to thy holy word,
Which lightneth my hart.
Because mine eies which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouercome:
And eke to be the gloyy of
Thy people Iſrael.

Quicunque vult. Athanaſius.



The Catholike beliefe is this,
that God we worſhip one:
In Trinitie, and Trinitie
in Vnitie alone.

Quicunque vult.

So as we neither do confound,
the perſons of the three:
Ne yet the ſubſtance whole of one,
in ſunder parted be.
One perſon of the Father is,
an other of the Sonne:
An other perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the Maieſtie likewiſe.
Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we do beliéue,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreat is the Sonne:
The holy Ghoſt vncreat, is
vncreat is each one.
Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.
And yet though we beliéne, that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreat three:
But one incomprehenſible, one
vncreat hold to be.
Almightie ſo the father is,
the ſonne almightie ſo:
And in like ſort almightie is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie be.
Yet there but one almightieſs,
and not almighties three.
The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords but one.
For as we are compeld to graunt,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or ſay at
there Lordes be three to ſay.
Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but both proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as saide it is before:
And Trinitie in Vnitie,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we,
beleue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

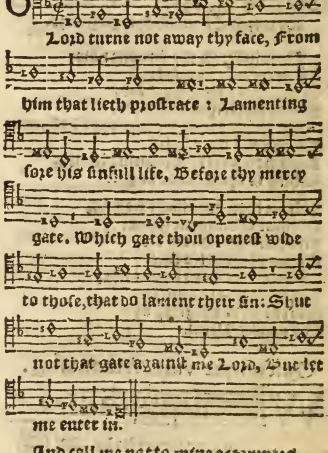
All one, not by confounding of
the substance into one:
But one by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh inc one man is:
So in one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beleue the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I nede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

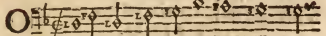
Euen

Euen as the childe that hath done euil,
And feareth to be beate.

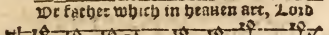
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

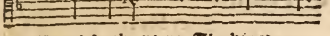
¶ The Lordes prayer or Pater noster.



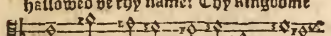
Our father which in heauen art, Lord



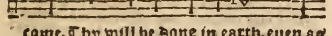
hallowed be thy name: Thy kingdome



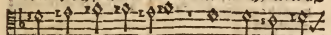
come, Thy will be done in earth, euen as



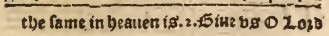
the same in heauen is. 2. Giue vs O Lord



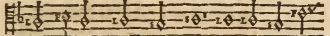
our dayly bread this day: As we forgiue



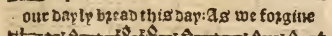
our debters, So forgiue our debts we



pray. Into temptation lead vs not, from



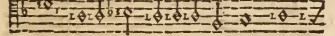
euill make vs free: For kingdom, power



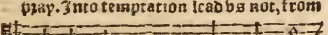
and glory thine, both now and euer be.

The X. Commandements.

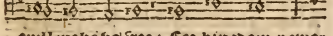
Audi Israel. Exod. 20.



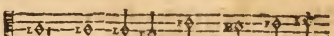
Arke Israel, and what I say, giue



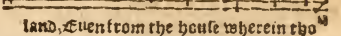
heede to vnderstand: I am the Lord thy



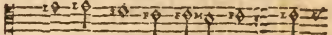
God that brought thee out of Egypt



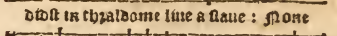
land, Euen from the house wherein thou



dost in thraldome like a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull worke alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

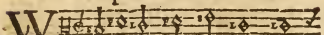
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

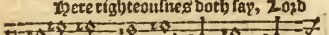
Thou shalt not couet house, that to
thy neighbour doth belong.

Ne couet thalt in hauing of
his wife to do him wrong.
Nor his man ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbor proper is.

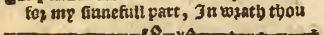
The complaint of a ſinner.



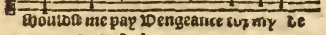
Here righteouſnes doth ſay, Lord



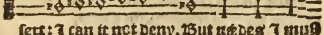
for my ſinnefull part, In wrath thou



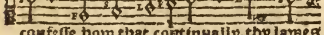
ſhouldſt me pay Vengeance for my de



ſert: I can it not deny, But needes I muſt



confeſſe, how that continually, thy lawes



I do tráſgreſſe. Thy lawes I do tráſgreſſe.

But ſith be thy will,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
Myſinnes not in thy ſight,
Ful oft and euery daie.

The ſcripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch paeth:
But he falth now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man right wiſe:
Falleth in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue:
Wherero then ſhall I truſt,
But ſinfullſoule to ſaue?

But truely to that poſte
Whereto I cleaue and hall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee.
But that thou didſt not ſpare,
To ſhed eche drop for me.
Now let thoſe drops moſt ſweet,
So waſh my heart ſo dyer
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

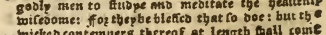
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Conſtremed with the inſt,
That vnto thee belonges,
Which art mine onely truſt.

✠ FINIS.

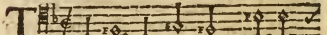
Pſalmes of Dauid in Meeter.

Beatus vir. Pſal. i. T. S.

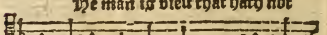
¶ This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: For they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



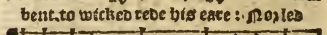
The man is bleſt that hath not



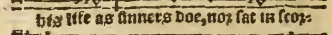
bent to wicked rede his eare: Nor led



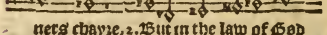
his life as ſinners doe, nor ſat in ſcor-



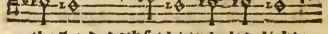
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe



both day and night.

3 He ſhall be like the tree that groweth,
faſt by the waters ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men:
they ſhall be nothing ſo:

But as the dust which from the earth,
the windes dryue to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal.ii. T. S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the earthest end of the world. Therfore he exhorteth princes humbly to submitte themselues vnder the same. Hereinis signified Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumultes raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The endes and coastes of all the earth,
by thee shalbe possest.

9 Thou shalt them bruse euen with a mace
as men vnder foote trod:
And as the potters shardes shall breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wise therefore and learne:
By whom the matters of the world,
be iudged and discerne.

11 Se that ye serue the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like maner.
12 Se that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T. S.

¶ Dauid driuen out of his kingdome by his sonne Absalon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, & is bold in his promises, against the terrors both of enemies and perill death. Then he reioyceth for the victory geuen to him and the Church, ouer their enemies

Lord, how are my foes increast, which

vere me more and more? They kill my

hart when as they say, God can him not

restore. 2. But thou O Lord art my de-

fence, when I am hard bestead: My wor-

ship and mine honor both, and thou

holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I slept and rose again:
For why? I know assuredly,
the Lord will me sustaine.

6 Ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauior and my aide.
7 Rise by therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal.iiii. T. S.

¶ Dauid persecuted by Saule, calleth vpo God with assured trust, reproueth his enemies for refusing his dominion, and preferreth the fauor of God before all treasure.

Sing this as the first psalme.

O God that art my right consuelle,
Lord hence me when I call:
Thou hast set me at liberte

when I was bound and thrall.
2 Haue mercy Lord therfore on me,
and graunt me my requeſt:
For vnto the vncleauntly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe?
And when to him I make my plaint
he doth me not refuſe.

5 Stinne not but ſtand in awe therfore
examine well your hart:
And in your chamber quietly
ſee you your ſelue ſtoouert.
6 Offer to God the ſacrifice
of righteouſnes I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort reane worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T. S.

¶ Dauid perſecuted by Doeg and Achitophel Saules flatterers, calling vpon God to puniſh their malice (then aſſured of ſucceſſe, he conceaued comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my word,
O Lord my plaint conſider:
2 And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime. Lord tarrie not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednes,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles, (O Lord:)
Haine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them thus:
And God will hate the bloudthirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace.
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſnes,
for to confound my foes:
And ſhe the waies that I ſhall walke,
before thy face diſcloſe.
9 For in their mouthes there is no truth
their hearts are foule and haine:
10 Their throate an open ſepulchre,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

¶ Dauid for his ſinnes felt Gods hand, & conceiued the horror of euerlaſting death. Therefore he deſireth forgiuenes, and no to die in Gods indignation. Then ſodenly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.

Sing this as the firſt Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
2 O Lord, I thee deſire.
For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord for why? thou knowſt
my bones do quake for feare.

My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my fillie ſoule vptake:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receyued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal.vii. T.S.

¶ David falſely accuſed by Chus, Saules kinſeman called God to be his defender. Firſt, for that his conſcience did not accuſe hym of any euill towards Saule. Nert thatte touches Gods glory to awarde ſentence againſt the wicked. And ſo vpō Gods mercyes and promiſes hee waxeth bold, threatning that it ſhall fall on theyr neckes, that which hys enemies purpoſed for others.

Sing this as the 3. pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſus,
and ehe deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſ if I be found in fault
or guiltie in thy ſight.
4 Or to my friende trewarde ſtill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and ehe my life downe thruſt
Vnto the earth: and alſo laye,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Perfourme thy kingdom promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and knew thee by this tryng:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accordyng to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be thou iuſt mans guide:
10 By whom the ſecrets of all hartes,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feleth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
aymyng where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchief warpe.
15 But loe though he in trauell be,
of his deuilliſh forecaſt:
And yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt higy.

Domine Deus noſter. Pſal.viii. T.S.

¶ The prophet, conſidering the excellent liberalities and fatherly prouidence of God towardes man whom he made as it were a God ouer all his workes geueth thankes, and is allowed with the admiration of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
them wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſe the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſtes eld,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein bleede.
9 Therfore muſt I ſay once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal.ix. T.S.

¶ David geuing thankes for his manifold victories receiued, deſireth the ſame wonted help againſt his new enemies, and their malicious attempt gaincie to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing land and prayſe:
And ſpeake of all his wonderous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice beare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 Thy foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
euen ough all the world to wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintayne.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publiſh among al nations,
his noble acts and will.
12 For he is mindful of the bloud,
of thoſe that be oppreſt:
Forgetting not thaffliicted hart,
that ſeeketh to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtil remaine:
Which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy praiſe in heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar de:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements which were
for euery man to marke: (good,
When as vpon the wicked man,
lye traps in his owne warke.

17 The wicked and the ſinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord ariſe, leaſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the harres of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

The complaineth of all the wronges which worlds ly men vſe, becauſe of their proſperitye who therefore without all feare of God thinke they may do all thynges vncontrolled. He calleth for remedy againſt ſuch, & is comforted with the hope thereof.

Sing this as the 3. pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thines?
And kepeſt cloſe thy countenaunce,
from vs this troubloue tyme.
2 The poore doth periſh by the proud,
and wicked mans deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God (ſayth he)
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednelle,
of fraude, deceit, and guile:
Vnder his tongue doth miſchiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſeth by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made
by his ſtrong power to pray.

The ſecond part.

12 Tuſh, God forgetteth (ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.
14 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?

Domine

To heare the wicked in their hearts,
ſay euill thou careſt not for it?
15 But thou ſeeſt all their wickednesse,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as kyng and God alone:
And he will chaſe the heathen folke,
out of the land echone.

19 Then heareſt O Lord the poore mans
their prayers and requeſt: (playnt,
Their harres thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

¶ This Pſalme theweth firſt what aſſaultes of temptation and anguiſh of mynde he ſuſtayned in perſecution. Nert hertoforeſeth that god ſent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole worlde.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntrilk:
Flye hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt
the ſound and harmeleſſe beſt.

3 Of worldly hope all ſtayes were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in mynde:
And ſearcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will bleſſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtone: & whirlwindes chicke,
appointed for their payne.
7 Yeſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

¶ The Prophet ſeing the miſerable decay of all good order, deſireth God ſpeedely to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighboure talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,
and tongues that be ſo ſtout,
To ſpeake proud wordes and make great
the Lord ſoone cut them out. (braggs
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs vphold:
Our tongues are ours we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaynt and cry,
of poore and meane oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryed:
And hath no ſcale then ſeuen tymes,
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

¶ Dauid as it were ouercome with afflictions, fleeth to GOD his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide?
as though thou were offended?
2 In hart and mynde how long ſhall I,
with care repreſented be:
How long ere ſhall my deadly foes,
thus triumphe ouer me?

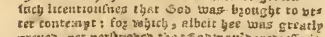
3 Behold me now O Lord my God,
and heare me for me oppreſt:
Lighten myne eyes leaſt that I ſlepe,
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtarte:
In thy relief and ſauyng health,
right glad ſhall be my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,

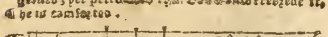
and graunted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

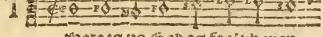
He deſcribeth the wickednes of men ſo growne to ſuch licentiouſnes that God was brought to vtter contempt: for which, albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, & he is comforted.



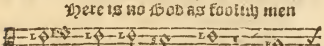
Here is no God as fooliſh men



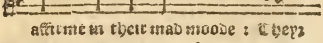
affirme in their mad moode: Theyr



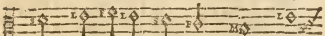
doings are all corrupt and vayne, not



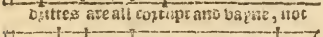
one of them doth good. 2. The Lord



beheld from heauen high, the whole



race of mankinde: And ſaw not one that



ſought in deed, the liuing God to finde.

They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke mischiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

When they thus rage then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
Ye mocke the deuices of the poore,
to their reproch and ſhame.
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when will thou fulfill:
The promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and placed his temple among them which was, that they by liuing vprightly, might witnes that they were his ſpeciall & holy people. Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth moue falſe tales,
which might impaire the fame.
4 That in his heart regarded not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully,
Although he make his couenant ſo,
that he doth loſe thereby
6 That putteth not to vſurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as ye ſee,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

David prayeth to GOD for ſuccour, not for his worthines but for his fayrhes ſake, protesting that he hateth all idolatry, taking God onely for his cõfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and do confeſſe in deede:
Thou art my God and of my goodes,
O Lord thou haſt no neede.
2 I giue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the fayrhfull ſorte,
in vertue that excell.

3 They ſhall heape ſorowes on their heads,
which runne as they were mad:
To offer to the Idoth Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offerings of that ſort:
I will not touch nor yet therof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doeſt maintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therfore I ſhall not fall.

9 Wherfore my hart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt geue thy holy one,
corruption for to ſe.

11 But wilt teach me the way of life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

Here hee complayneth to God of the cruell pride & arrogancie of Saule, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,)
ſurely thou wilt me aide:
Then heare my prayer & weigh right well
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and che ſo fat:
That in their pryde they do not ſpare,
to ſpeake they care not what.

11 They lye in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

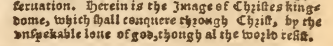
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrauntes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fill,
with pleaſures to their mynde:
Their children haue inough, and leaue
to theirs the reſt behynde.

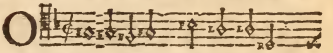
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T.S.

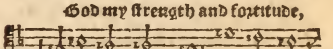
Dauid gineth thankes entering into his kingdome excelling the marueilous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of god, though al the world reſiſt.



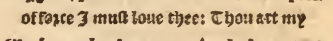
God my ſtrength and fortitude,



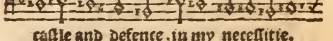
of force I muſt loue thee: Thou art my



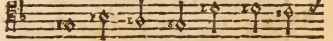
caſtle and defence, in my neceſſitie.



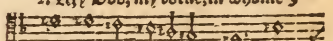
2. My God, my rocke, in whome I



truſt, the worker of my wealth: My



refuge, buckler, & my ſhield, the horne



of all my health.

When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The pangues of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlyt and ſubtle ſnares of hell,

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Balan for to shake:
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hye:
And underneath his feete he cast,
the darkenesse of the skye.
10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightenesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

The fiery dartes and thunderboltes,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chidyng cheare:
The fyrynges and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And plucke me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defense,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decrees:
His statutes and commandementes,
I cast not out from mee.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauyng our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my safetie brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field do not returne,
till they be all destroyde.

37 So I suppresse and wound my foes,
that

that they can rise no more:
For at my face they fall downe flat,
I strike them all so sore.
38 For thou doest gird me ỽ thy strength,
to warre in such a wise:
That they be all scattred abroad,
that vp against me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest confide,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And still like dust before the winde,
I driue them vnder feete:
And swepe them out like filthy clay,
that sticketh in the streete.
42 Thou kepest me from seditious folke,
that still in strife be lead:
And thou doest of the heathen folke,
appoynt me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas myne owne will swerue.
44 I shall be irksome to myne owne,
they will not se my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuyng Lord,
most worthy of all prayse:
That is my rocke and sauyng health,
praysed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me delyuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee geue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 Thou geuest great prosperitie,
vnto the kyng I say:
And David thine annoynted kyng,
and to his seede for aye.

Cœli enarrant. psal. xix. T. S.

He moueth the faythfull to glorifie God by the workmanship, proportion, and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. psalme.

THe heauens and the firmament,
do wonderously declare:
The glory of God omnipotent,
his workes and what they are
2 The wonderous workes of God appeare,
by euery dayes successe:
The nyghtes like wise which their race run
the selfe same thinges expresse.
There is no language, tongue or speach
where their sound is not heard:
3 In all the earth and coastes thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renowme:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise:
With ioy doth haste to take in hand,
some noble enterprise.
6 And all the skye from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lordes commaundements,
and glad doth hart and mynde:
His precepts pure and geuerth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And kepe me, that presumptuous sinnes,
preuayle not ouer me:
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and ehe my hart,
my wordes and thoughtes echone:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice, which he offred before hee went to battell against the Ammonytes, declaring that the heathē put their trust in horses: But they trust onely in his name. Wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 14. psalme.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery nede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembryng well the sacrifice,

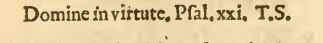
that now to him is done:
And ſo receaue right thankefully,
thy burnt offringes echone.
4 Accordyng to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

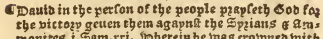
7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Pſal. xxi. T.S.

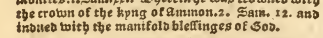
David in the perſon of the people prayeth God for the victory geuen them againſt the Syrians & Ammonites. 1. Sam. xii. Wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the manifold bleſſinges of God.



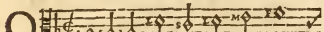
Lord how ioyful is the king



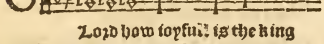
in thy ſtrength and thy power? how



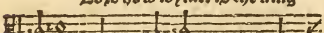
vehemently doth he reioyce in thee



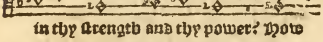
hys Sauiour? For thou haſt geuen



vnto him, hys godly hartes deſire: to



him nothing haſt thou denide, of that



he did require.

3 Thou didſt preuent him with thy gifts
and bleſſinges manifold:
And thou haſt ſet vpon his heade,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madeſt him ſure:
Thou haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide.
Great worſhyp and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth ſtrongly truſt,
in God for to preuayle:
Therfore his godneſſe and his grace,
will not that he ſhall quayle.
8 But let thine enemies fele thy force,
and thoſe that the withſtand:
Finde out thy foes and let them fele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt rote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſede ſhall end and ceaſe.

11 For why? much miſchief did they muſe,
againſt thy holy name:
Yet did they fayle and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy bow ſtringes readely,
againſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S.

David complayneth of his deſperate extremities, & declareth wherof he recouereth himſelfe frō deſperation. Vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherfore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaynt and crye?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

And me deſpiſe as they behold,

me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his kinde and his lone:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe
thou hast beene euer my God.
The second part.
11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulles do compasse me,
that bee full strong of heade:
Yea Bulles so fat as though they had,
in Balan field beene fed.

13 They gape vpon me greedely,
as though they would me eate:
Much like a Lyon roaring out,
and ramping for his praye.
14 But I drop downe like water shed,
my iointes in sunder breake:
My heart doth in my body melt,
like wax against the heat.

15 And like a potheard dryeth my strength
my tongue it cleaueth fast
Vnto my sawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pearce my handes and feet.

17 I was tormented so, that I
might all my bones haue tolde:
Yea still vpon me they did looke,
and still they me beheld.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great nede:
But rather sith thou art my strength,
to helpe me Lord make spede.
20 And frō the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would
me all in sunder shiuer:
And from the hornes of vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name,
of thee thy liuyng Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honor him:
And all ye seede of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awaie
His countenaunce when they do call,
but graunteth to their crye.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayse and kepe thy promise made,
for serving forth thy name.
26 The poore shall eate and be sufficed,
and thole that do their deuer:
To know the Lord shall praise his name,
their hartes shall liue for euer.

27 All ceasles of earth shal praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kyngdome of the heathen folke,
the Lord shall haue therfore:
And he shalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
shall feede and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must taste:
My seede shall serue and praise the Lord,
while any world shall laste.

31 My seede shall playnely shew to them,
that shalbe borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

¶ David hauing tried gods manifold mercies diuers times, gathereth the assurance that God will shew vs his goodnes for euer.

Sing this as the 21. Psalme.

THe Lord is onely my supporte,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?
2 He doth me folde in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deathes doze
yet would I feare none ill:
For with thy rod and shepheardes crooke
I am comforted still.

5 Thou hast my table richly decke,
in despight of my foe:
Thou hast my head with balme refreshe,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defende
And in the house of God will I,
my life for euer spende.

An other of the same by T.S

Sing this as the 21. Psalme.

MY shepeheard is the liuing Lord,
nothing therefore I nede:
In pastures fatte with waters calme,
he set me forth to feede.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my heade.

5 Through all my life thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I. H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation secreth forth the honor thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

THe earth is all the Lordes, with all
her store and furniture:
yea his is all the world, and all
that therein do endure.
2 For he hath stably founded it,
aboue the Sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascende into thy hill?
And passe into thy holy place,
there to continue still?
4 Whose handes are harmeles, & whose
no spot there doth acate: (hart,
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brode of trauayters,
in seeking of his grace:
As Jacob did the Israelites,
in that tyme of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.

9 Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
10 What is the king of glorious state?
the Lord of hostes he is:
The kingdome and the royaltie,
of glorious state is his.

Ad te domine. Psal.xxv. T.S.

Dauid grieued at his sinnes, & malicious enemies most feruently prayeth for forgeuenes, especially of such sinnes as he committed in his youth.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wates
vnto me Lord descrye.
4 Direct me in thy trueth,
and teach me I pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

7 Nor after my desertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full sweete,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wates,
the lowly and the meeke.
10 For all the wates of God,
are trueth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall enermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherite shall the land.
14 All those that feare the Lord,
know his secret intreat:
And unto them he doth declare,
his will and testament.

15 Myne eyes and eke my hart,
to him I will advaunce:
That plucke my feete out of the snare,
of sinne and ignorance:
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my hart,
are multiplied in deede:
Bring me out of this misery,
necessitie and neede.
18 Behold my povertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do still increase:
Pursuying me with deadly hate,
that fayne would line in peace.
20 Preserve and keepe my soule,
and eke deliver mee:
And let me not be overthrowne,
because I trust in thee.

21 Let my simple pureneste,
me from myne enemies shend:
Because I woke as one of thine,
that thou shouldest me defend.
22 Deliver Lord thy folke,
and send them some relief:
I meane thy chosen Israell,
from all their payne and griefe.

Iudica me Domine. Psal. xxvi. I.H.

¶ Dauid iniuriously oppressed, and helpeless, yet assured of his integritie to Saule, calleth God to defend him causeles afflicted. Then he desireth to be in the company of the faythfull in the congregation of God when he was banished by Saule, promising godly life, open prayses, thankesgeuing, and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remayne.
2 Proue me my God I thee desire,
my wayes to search and try:
As men do prone their gold with fire,
my reines and hart espy.

3 Thy goodnesse laid before my face,
I durst beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose wordes are vaine:
To come in house I do refuse,
with the deceitefull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull things deuise.
6 My handes I wash and do protestde,
in workes that are vpright:
Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach the prayse,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to mee.
8 O Lord thy house I love most deare,
to me it doth excell:
I have delight and would be neare,
wherens thy grace doth dwell.

9 O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose handes are heapt with craft &
their lips thereof are full: (guile
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteousnesse entend,
my time and dayes to serue:
Have mercy Lord and me defend,
so that I do not swerue.
12 My foote is stalde for all assaies,
it standeth well and right:
Wherefore to God will I give prayse,
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

¶ Dauid delivered from great perils, geueth thankes wherein we see his constant fayth against the assaults of all enemies, and the end why he desireth to lyve and to be delivered. Then he exhorteth to fayth and to attend upon the Lord.

Sing this as the 18. psalme.

THe Lord is both my health and light,
shall man make me dismaide?
Sith God doth give me strength & might,
why should I be afraide?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me up, at length
themselues have caught the fall.

3 Though they in campe against me rise,
my hart is not afrayd:
In battell pight if they will try,
I trust in God for ayde.
4 One thing of God I do require,
that he will me deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To seeche beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a roche most sure.

7 At legth I know the Lords good grace,
shall make me strong and stour:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within thy house will I,
geue sacrifice of prayse:
With psalmes and songes I will applye,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppprest,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou
his will abide thou must: (are
And he shall ease and strength thy heare,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

Beyng in feare and penfulnesse to see God dishonored by wicked men, he craueth, for vengeance against them, & being assured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Psalme.

THow art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy supplyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke most hye.

3 Repute me not among the sorte,
of wicked and peruert:
That speake right faire vnto their friends
and thinke full ill in heart.
4 According to their handie workes,
and they deserue indeede:
And after their inventions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore he will them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts relefe,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the salvation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bielse, guide, and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threatneth sharpnesse, yet it moueth hys to prayse hys name.

Sing this as the 30. psalme.

GIue to the Lord ye potentates,
Ye rulers of the world.
Geue ye all prayse, honor, and strength,
vnto the liuyng Lord.
2 Geue honour to his holy name,
and honour him alone:
Worshyp him in his maiestie,
within his holy throne.

1 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

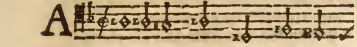
5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trees but mountaynes great,
whereon the trees are borne.

8 His voyce deuides the flames of fire,
and shakes the wildernesse:
It makes the desert quake for feare,
that called is Cades.
9 It makes the hindes for feare to Calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth proclayme.
10 The Lord will sit aboue the flondes,
rulyng the ragyng Sea:
So shall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease:

The Lord will bleſſe his chosen folke e, with euerlasting peace.

Exaltabote Domine. Psal. xxx. I.H.

When Dauid should dedicate his house to the Lord he fell extreme sicke without all hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne by him, that God is rather merciful then seuere towards his, alls that aduersitie is sodaine. Then he praieth and promiseth to praise God for euer.



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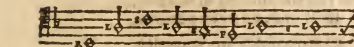
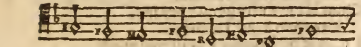
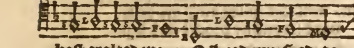


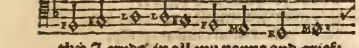
voyce O Lord I gene to thee: Which



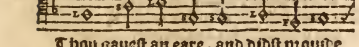
didst not make my foes reioyce, but



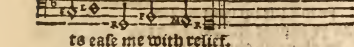
hast exalted me. 2. O Lord my God to



thee I cryde, in all my payne and grief:



Thou gauest an eare, and didst prounde



to ease me with relief.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and kept me from the graue.
4 Sing prayse ye Saintes that proue & see
the goodnesse of the Lorde:
In memorie of his maiestie
reioyce with one accorde.

5 For why? his anger but a space,
doth last, and slake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefes & pangues shall
shall lodge with vs all night: (lyse,
The Lord to ioy shall vs restore,
7 before the day be light.

8 When I enioyde the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my minde was sore dismaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my bloud saide I,
if death destroy my dayes:
Shall dust declare thy maiestie,
or yet thy truetly doeds praise?

12 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

13 Then didst thou turne my grief & woe,
into a chearefull ioyce:
Thy mourning weede thou tookest me fro
and madest me to reioyce.
14 Wherfore my soule vnceassauntly,
shall sing vnto thy prayse:
My Lord my God, to thee will I,
gene laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I.H.

Dauid deliuered from great daunger foweth first what meditation hee had by the power of fayth, when death was before hys eyes, and how the fauour of God alwayes is ready to those that feare him. He exhorteth the faythfull to trust in God, bycause he preserueth them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothyng worke me shame
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
tohelpe me make good spede:
Be thou my rocke and house of stone,
my fence in tyme of nede.

3 For why? as stones thy strength is stride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the snare,
which they for me haue layd:
Thou art my strength, and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my spirite which is thy due:
For why? thou hast redemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from thynges ta be abhorde:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy toy,
I see it doth excell:
Thou sawest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grief O Lord doth me assayle,
some pitie on me take:
Myne eyes ware dimme, my sight doth fayle,
my wombe for woe doth ake.
10 My life is worne with grief & payne,
my yeares in woe are past:
My strength is gone, & through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friendes are all dismaide:
My neighbors and my kinsmen borne,
to see me are afraide.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout,
their threates my minde did ray
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouerrun:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy toptfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide
from all proud braggs and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was fore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bolde and haue a lust:
For sure the Lord will take your part
all ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

¶ David punished with grieuous sickness for his sins confesseth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilste that I kept close my sinne
in silence and constrayne:
My bones did weare and waste away,
with dayly mone and playne.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moyst,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and saue thee in time:
So that the floodes of water great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hether and I shall thee teach,
how then shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.
9 Be not to rude and ignorant,
as is the horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifolde
sorrowes and griefe sustayne:
But who him that trusteth in God,
his goodnesse shall remayne.

Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I.H.

¶ He exhorteth good men to praise God for creating and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked teaching that no creature preferreth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with harpe & song,
in Psalmes and pleasant thinges:
With Lute and instrument among
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the skye:
And bid them in the depth to be,
again a house of store.

8 All men on earth both least and most,
feare God and hope his law:
Ye that inhabite in ech coast,
dread him and stand in aw.
9 What he commaunded wrought it was
at once with present spede:
What he doth will is brought to passe,
with full effect in dede.

10 The counsels of the nations prime,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slack or swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whome the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by byth:
Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his host,
shall nought preuayle at length.
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemen he shall fayle
their stardy stedes shall sterue:
The strength of horse shall not preuayle,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his good motte trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to fede.
20 Wherefore our soules do still depend,
on God our strength and Ray:
He to the shield vs to defend,
and driue all darts away.

21 Our soule to God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therfore let thy goodnesse O Lord,
still present with vs be:
And we alwayes with one accord
do only trust in thee.

Benedicam Domi. Psal. xxxiiii. T.S

¶ Dauid hauing escaped Achis (1. Sam. 21) presently
God for his deliuerance, giuing others example to
trust in God, to feare and serue him, who destroyeth
the godly with his angels, and vtterly destroyeth
the wicked in their sinnes.

Sing this as the 30. psalme.

I Will giue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in boyce:
That humble men and mortifies:
may heare and so reioyce.

3 Therfore sir that ye magnifie,
with me the liuing Lord:
And let vs now exalte his name,
to gether with one accord.
4 For I my selfe beseught the Lord,
he answered me agayne:
And me deliuered in continent,
from all my feare and payne.
5 Who so they be that him behold,
shall see his light most cleare:
Their countenaunce shall not be dasht,
they needs it not to feare.
6 This silie wretch for some relefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his only Ray and trust.

Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therfore my children dere,
and to my wordes giue eare:
I shall you teach the perfite way,
how ye the Lord should feare:
12 Who is that man that would liue long
and lead a blisful life:
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and right counselle,
and follow it with spede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And curs away the memory,
that should of them remayne.
17 But when the iust do call and cry,
the Lord doth heare them, so:
That out of payne and misery
forthwith he lets them goe.

18 The Lord is kinde & straight at hand,
to such as be contrite:

He

The saues also the lyon wyll,
the meke and poze in spirite,
19 Full many be the miseries
that rightfeous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the rightfeous man,
shall sowre be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal.xxxv. I. H.

Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may bee declared, and that such as take his part may reioyce, for which he promiseth to magnify Gods name all the dayes of hys lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bid on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and slee with shame,
that thinke to worke me ill.

5 Let them disperse and slie abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why without my fault they layne,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do see me full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake fro them
that are both stout and strong:
And rid the poze from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth soze complayne.
14 When they were sick I mourned therfore
and clad my selfe in sack:
With fasting I did faynt full soze,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did toy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and cheekes ful stout.

17 The belly gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouths aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes prenayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stere:
Well, well, say they, our eye doth see,
the thyng that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:
We not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,

we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that bragge at me with scorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say.

29 Great is the Lord and doth excell,
for why, he doth delight:
To see his seruaunts prosper well,
that is his pleasaunt sight.
30 Wherfore my tongue I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ David vexed by the wicked, complayneth of their malice, but considering gods great mercy to all creatures, specially toward his children, by fayth therof he is comforted and assured of his deliuerance.

Sing this as the humble sute of a Sinner.

THe wicked with his wordes vntrue,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile & naughe,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth sleepe then doth he muse,
his mischief to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hilles so high & steepe
thy iustice is expreste:
Thy iudgement like to seas most deepe,
thou sauest both men and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delightes they shall be sped;
and take their cop of their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.
11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assayle,
to throw me out of place.
12 But they in their deuise shall fall
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise agayne.

Noli æmulari. Psal. xxxvij. W.W

¶ Because the godly should not be daunted to see wicked men prosper, David sheweth that all thinges shalbe graunted euen with hartes desire to them that loue and feare God: but the wicked albeit they florish for a tyme, shall at length perish.

Sing this as the 53. psalme.

GRudg not to see the wicked men,
in wealth do flourish still;
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as grene grasse & fleeting herbs,
are cut and wither away:
So shall their great possessions,
soone passe fade and decay.

3 Trust thou therfore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there suer foode shalt finde
4 In God set all thy hartes delight,
and loke what thou wouldest haue:
Or else canst wish in all the world,
thou needest it not to crane.

5 Cast both thy selfe and thine affaires,
on God with perfite trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at none dayes,
shall not thine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wayt then:
Not thinking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked crayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malitious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while that lewd men thus do thinke
the Lord laughes them to scorne:
For why? he seeth their terme approche,
when they shal sigh and mourne

the

14 The wicked haue their sword out drawen,
their bow eke haue they bent:
To ouerthrow and kill the poze,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust: (harres,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poze estate,
is better a great deale moze:
Then all these lewd and worldly mens
rich pompe and heaped stoze.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or smoke that flyes abroad. (grease,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.
22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and geues him good successe:
To euery thyng he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vtterly to quayle:
Because the Lord stretches out his hand
at nede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, nor yet his sede,
to begge for misery.
26 But giues alwayes most liberally,
and lendes where as is nede:
His children and posteritie,
receiue of God their mede.

27 Flye vice therfore and wickednesse,
and vertue do imbrace:
So God shall graunt thee long to haue,
on earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his holy grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauyng as Lordes all thynges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he go or walke,
his foote can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence giue,
God will him yet defend.
34 Wayt thou on God & kepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and stoze,
as doth the Laurell tree.
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfit man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their buddyng race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his mere grace and loue.
40 God doth them helpe same and deliuer,
from lewd men and vniust:
And still will saue them whils that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H

David sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes: and therfore prayeth God to turn away his wrath, but in the end with some confidence and commending his cause to God, hopeth for speedie helpe at his hand.

Sing this as the humble sute of a Sinner.

PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Me in thy heauy wrath (O Lord,)
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no healthy at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For lo, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

My woundes ſtincke and are feſtred ſo,
as lothſome is to ſee:
Which all throughe myne owne folliſhnes,
bertideth vnto mee.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
my dolefull heavyneſſe.

7 My loynes are filde with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for grief of hart.
9 Thou knoweſt Lord my deſire, my
are open in thy ſight: (groues
10 My hart doth pant, my ſtrength hath
myne eyes haue loſt their light. (fayld,

11 My louers and my wonted frendes,
ſtand lokyng on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life layd ſnares,
and they that ſought the way
To do me hurt, ſpake lyes, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to mee.

17 This did I crame, that they my foes,
triumph not ouer mee:
For when my foote did ſlip, then they,
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in plague a wofull wight:
And eke my greeuous heavyneſſe,
is euer in my ſight.
18 For while that I my wickednelle,
in humble wiſe confeſſe:
And while I for my ſinnefull dedes,
my ſorrowes do expreſſe.
19 My foes do ſtill remayne alme,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt thynges,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſaferie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Al Dauid hauing determined ſilence yet braſt forthins to wordes that he would not, through his bitter griefe. For he maketh certein requeſts which taſte of mans infirmities, yet mixed with many prayers and all to ſhew a mynd wonderfully troubled, that it may appeare how he did ſtrine mightely againſt death and deſperation.

Sing this as the humble ſute of a Sinner.

I Sayd I will looke to my wayes,
for feare I ſhould go wrong:
I will take hede all tymes that I
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but force againſt my will.
4 My hart waxt hote within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Myne age is nothyng vnto thee,
ſo vayne is euery man.

7 Man walketh like a ſhade, and doth
in vayne himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith thynges this wiſe doe
what helpe do I deſire? (frame,
Of truth my helpe doth hang on thee,
I nothyng elſe require.

The ſecond part.

9 For all the ſinnes thee: I haue done,
Lord quite me out of hand:
Vnmake me not a ſcorne to fooles,
that nothyng vnderſtand.
10 I was as dum, and to complayne,
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faynt and pine away, for feare,
of thy moſt heavy hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
ſo vayne a thyng is man.

13 Lord heare my ſute & giue good hede,
regard my teares that fall:
I ſoiorne like a ſtraunger here,
as did my fathers all.
14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great daunger, doth magnifie God therefore, and commendeth his abundante towardes all mankind. Then he promiſeth to giue himſelf wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he geueth thankes, and hauing complained of his enemies, he calleth for ayde and ſuccour.

Sing this as the 35. pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
Attendyng to me he did accord,

my voyce and cry to heare.
2 He pluckt me from the lake so depe,
out of the myre and clay:
And on a rocke did set my feete,
and he did guide my way.
3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these thynges shall se
as people much affrayd:
Then they vnto the Lord will flye,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
doth in the Lord remayne.
That with the proud doth take no part,
nor such as lye and fayne.
6 For Lord my God, thy wondrous dedes
in greatnesse farre do passe:
Thy fauour towardes vs excedes,
all thynges that euer was.

7 When I entend and do devise,
thy workes abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then sayd I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I O God should do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resortes I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kepe not close thy louing mindes,
that no man should it know:
Thy trust that in thy truth I finde,
to all the Church I show.

For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spye them out.
15 For why? in number they excede,
the heares vpon my head:
My hart doth faynt for very dread
that I am almost dead.

16 With speede send helpe and let me free
O Lord, I the require:
Make haste with ayde to succour me,
O Lord at my desire.

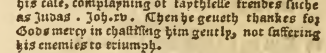
17 Let them confusion rebuke and shame,
that seke my soule to spill:
Driue back my foes, and them defame,
that wish and would me ill.

18 For their ill feates do them deserue,
that would deface my name:
Alwayes at me they rayle and crie,
fie on him, fie for shame.
19 Let them in thee haue ioy and wealth,
that seke to the alwayes:
That those that loue thy sauyng health,
may say, to God be praise.

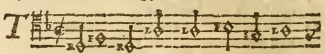
20 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

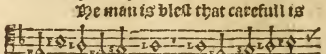
¶ David grieuously afflicted, blesseth them that pity his case, complayning of faythlesse frendes suche as Iudas. Joh. xv. Then he geueth thankes for Gods mercy in chastising him gently, not suffering his enemies to triumph.



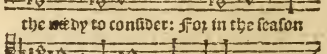
The man is blest that carefull is



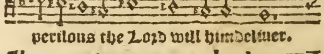
the needy to consider: For in the season



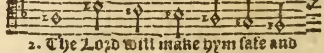
perilous the Lord will him deliuer.



2. The Lord will make him safe and



sound & happy in the land: And he will



not deliuer him into his enemies hād.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine enimies wisht me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may banish quite away.
6 And when they come to visite me,
they talke if I do well:
But in their hearres mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And

and cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickness say they plaine:
He is so low that without doubt
rise can he not againe.

The men alse that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preserued:
That I may render vnto them,
the thinges they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that myne enemies haue no cause,
for triumph ouer me.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assigned,
where I shall dwell for aye.

13 The Lord the God of Israell
be prayed euermore:
Euen so be it Lord will I say,
euenso be it therefore.

Quemadmodum. Psal. xlij. I. H.

Dauid is greeued that through persecutours, hee could not be present in the congregation, protesting hys presence in hart, albeit in body seperate. At last he weyeth that notwithstanding these forowes & thoughtes yet he continually putteth his confidence in the Lord.

Sing this as the humble sute of a Sinner.

LIke as the hart doth breath and bray
the wellsprings to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst & would draw neare,
the liuing God of might:
Oh when shall I come and appeare,
in presence of this sight?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had:
Therfore my soule as at pits brinke,
is most heauy and sad.

When I did march in good aray,
furnished with my traine:
Vnto the temple was our way,
with songs and harts most faine.
5 Why soule why art thou sad alwayes,
and freest thus in my brest:
Trust still in God, for him to prayse,
I hold it alwayes best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will haste to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon:
The land of Jordan, and record
the litle hill Hermon.

The second part.

7 One griefe another in doth call,
as cloudes burst out their voyce
The floudes of euill that do fall,
runne ouer me with noise.
8 Yet I by day felt his goodnes,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure prefence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in penfiueness,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why? they vexe mine inward part
with pangs to be abhord:
When they cry out with stubborne harts,
where is thy God thy Lord?
11 So soone why dost thou faint and quail
my soule with payne opprest:
With thoughts why doest thy selfe assayle,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thankes with laud and praise,
for health redoubled to thee.

Iudica me Domine. Psal. xliii. T.S.

The prayeth to bee deliuered from them whiche conspire with absolon, to the ende that he might reioyce fully prayse God in his holy congregation.

Sing this as the 35. psalme.

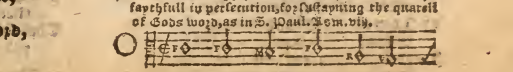
IVdge and reuenge my cause O Lord,
from my enemie that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare
And on my Harpe geue thanckes to thee,
O God my God most deare.

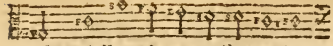
5 Why art thou then so sad my soule,
and freest thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me relefe.

Deus auribus. Psal. xliiij. T.S.

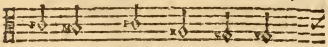
A most earnest prayer made in the name of the faythfull in persecution, for sustayning the quarell of Gods word, as in S. Paul. Rom. viij.



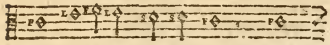
Or eares haue heard our Fa-



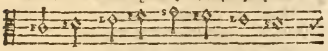
thers tell, and reuerently record,



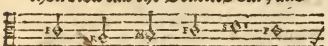
the wondrous workes that thou hast



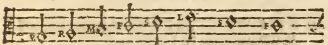
done in alder tyme (O Lord.) How



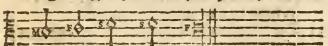
thou didst cast the Gentiles out, and



stroydst them with strong hand: Plan-



ting our Fathers in their place, and



gauest to them their land.

3 They conquered not by sword nor stregth
the land of thy behest:
But thy hand, thyne arme and grace,
because thou louedst them best.
4 Thou art my king O God, that holpe
Jacob in sondry wise:
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou geest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoyld our goods,
while we were scarst abrod.
11 Thou hast vs geuen as our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

14 Thus we serue for none other ble,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they go or walke.
15 I am ashamd continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we hear such slaudrous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not back our harts from thee,
nor yet thy paths forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Jdols sought:
21 Would not God then haue tried this out
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
Vp Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therfore for our defence,
and help vs Lord at neede:
We thee beseech of thy goodnes,
to rescue vs with speede.

Eructauit cor meum. Psal. xlv. I.H.

Salomon hys maiestie, honour, strength, beauty, riches, and power are praysed: hys marriage with the Egiptian, an heathen woman, is blest, if that shee renounce her people, and countrey, and gene her selfe wholy to her husband. Here is figured the wonderfull maiesty, and increase of Christes kingdome and the Church hys spouse now taken of the Gentils.

Sing this as the 25. psalme.

MY hart doth take in hand,
some godly song to sing:
The prayse that I shall shew thereon,
perteyneth to the king.
2 My rounge shall be as quick
his honor to endite:
As is the pen of any Scribe
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowme,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenes, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thy arrowes sharp and keen,
their harts so sore shall sting:
That foes shall fall and kneel to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,

for euer shall remayne:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou lovest the right,
and doest the ill detest:
God euen thy God hath noynted thee,
with ioy above the rest.

9 With Myrre and sauours sweet,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.
The second part.
11 O daughter take good hede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.

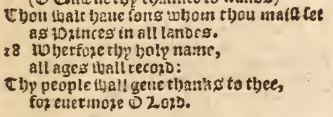
13 The daughters then of Tyre,
with gifres full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all decke in beaten gold.

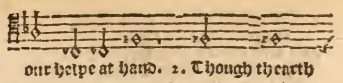
16 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite,
she cometh to the king.
16 Thus are they brought with ioy,
and myrth on every side:
Into the pallace of the king,
and there they do abide.

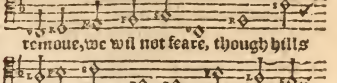
17 In stead of parents left,
(O Quene thy chaunce so stands)
Thou shalt haue sons whom thou maist set
as Princes in all landes.
18 Wherfore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

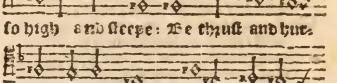
Deus noster refugium. Psal. xlvi. I. H

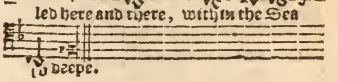
A song of thanksgeuing for the deliuerance of Jerusalem after Senacherib with his army was driuen awaye, by some other like sodayne and marueilous deliuerance, by the mighty hand of GOD: whereby the Prophet commendinge thys great benefite, doth exhort the faythfull to geue them selues wholy into the hands of God, doubting nothing but that vnder his protection they shall be safe, as gaynst all the assaultes of their enemies.

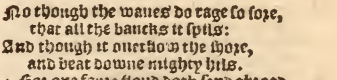












No though the waues do rage so sore,
that all the banckes it spils:
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one fayre flood doth send abroad,
his pleasant streames apace:
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebel,
the Lord will truely slay.
6 The Heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoastes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himself hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone.
which countries did conspire:
Their bowes he brake and speares each one,
their chariots burnt with fire.
10 Leane off therfore (saith he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoastes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

An exhortation to worshyp God for his mercies to warde Jacobs posteritie. Herein is prophecied the kingdome of Christ, in the tyme of the Gospell.
Sing this as the 46. psalme.

Y E people all with one accord,
clap hands and reioyce:
Be glad and sing vnto the Lord
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flourithing worſhip of Jacob,
his welbeloued one.
5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyce:
The Lord goeth vp above the ſkye,
with trumpers royall boyce.
6 Sing prayſes to our God, ſing prayſe
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy th,one:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I.H.

Thankes are geuen to God for the notable deliuerance of Hieruſalem from the handes of many kinges: the eſtate whereof is prayſed, for that GOD is preſent at all times to defende it: this Pſalme ſeemeth to be made in the time of Ahaz, Joſaphat, Aſa or Ezechia: for then chiefly, was the citie by forraine Princes aſſaulted.

Sing this as the 46. pſalme.

GReat is the Lord and with great prayſe,
to be aduaunced ſtill:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northſide doth ſtand.

Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much and ſodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doeſt breake.
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the city of our God,
we ſaw as it was told:
Ye a in the city, which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
ſo euen is thy prayſe:
And thy right hand O Lord is full
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

God's ſpirite moueth the conſideration of mans lyfe, ſhewinge that the wealthyeſt are not happyeſt: but noteth howe all thinges are ruled by Gods prouidence who as hee iudgeth theſe worldlye miſers to euerlaſting tormentes: ſo doth hee preſerue his, and will rewarde them in the daye of the reſurrection. 1. Theſ. 1.

Sing this as the 45. pſalme.

ALl people harken and giue eare,
to that that I ſhall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhal my hart,
his ſtudy exerciſe.

4 I will incline mine eares to know
the parables ſo darke?
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes hands:
And being dead ſtraungers poſſeſſe,
their goods, their rents, their lands.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruite beaſt.

The

The second part.

13 And though they trye their foolish
to be most lewd & vaine: (thoughtes,
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receaue againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these thinges,
nothing shall be receaue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.

20 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and ponder.

Deus Deorum. Psal. L. W. W.

The prophecieth how God will call all nations by the Gospell, and require no other sacrifice of his people, but confession of his benefites, and thanks geuing: and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.

The mighty God, the eternall hath

thus spoke: And all the world, he will

call and prouoke: Euen from the East

and so forth to the west. 2. From toward

Sion, which place him liketh best, God

will appeare in beauty most excellent.

3 Our God will come, before that

long tyme be spent.

Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.
6 The heauens shall,
declare his righteousnesse:
For God is iudge
of all thinges more and lesse.
7 Heare my people,
or I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayse and hartie thankesgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and hestes abroad:
Seing thou hast,

them with thy mouth abused:
17 And hatest to be,
by discipline reformed?

My wordes I say,
thou doest reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your part do seeke:
And art all one,
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue,
deceaueth tis a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I staide so long.
Like to thy selfe,
yet though I keep long silence:
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word.
Least without helpe,
I spoile you as a pray:
23 But he that thankes
offreth, prayseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods sauing health to embrace.

Another of the same by I.H.

THe God of Gods the Lord,
hath cald the earth by name:
From where the sunne doth rise, vnty,
the setting of the same.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not dombe:
Before him sha l the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trye,
his folke he doth deuise.

5 Bring forth my Saintes (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
And when those thinges are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

6 My people O giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do neede,
thy cattell young or old?
Or els so much desire to feede,
on Goates out of thy fold?
10 May, all the beastes are mine,
in woodes that eate their filles:
And thousandes more of neat and kine,
that runne wild in the hilles.

The second part.

11 The birdes that build on high,
in hilles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles fleth haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist prayse my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and baine,
to them the Lord will say.

17 With what a face darest thou,
my worde once speake or name?
Why doth thy talke my law allow,
thy deedes deny the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maides defile:
Thou likest it well, and waxest bold,
to vse that life most vile.

Thy

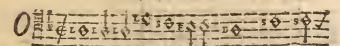
21 Thy lips thou doest apply,
to slaunder and defame:
Thy tongue is taught to craft and lye,
and still doth ale the same.
22 Thou studiest to reuile,
thy frends to thee so neare:
With slander thou wouldst needs defile,
thy mothers sonne most deare.

23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so doest think
that I am like to thee.
24 But sure I will not lee,
to strike when I begin:
Thy faultes in order I will see,
and open all thy sinne.

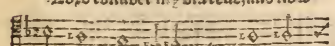
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in godly wayes.

1. Miserere mei. Psal. Li. W. W.

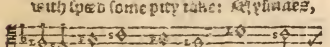
¶ David rebuked by the prophet Nathan for his great offences, acknowledgeth the same to God, professing his naturall corruption. Wherefore he prayeth God to forgiue his sinnes, and renewe in him his holy spirite: promising that he will not bee unmindefull of those great graces. Finally, fearing least God would punish for whole Church for his fault, he requireth that he would rather increase his graces towardes the same.



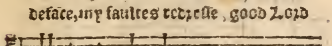
O Lord consider my distresse, and now



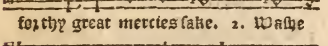
with speed some pity take: My sinnes,



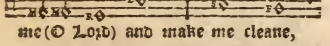
deface, my faultes redresse, good Lord



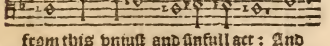
for thy great mercies sake. 2. Washe



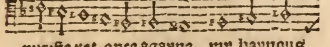
me (O Lord) and make me cleane,



from this vnlust and sinfull act: And



purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remorse and sorrow doth constraine,
me to acknowledge mine excesse:
My sinnes alas do still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight,
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue,
the inwarde trueth of a pure hearte:
Therefore thy wisedom from aboue,
thou hast reuealed me to conuerte.

7 Ist thou with Hysop purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
thenow in whytenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enimies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedely my torments end:
Take not from me thy spirit and grace,
which may from daungers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirite retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnlocke,
O Lord which art the onely Kay:
And then my mouth shall testifie,
thy wondrous workes & prayse alway.
16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none

17 The beause heart, the mind oppreſt,
O Lord thou neuer dost reiect:
And to speake trueth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy walles and tone it still.

19 Thou shalt accept then our offringes,

of peace and righteouſneſſe I ſay:
yea Calues and many other things,
vpon thyne altar will we lay.

An other of the ſame by T.N.
Sing this as the Lamentation.

HAue mercy on me God after
thy great aboundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faultes, and ſtill
my ſinnes are in mine eyne.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the thinges that thou haſt done,
vpright thou mayſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

5 Behold in wickednes my kinde,
and shape I did receaue:
And loe my ſinfull mother eke,
in ſinne did me conceaue.
6 But loe, the trueth of inward partes,
is pleaſant vnto thee:
And ſecretes of thy wiſedom thou,
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhalbe cleanſed ſo:
Yea waſh thou me and ſo ſhall I,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voice:
That ſo the bruſed bones which thou,
haſt broken may reioyce.

9 From thy beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirite.

11 Caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirite eſtablish me,
and I will teach therefore:
Sinners thy wayes, and wicked ſhall,
be turned vnto thy loue.

The ſecond part.

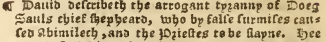
13 O God that art my God of health,
from bloud deliuer me:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offringes,
I know thou wilt not be.
16 A troubled ſpirite is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

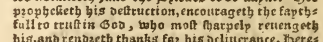
17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jeruſalem,
the wall may be vp reard.
18 Burnt offerings giftes and ſacrifice,
of Juſtice in that day.
Thou ſhalt accept, and Calues they ſhal
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. I.H.

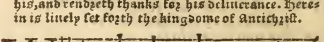
Dauid deſcribeth the arrogant tyranny of Doeg Sauls chief heyheard, who by falſe ſurmiſes cauſed Abimilech, and the Prieſtes to be ſlayne. Hee propheſieth his deſtruction, encourageth the faythfull to truſt in God, who moſt ſharpely reuengeth his, and rendreth thanks for his deliuerance. Heerein is lively ſet forth the kingdome of Antichriſt.



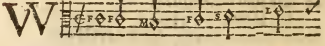
Why doeſt thou Tyrant boaſt



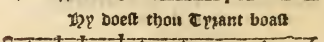
abroad, thy wicked workes to prayſe?



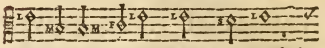
Doeſt thou not know there is a God,



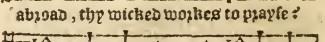
whoſe mercyes laſt alwayes? 2. Why



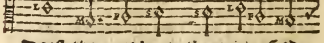
doth thy mynde yet ſtill deuiſe, ſuch



wicked wiles to warpe? Thy tongue



vntrue in forgyng lyes, is like a ra-



ſour harpe.

3 On miſchief why ſett'ſt thou thy mynde,
and wilt not worke vpright?
Thou haſt more luſt falſe tales to finde,
then tyding the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchief, bloud and wrang:
Thy lyps haue learnd the flattering ſtile,
O falſe deceitful tongue.

5 Therfore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſede rote out from of the ground,
and ſo ſhalt thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I in Olive fresh and greene,
will spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayse,
to thee with hart and voice:
I will set forth my name alwayes,
wherein thy Saintes reioice.

Dixit insipiens. Psal. Liii. T. S.

Dauid describeth the crooked nature, the cruelty and punishment of the wicked, when they looke not for it, and destroth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. psalme.

THe foolish man in that which he,
within his hart hath said:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt down on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Euen there they were afrayd, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee beseged,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Syon hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal. Liiij. I. H.

Dauid in great danger through Ziphims, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For straungers by against me rise,
and tyrauntes bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayns all those,
for me that lye in wayte:
And in thy truth destroy my foes.
with their owne snare and bayte.
6 An offering of free hart and will,
then I to thee shall make:
And prayse thy name, for therein still
great comfort I do take:

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distres, complayneth of Saules cruelty and falshoode of his familiar acquayntance, effectiously mouinge the Lord to pitie him. Then assured of deliuerance, he setteth forth the grace of God, as if he had already obtayned his request.

Sing this as the 35. psalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and aunswere me agayne:
With playntes I pray full sore oppresst,
great griefe doth me constrayne.

3 Because my foes with threats and cryes
oppresse me through despyte:
And for the wicked sort like wise,
to bere me haue delight:
4 For they in counsell do conspire,
to charge me with some ill:
So in their hatty wrath and ire,
they do pursue me still.

5 My hart doth faynt for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror wherwith me withall,
that I no wist can make.

7 But I do say, who will geue me
the swift and pleasaunt winges
Of some fayre done that I may flee,
and rest me from these thinges?
8 Loe then I would goe fayre away,
to flye I would not cease:
And I would bide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quite and escapt
these blastes of boystrous winde.
10 Deuide them Lord and from them pull
their deuilish double tongue:
For I haue spyed their cruy full,
of traytne, strife and wrong.

Which

11 Which things both night & day throughout
did close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow ehe withall.
12 Her privy partes are wicked playne,
her deedes are much too vile:
And in her streetes there doth remayne,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemyes checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship did pretend:
And did my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

17 But I unto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
unto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frends they laid their hands
which were in couenant knit:
Of friendship to neglect the bandes,
they passe or care no whit.

23 While they haue war within their hart
as butter are their wordes:
Although their words were smooth as oyle
they cut as sharpe as swordes.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to lee.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace upon,
with all my pow and lust.

Miserere mei. Psal. Lvi. I.H.

¶ Dauid being brought to ahis the hynge of Gath, 2. Sam. 21. 12. complayneth of his enemyes, demaūdeth succour, trusteth in God & promiseth to performe his vow, whiche was, to prayse God in hys Church.

Sing this as the Lamentation.

1 HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daply entervalle,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boastes and bragges of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my pathes and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt rewne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord be is my helpe and stay
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou dost defend
and keepe my feete upright:
That I before thee may attend,
with such as lincin light.

Miserere mei. Psal. Lvii. I.H.

¶ Dauid in the desert of Ziph betrayed by their inhabitauntes, and in the same Caue with Saul calleth unto God, with full confidence that hee will performe his promise, and shew his glory in heauē and earth against the cruell enemies, Therefore he resteth diuerse times and prayse.

Sing

Sing this as the 44. pſalme.

TAke pitty for thy promiſſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full fan:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whome I kicke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I lie my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with their quick tounge
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They laye their net, and do prepare
a prity caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord
in him to ioye alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truety as hye as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviii. I. H.

The deſcribeth his malitious enemies Saules flat terers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
We all your iudgements true and iuſt,
not knowing neede or might?
2 May in your harres ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth thrunſhout:
The tuſkes that in their great chaw bones,
like Lyons whelpes hang out.

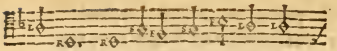
7 Let them conſume away in waſte,
as water runnes forthright:
The ſhaftes that they do ſhoote in haſt,
let them be broke in ſlight.
8 As ſnayles do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,
of them that him forſake.

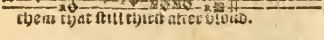
11 Then ſhall the world ſhew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. pſal. Lix. I.H.

David in great daunger of Saule, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malitious ſinners who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this he ſingeth prayſe to god aſſured of his mercies.



not good: And set me sure and safe from



them that still thirst after blood.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

5 O Lord of hostes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe standes.
6 At night they stirre and seeke abroad,
as hounded they houle and grin:
And all the city cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth hear our wordes.
8 But Lord thou hast their wayes espied,
and laughst thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a sure offence to me.
10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes and truthles toung,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at needs in all affrayes.

17 Thou art my strength, thou hast me stayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David now kinge ouer Iudah, after many victories
sheweth by eminente signes, that God elected hym
king, assuringe the people that GOD will prosper
them, if they appoynte the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edome throw my shooe:
And thou Palestine oughtst to seek,
for fauour me vnto.

9 But who will bryng me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land, their coastes?
Our warres in hand thou wouldst not take,
nor walke among our hostes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can giue,
it is but all in vayne.
12 But through our God we shall haue
to take great things in hand: (might
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in daunger of the Ammonites, or pursued of Absalon, here he craueth to be deliuered, and confirmed in his kingdome, promising perpetuall prayses.

Sing this as the 59. Psalme.

Regard

REgard O Lord for I complaine,
and make my sute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From'of the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my for and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regarde,
and doth fulfill the same:
With godly gifts doth he rewarde,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declareth by his example, & the nature of God that he & all people must trust in God alone, seyng that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to hys workes.

Sing this as the 61. Psalme.

MY soule to God shall giue good heede,
and him alone entend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismaide.

3 O wicked folke how long will ye,
vse crafts? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My for, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight.
With thinges most vile do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let baine delightes be gone:
Though goodes well got flow in with health
set not your hartes thereon. (wealth

11 The Lord long sith one thing doth tell,
which here to minde I call:
He spake it ofte, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiij. T. S.

Dauid after hys daunger of Ziph, geueth thankes to God for hys wonderfull deliuerance, in whose mercyes hee trusteth euen in the middest of miseries: prophecying the destruction of Gods enemies, and contrarywise happynesse to all them that trust in the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast:
For why? my soule and bodie both,
do thirst of thee to tast.
2 And in this barraine wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and prayse.

5 And whilest I liue, I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
6 My soule is fild as with marow,
which is both fatte and sweete:
My mouth therfore shall sing (such)
as are for thee most meete. songes

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone devour.

10 The sword shall them devour eache one
their carnall's shall feede
The hungrie Foxes which do runne,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which hate the truth disturbd.

Exaudi Deus. Psal. Lxiiii. I. H.

¶ Dauid prayeth against the false reporters & slaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. psalme.

O Lord in tomy voice giue eare,
with plaintes when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in decrites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue sẽ
men whet and sharpe their swordes
They shoote abroad their arrowes kẽne
I meane most bitter wordes.
4 With privy sleight shoote they their shafts
the vpright man to hit:
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they crye:
To vse deceite let vs not dread
what? who can it espy?
6 What wates to hurt they talke & muse,
all times within their hart:
They all consult what feates to vse,
each doth invent his part.

7 But yet all this shall not availe,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one. (withall,
8 Their crafts and their ill tongues
shall worke them selues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that se shall know right well
that God the thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and voyce,
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I.H.

¶ A thankesgeuing vnto God by the faythfull, who are signified by Sion, and Ierusalem, for the chosing, preseruation, and gouernaunce of them, and for the plentifull blessinges poured forth vpon all the earth.

Sing this as the 30. Psalme.

T Hy prayse alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behestes fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre exceedes,
that we should fall therein
But Lord for geue our great misdeedes,
and purge vs from our sinne.
4 The mã is blest whom thou doest chuse,
within thy Courtes to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou maiest the mountaines strong and
to stand in euery shower. (stout,

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to se:
Which mone & euenyng in great myrth,
do passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirstely moze and moze:
Then with thy drops thou doest apply,
and much encrease her stoze.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thyng.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with fayre and pleasaunt crop:
Thy clouddes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall beggn,
full great encrease to bryng:
The little hilles shall toy therein,
much fruite in them shall spryng.
14 In places playne the flocke shall fede,
and couer all the earth:
The vallyes with corne shall so excede,
that men shall sing for myrth.

Iubilate Deo. psal. Lxvi. T.S.

¶ He exhorteth to prayse the Lord, in his wonderfull workes. He setteth forth the power of God to affray rebelles, and the wyth gods mercy to Israel, to prouoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

Y E men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seke to thee,

all

all foreagainst their hart.

11 Amen that dwell the earth throughout,
do praise the name of God:
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and se,
what thinges the Lord hath wrought:
Marke well the wondrous workes, that he
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therein a way they had:
On foote to passe both sayle and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
And such as would him disobey,
by him shall be controld.

7 Ye people gene unto our God,
due laud and thankes alwayes:
With joyfull voyce declare abroad
and sing unto his prayse.
8 Which doth entue our soule with life,
and it preserue withall:
He stayeth our fete so that no strife,
can make us slip or fall.

9 The Lord doth proue our dedes with fire,
if that they will abide:
As workemen do when they desire,
to haue their mettals tryde.
10 Although thou suffer us so long,
in prison to be cast:
And their with chaynes & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on us to ride and raigne:
Though we through fire and water runne,
of very griefe and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring us out into a place,
to liue in wealth and rest.

13 Unto thy hous reioyce will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and smart: spake,
The vowes I say which I did make,
in dolors of my hart.

15 Burnt offringes I will gene to thee
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full sone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call upon his grace,
this mouth to him doth cry:
And then my young make spede apace,
to prayse him by and by.
18 But if I wele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do neuer finde.

Deus misereatur. Psal. Lxvii. H. I.

¶ A sweet prayer for all the faythfull to obtayn the fauor of God, and to be lightened with his comfortable nature, to the end that his way and iudgements may be knowne throughout the earth. And reioyce that god is the gouernour of all nations.

Sing this as the 30. Psalme.

HAue mercy on vs Lord.
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may se thy sauyng health.

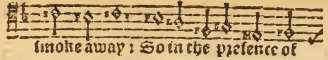
3 Let all the world O God,
giue prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide
the nations of the earth.

5 Let all the world O God,
giue prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse us eke with all.

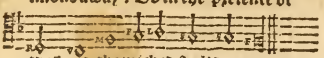
7 God shall us blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii T. S.

¶ David expresseth the wonderfull mercies of God towardes his people, who by all meanes and most straunge sorres declareth himselfe to them. Gods Church therefore by reason of his promises, grace and victories doth excell all worldly things, wherfore all men are moued to prayse God for ever.



smoke away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and hym do magnifie.

5 That same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he geues and stocke both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among:
And bronght them through the wildernes,
that was both wide & long. (downe,
8 The earth did quake, the rayne powred
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:
And if to be it barraine wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.
The second part.
11 God will geue women causes inst,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 And puissant kynges for all their power,
shall flye and take the foyle:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots
your hue shall passe the Doue:
Whose winges and feathers seme to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer kynges both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple deuine.
19 Now praysed be the Lord, for that
he pourth on vs such grace:
From day to day he is the God,
of our health and solace.
The third part.
20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom I scape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring sayd he,
my people and my shepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dippe their fete in
of those that hate my name: (blond,
And dogs shal haue their tongues embrude
with licking of the same.

24 All men may se how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their host:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
geue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.
The fourth part.
30 Yea & straunge kinges to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their giftes of land and prayse.
Ye shall destroy the spearemens ranckes,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come
and presentes with them bring:

The

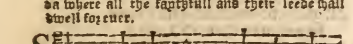
The lyghes most blacke shall stretch their
vnto their Lord and king. (hands
32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend
aboue the cloudy skye.

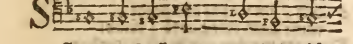
35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praysed be God therefore.

Saluum me fac. psal. Lxix. I. H.

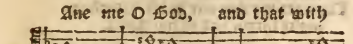
Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies and their punishment, Iudas and such traytours notrth, who are accursed. Then gathereth he courage in afflictions & offereth prayers to God, which are more acceptable then all sacrifices. Finally he doth prouoke all creatures to prayse, prophesying of the kingdome of Christ and building of Iuda where all the faythfull and their seede shall dwell for euer.



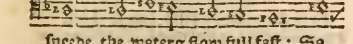
Aue me O God, and that with



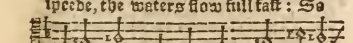
speede, the waters flow full fast: So



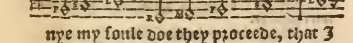
nye my soule doe they proceede, that I



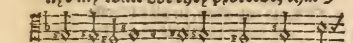
am sore agast. 2. I stick full deepe in



filth and clay, whereas I feele no



ground: I fall into such floods I say,



that I am lyke be drowned.

3 With crying oft I faynt and quayle,
my throate is hoarse and dry:
With looking vp my sight doth fayle,
for helpe to God on high.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:
They do compell me to restore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canst tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hoastes defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a straunger they me call,
my kacethey will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare
my very heart doth grutch.
The second part.
11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and payne of heart,
in sackcloth ble to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hye and low, and all the throng,
that sit within the gate:
They haue me euer in theyr tongue,
of me they talke and prate.
14 The Dicebards which in wine delight,
it is their chiefe pastime:
To seeke which waye to worke me spite,
of me they sing and time.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoastes, to me giue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruaunt hide,
nor turne thy face away.
I am oppresst on euery side,
with hast geue eare I say.
20 O Lord vnto my soule draw nigh,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.
The third part.
21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with braggs do breake my
I seeke for helpe anon: (hart
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thyrst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take them selues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desart dry theyr house disgrace,
their offspringes eke expell:
That none thereof possesse their place,
nor in their tentes doe dwell.
28 If thou doest strike the man to tame,
on him they lye full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full sore oppreste:
Thy helpe shall geue me such reliefe,
that all shall be represte.
32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thankes among.

33 Which is more pleasaunt vnto thee,
such minde thy grace hath borne:
Then eyther Oxe, or Calfe can be
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why? the Lord of hostes doth heare
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.
36 Wherefore the skye and earth below,
the sea with flood and streame,
His prayse they shall declare and shew
with all that liue in them.

37 For sure our God will Sion saue,
and Judaes Cities build:
Such folke possession there shall haue,
her streetes shall all be fild.

38 His seruauntes seede shall keepe the
all ages out of minde: (same,
And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.

The prayeth to be right speedely deliuered, his enemyes to be ashamed, and all that seeke the Lorde to be comforted.

Sing this as the 72. psalme.

O God to me take hede,
of helpe I thee require:
O Lord of hostes with hast make speede,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wishe me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in myrth and one accord:
All glory, honor, laud, and prayse,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I.H.

The prayeth in fayth established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell foone oppression, with his confederacy, promising to be thankes full therefore.

Sing this as the 69. Psalme.

My Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.
2 As thou art iust, defend me Lord,
and rid me out of dread:
Bene eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my byrth,
and I through thee was borne,
Wherefore I will thee prayse with myrth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast bene,

my

my fence and ayde so strong.
8 Wherfore my mouth no time shal lacke,
thy glory and thy prayse:
And eke my tongue shall not be slacke,
to honor thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take,
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceite:
And they against me do conspire,
that for my soule layd wayte.
The second part.
11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
I wis there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in tyme of griefe thou may,
in hast geue helpe to me.

13 With shame confound and overthrow,
all those that seke my life:
Oppresse them with rebuke also,
that fayne would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech tyme and tyde,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seke forth one,
with thy good helpe O God:
The sauyng health of thee alone,
to shew and set abroad.

17 For of my youth thou takst the care,
and doest instruct me still:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didst me kepe and stay:
Forsake me not vnto myne age,
and till my head be gray.
The third part.
19 That I thy strength & might may shew,
to them that now be here:
And that our sede thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy dayunges all may se:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madest me fele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and towell me from the graue.
22 And thou myne honour doest increase,
my dignitie maintayne:
Yea thou doest make all strife to cease,
and comfortest me agayne.

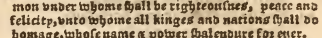
23 Therfore thy faythfulnesse to prayse,
I will both Lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall ioy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

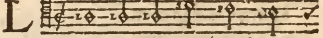
25 My tongue thy brightenesse shall sound,
and speake it dayly still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

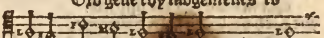
¶ Gods kingdome by Christ is represented by Salomon vnder whome shall be righteousnes, peace and felicity, vnto whome all kinges and nations shall do homage, whose name & power shal endure for ever.



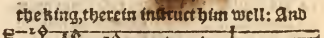
Od geue thy iudgements to



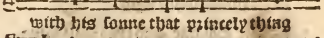
the king, therein instruct him well: And



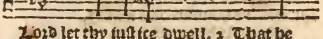
with his sonne that princely thing



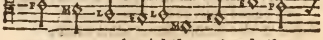
Lord let thy iustice dwell. 2 That he



may gouerne brightly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaynes that are high,
vnto their folke geue peace:
And eke let little hilles apply,
in iustice to encrease.
4 That he may helpe the weake & poore,
with ayde and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.
6 Lord make the king vnto the iust,
like rayne to fieldes new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall florish in his time,
and all shall be at peace:
Vntill the Moone shall leane to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the [illegible] shall bring.
great giftes to him shall bring.
The kinges of Saba, and Arabie,
gene many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppreſt:
He doth preſ[illegible] euermore,
and vnto [illegible]ules to rest.
14 He shall [illegible]y lyfe from dread
from fraud, from wrong from might:
And eke the blond that they shall bleede,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and daily be extold.
16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stande,
in Libanus full long.

17 Their Cities eke full well shall speede
the fruites thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall bleſſe his might.

19 Prayse ye the Lord of hostes and sing
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

¶ Dauid teacheth that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods Children, but rather moue them to consider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vanish away lyke smoke, and the godly enter into lyfe euerlasting, in hope whereof he resigneth himselfe to Gods handes.

Sing this as the 44. Pſalme.

HOwe euer it be yet God is good,
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinche,
my steps away gan glide.

For when I saw such foolish men,
I grudged, and did disdayne:
That wicked men all thinges should haue
without turmoyle or payne.
4 They neuer sucker panges nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can with their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And yeare they do of worldly thynges,
no wight they do esteeme.
10 The people of God oft tymes turne
to se their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly thinges, since worldly men,
be Lordes of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:
And wash my handes with innocentes,
and cleanse my hart in vayne:
14 And suffer stourges euery day,
as subiect to all blame:
And euery morning from my youth,
suspayne rebuke and shame.

15 And I had almost sayd as they,
misliking myne estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at that straunge sight,
to

to se how sodenly:
They are destroide, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppest:
22 So fond was I and ignorannt,
and in this poynt a beast.
23 Yet neuertheles by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide.
to glory at the last.

25 What thing is it here that I can wish
but the in heauen aboue?
And in the earth there is nothyng,
like thee that I can loue.
26 My flesh and [illegible] heart doth faile,
but God doth [illegible] me neuer:
For of my heart [illegible] is the strength
my portion [illegible] for euer.
27 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion & the altars destroyed. But trusting in the mighty & free mercies of God, by his couenaunt, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruaunts, and the confusion of his proud enemies.

Sing this as the 72. psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

3 Haue minde I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enimies roare O God:
They set as signes on euery wall,
their banners spiede abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and swordes of theirs,
within thy temple now.

7 The seeling sawed, the carued boordes,
the goodly grauen stones:
With axes, hammers, billes and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they raise downe to the soile.

9 And thus they saide within their heare
dispatch them out of hand:
Then burnt they vp in euery place
Gods houses through the land.
10 Yet thou no signe of helpe doest send
our Prophets all are gone:
To tell when this our plagne shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong? (shame
Shall they alway blaspheme thy name
and raile on thee so long?
12 Why doest withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The seconde Part

13 O [illegible] art my King and Lord,
and euer [illegible] hast beene:
Yea thy good [illegible] throughout the world,
for our good helpe hath seene:
14 The [illegible] art so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou didst breake the heades so great
of whales that are to fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to
from rock both hard and hye: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou settst to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coastes
of all the earth about:
Both sommer heats and winter frostes,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruel beast deuour,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and beholde,
thy foes possesse the land:
All sad and darke, foule worne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy aye,
giue prayse vnto thy name.

23 Rise Lord, let bee by thee maintaind,
the cause that is thine owne:
Remember how that thou blaspheme,
art by the foolish one.

24 The boyce forget not of thy foes,
for the presuming hye:
Is more and more increaſt of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

¶ The faythfull prayse the Lord who shall come to iudge at his tyme, when the wicked shall drinche the cuppe of his wrath. But the righteous shalbe exalted to honor.

Sing this as the 44. psalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.
2 I will uprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your hornes so hye.
4 I said unto them set not up,
your rayſed hornes so hye:
And see that you do with stiffe necke,
not speake presumptuously.
5 For neither from the Eaſterne partes,
nor from the Weſterne side:
Nor from forsaken wildernes,
promotion doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and setts
an other in the throne.
7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and suckе them every whit.

But I will talke of God I say,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all
ungodly men will I:
But then the hornes of righteous men,
shall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therfore:
As in beginning was, is now
and shall be euermore.

In Iudea. Psal. Lxxvi. I.H.

¶ Here is described the power of God a care for the defence of hys people by the destructiō of Senas charibes army, for which the faythfull are stirred to be thankfull.

Sing this as the 66. Psalme.

TO all that now in Iury dwell
the Lord is clearely knowne
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the raye to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongeſt of the world
that rob on mountaines hie.

5 But now the pyoud are spoyld through
and they are fallen on sleepe: (out
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didſt them reproue:
As ſaſte a sleepe their chariots stood,
no horſemen once did moue.

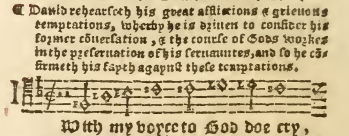
7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When ỹ doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afeard,
in silence shalbe found.

9 And that when thou O God doeſt stand,
in iudgement for to speake:
To saue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne unto thy prayse:
Hereafter Lord do thou restraine
their wrath and threates alwayes.

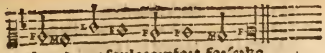
Make bowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

¶ David rehearseth his great afflictions & grieuous temptations, whereby he is driuen to consider his former conuersation, & the course of Gods workes in the preseruation of his seruauntes, and so he cōfirmeth his faith against these temptations.



abroad:



abroad, my soule comfort forsoke.

When I to thinke on God intend,
my trouble then is more,
I spake but could not make an end,
my breath was stopt to sore.
4 Thou holdest mine eyes alwaies frō rest,
that I therewith awake:
With feare am I so sore oppresst,
my speach doth me forsake.

5 The dayes of old in minde I call,
and oft did thinke upon:
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to show:
And with my heart much talke I finde,
my spirites do search to know.

7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly unto us?
8 What is his goodnes cleane decaide,
for ever and a day?
Or is his promise now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercie to withhold?
10 At last I laide my weakenes is
the cause of this mistrust.
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke upon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and che his counsaile wise.

13 Thy workes O Lord are all upright,
and holie all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that oft dost shew,
thy wonders everie houre:
And so dost make thy people know,
thy vertue and thy power.

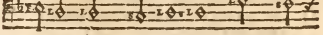
15 And thine owne folke thou doest defend
with strength and stretched armes:
The sonnes of Jacob that descend,
and Josephes seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteously?
The thunder in the aire did cracke,
thy shafts abroad did fly:
17 Thy thunder on the earth was heard,
the lightnings from above:
18 With flashes great made them afeard,
the earth did quake and move.

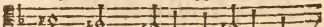
19 Thy wayes within the sea doe lye,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou leadest thy folke upon the land,
as sheepe on everie side:
Through Moyses & through Aarons hand,
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

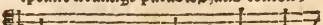
Hee sheweth how God of his mercy chose his Church of the posteritie of Abraham, calling in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their perverse auncestors. The holy ghost hath comprehended, as it were the summe of all Gods benefites, that the grosse people might see in few words the effect of the whole historie.



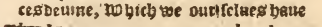
Attend my people to my lawe, and



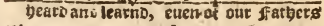
to my words incline. My mouth shall



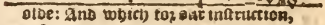
speake straunge parables, and senten-



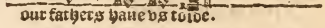
ces deume, Which we ourselues haue



heard and learnd, even of our Fathers



olde: And which for our instruction,



our fathers have us tolde.

4 Because we should not keepe it close,
from them that should come after:
Why should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he commandement gave,
how Israel should live:
Willing our fathers should the same,
unto their children give.

6 That they and their posteritie,
which were not yet yong up:
Should have the knowledge of the law,
and teach their seede also.
7 That they may have the better hope,
in God that is above:
And not forget to keep his lawes,
and his precepts in love.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light:
15 He brake the rockes in wilderness
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such abundance, that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

They tempted him within their harts
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell procede.

The third part.

22 Because they did not faythfully,
beleue and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rayned down Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their request:
He bad the East winde blow away,
and brought in the Southwest.
27 And rayned down flesh as thicke as dust
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lust and willes.
30 But as ỹ meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyse of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therfore he shortened,
and made their honor payne:
Their yeares did waste and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembring then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their harts were nothyng
to him nor to his trade: (bent,
Nor yet to keepe, or to performe
the couenaunt that was made.
37 Yet was he full of mercyfull,
when they deserued to dye:
That he forgaue them their misdeedes,
and would not them destroy.

38 Yea many a tyme he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
Ty at passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he sent them swarmes of flies
which

which did them sore annoy:
And fild their country full of frogs,
which should their land destroy.

The fift part.

46 Moreover he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Grashopper.
47 With haillstones he destroyed their vines
so that they were all lost,
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with haillestones once againe,
the Lord their cattell smote:
And all their flockes and heardes likewise,
with thunderbolles full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euil spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilderneſſe,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Where as their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tentes he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they stird and tempted still:
And would not keepe his testament
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, behemently
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breſt:
The naughtines of Israell,
he did so much detest.

60 Then he forsoke the Tabernacle,
of Silo where he was:
Right connersaunt with earthly men,
euen as his dwelling place:
61 Then suffered he his might and powes,
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
worth with his heritage:
63 The young men were deuourd with fire
maydes had no marriage.
64 And with the sword the Priestes also,
did perish euery one:
And not a widow left alme,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a tyme:
And as a baltaunt man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enimies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thoughtes dwelle
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that they suffered when Antiochus destroyed their temple and City, desiring aide against his tyranny, lest God and religion should be contemned by heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they defoile,
2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to late their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thy wrathe,
againſt

against vs euer fume?
And shew thy wrath as hote as fire,
thy selfe for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs sede destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Beare not in mynde our former faultes,
with spede some pitty show:
And ayde vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch, reioyce and say,
where is their God become?

11 Require O Lord as thou sest good,
before our eyes in sight:
Of all these folke thy seruaunts blood,
which they spilt in despight.
12 Receme into thy sight in haste,
the clamors grieue and wrong:
Of such as are in prison cast,
sustaynyng ylons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay agayne the same.

14 So we thy folke and pasture shepe,
will prayse thee euermore:
And teach all ages for to kepe,
for thee lyke prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to god to help the miseries of the Church, desiring him to consider the first estate when hys fauor shined towardes them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

THou heard that Israell doest kepe,
geue eare and take good hede:
Which leadest Joseph like a shepe,
and doest him watch and kede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safeare we.

5 Lord God of hoastes of Israell,
how long wilt thou I say:
Agaynst thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them feed with sorrowes depe,
their bread with teares they eare:
And drinke the teares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes so lone a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtst a vyne full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rotes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with braunches of the same.
12 Why the didst thou her wall destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
the vine may spoyle and waste.

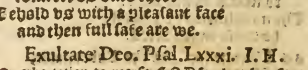
13 The Boze out of the wood so wild,
doth dig and rote it out:
The furious beastes out of the fielde,
deuour it all about.
14 O Lord of hoastes returne agayne,
from heauen loke beeyne:
Behold, and with thy helpe sustaine,
this poze vineyarde of thine.
15 Thy plant I say thyne Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frownyng of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we neuer fall from thee,
but call vpon thy name.

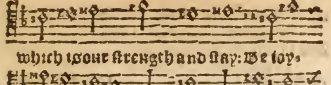
19 O Lord of hoste through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I.H.

An exhortation to prayse God for hys benefites condemning their ingratitude.



Blight and glad, in God reioyce
which



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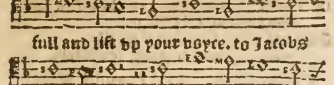
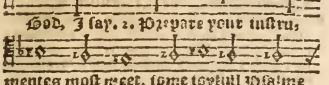
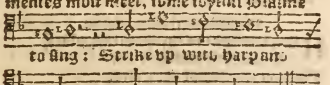


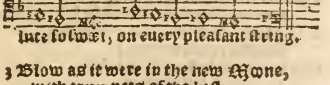
full and lift vp your voyce. to Jacobs



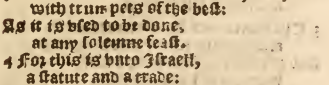
God, I say. 2. Prepare your instru-



mentes most meet, some toythll Psalme



to sing: Strike vp with harpand



lute so wel, on every pleasant string.

3 Blow as it were in the new Mone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreede,
when he from Egypt came:
That as a witnesse all his sede,
should still obserue the same.
6 When God I say had thus prepard,
to bryng him from that land
Whereas the speach which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reserue
of anie land abroad:
Nor in no wise to bow or serue,
a straunge or forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abounmantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake;
Nor Israell would not obey,
but did me quite forsake.

14 Then did I leane them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
them selues they might pervert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israel would regarde,
to walke within my way.
16 How soone would I confounde their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues would seeke him till:
But of his folke the time and age,
would flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their stiles should cate.

Deus stetit in. Psal. Lxxxii. I. H.

¶ Dauid declaring God to bee present with Iudges and Magistrates, reprooueth their partiality, and vnrighteousnesse, and exhorteth them to doe iustice: but seeing no amendment, hee desireth God to execute iustice himselfe.

Sing this as the 77. psalme.

A Mid the preasse with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with iudges of the land.
2 How long (said he) will you proceede,
false iudgement to awarde:
And haue respect for lone of meede,
the wicked to regarde?

Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
For loe euen now the time is come,
that all thinges fall to nought:
And like wise lawes both all and some,
for gaine are sold and bought.

I had decreede it in my sight.

6 Ye Gods to take you all:
And children to the most of might,
for lone I did you call.
7 Notwithstanding ye shall dye
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be knowen
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

¶ The Israelites pray the Lord to deliuer them from their enemies, how great and many soeuer they be: and that all such wicked people be striken with his fearful iudgements, that they may know his power.

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Sing this as the. 77. psalme.

DO not O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee
hold vp their heads on hye.

3 Against thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

Gebal with Ammon, and likewise
doth Amaleche conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Siser and to Jabin
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like dong on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes alike Zeb and Oreb than: (peas
As Zaba and Zalmana were,
the kinges of Madian.
12 Which said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fast
as wheles that haue no stay:
Or like the chaffe which men do cast,
with windes to fire away.
14 Like as the fire with rage and fume,
the mighty forestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 And let the tempest of thy wrath,
vpon them neches be layd:
So of thy storme my wind and shower,
Lord make them all affrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and fele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiiii. I. H.

DAuid exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saintes to prayse God. Then hee prayseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be?
2 My soule doth long full fore to goe,
into thy courtes abroad:
My hart doth lust my fleshly also,
in thee the liuing God.

3 The sparrowes find a rome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kepe her yong.
4 These birdes shall nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full (fast
no faintnes there shalbe:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares procede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a doze,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worke ip gene:
And no good thing shall be withhold,
from them that purely line.

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14 O Lord of hoastes that man is blest,
and happie sure is shee
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. psal.Lxxxv. I. H.

Because God withdrew not his rods from his Church after their returne from Babylon, saith they put him in mynde that hee should not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christes kyngdome, vnder which should be perfect felicitie.

Sing this as the 81. psalme.

THou hast beene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Iacobs seede,
from thraldom out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger ere thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saintes, that neuer they
returne to foolishnesse.

For why? his helpe is still at hand,
to such as do him feare:
Wherby great glory in the land,
shall dwell and flourish there.
10 For trueth and mercy there shall mete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As trueth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe doth take in hand,
to giue vs each good thing.
And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

DAuid sore afflicted, prayeth feruently for deliuerance: sometimes rehearling his miseries & mercies receyued, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complayneth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe opprest,
full poore and weake am I.
2 Preserue my soule, because my ways
and doinges holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crye and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free.
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy trueth proceede:
O ioyne my heart to thee so nye,
that I thy name may dreade.
12 To thee my God will I giue prayse,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou hast my soule at libertie,
out from the lower hell:
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy trueth no measure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thyne owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauor shew,
that all my foes may see:
And be ashamd, because Lord thou,
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

¶ The holy ghost promiseth that the Church, as yet in miserie after the captiuitie of Babylon, should be restored to great excellence, so that nothing houlde be more comfortable then to be numbred among the members therof.

Sing this as the 81. Psalme.

THat Citie shall full well endure,
her ground woorke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are saide of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
6 Of Syon they shall say abroad,
that diuers men of fame:
Haue there sprong vp, and the high God,
hath founded fast the same:

7 In their recordes to them it shall,
through Gods deuise appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie bee:
My fountaines and my pleasant springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

¶ The faythfull sore afflicted by sickues, perfecution, aduersitie, and as it were left of God without any consolation: Yet call on God by fayth, and striue against desperation.

3 For why: my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeelde,
and draweth nigh to hell.
4 I am esteemde as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more ease for me to bee,
with them the which are slaine.
6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes against me rise,
my soule to vexe and trye.

9 Thou putst my friendes far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayse thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroide,
thy truethy her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all thinges are forgot:
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from mee?
16 I am afflict as dying still,
from youth this many a yeare:

The

The terrors which do here me fll,
with troubled mind I beare.

17 The furies of thy wathfull rage,
full sore vpon me fall:
Thy terrors eke do not aswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

¶ Dauid prayseth God, for hys couenaunt made betweene him and hys elect by Iesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally hee prayeth to be deliuered from afflictions mentioning the shortenes of mans life and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and beheest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy saintes within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes aboue?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be dreade:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes, in all the world,
what one is like to thee:
Or euery side most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine advise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroid:
Yea thou thy foes with mighty arme,
hast scattred all abroad.

The second part.

11 The heauens are thine & still haue bene,
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East, and
thy selfe didst make and frame: (West,
Both Tabor mount, and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of powre
all might therein doth lye:
The strength of thy right hand eeh howre,
thou liftest vp on hye.
14 In righteousnes and equity,
thou hast thy seat and place:
Mercy and truth are still with thee.
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauor of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they,
a pleasant fame and noyce.

17 For why? their glory, strength and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs staid,
shall lift our horne on hye.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whome I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not denoint:
Ne yet the sonnes of wickednes,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hye.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running floods shall he,
embrace with his right hand.

27 He shall depend with all his hart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.

28 As first one borne I will him take
of all on earth that springes:
His might and honor I shal make,
above all worldly hinges.

29 My mercy shalbe with him still,
as I my selfe haue told:
My faithfull conenant to fulfill,
my mercy I will hold.
30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.
The fourth part.
31 If that his sonnes forsake my law,
and so beginne to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commaundementes light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doinges to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.
36 Once sware I by my holynesse,
and that perfourme will I:
With Dauid I shall keepe promisse,
to him I will not lye.

37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skye,
for euer standeth fast:
Faithfull witnesse from on hye,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The conenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.
The fift part.
41 Thou plucked his hedges by to might
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is fore dest roid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted by,
that him to fore annoy:
And all his foes that him denoye,
to thou hast made to ioy.
44 His swords edge thou doest take away
that should his foes withstand:
To him in warre no victory
thou geuest nor vpper hand.

45 His glory thou doest also wast,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
his youth and lusty dayes:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declard before:
Which by thy truth and righteousnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy seruants lye:
The raying of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoastes,
both now and eke for aye:
Through skye & earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Moyses seeing the people, neither admonished by the brittitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their posteritie for euer.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then:
And then thou sayest againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which

9 Which in the morning shines full bright,
but fadeth by and by:
And ere downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decaide:
And of thy fervent wrath and fume,
we are full sore afrayd.
8 The wicked workes that we have wrought
thou sett'st before thine eye:
Our privy faultes yea ev'n our thoughts,
thy countenance doth spye.

For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume like words or blaste
and are not cals againe.
10 Our time is three score yeare and ten,
that we do live on mould:
If one se fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing els but painefull grief,
and we like blastes are gone.
12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his hart who doth the feare
according to thy wrath?

13 Instruct us Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord, how long will thou
forth on in wrath procede?
Shew favour to thy servants now,
and helpe them at their nede.

15 Refresh us with thy mercy sowne,
and then our joy shalbe:
All times so long as life shall last,
in hart reioyce shall we.
16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O Let thy worke and power appeare
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirme the workes we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCI. I. H.

Here is described the assurance he lieth in, that committeth himselfe wholy to Gods protection in all temptation. A promise of God to those that love him, know him, and trust in him to deliver them and geve them immortall glory.

Sing this as the 99. psalme.

He that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall kepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
wherewith thou art afrayd.
4 And with his winges will cover thee,
and kepe thee safely there:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not nede I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terror of the night.
6 Nor of the plague that privily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked have reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the hyest I put my trust,
my sure defence is he.
10 Thou shalt not nede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwel.

11 For why? unto his angels all,
with charge commaunded he:
That still in all thy wayes they shall,
preserve and prosper thee.
12 And in their hands shall thee beare up
still wayting thee upon:
So that thy foote shall never chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread upon the Lyons pong,
with dragons stout and strong.
14 For he that trusteth unto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answeare I will geve:
And from his grefe take him will I,
in glory for to live.
16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCII. I. H.

A psalme for the Sabbaoth to stirre up the people to acknowledge and praise God in his workes. Declaring therin: but the wicked consider not that the ungodly, when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God in praise of the Lord.

Sing this as the 88. psalme.

It is a thing both good and mete,
to praise the hyest Lord:

Lnd to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord
betime ere day be light:
And eke declare his truth abroade,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweet:
With all the myrth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to byng:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhalbe waſte.
8 But thou art mightie Lord moſt hye,
yea thou doſt raigne therefore:
In euerytime eternally,
both now and euermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou ſhe as an Vnicorne,
ſhalt lift mine horne on hye:
With freſh and new prepared Oyle,
thine anoynted king am I.
11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruite ſhall bring,
both fat and wel beſene:
And pleaſant hy both bud and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I. H.

The prayſeth the power of God in the creation of the world, and beareth down all people which lift them vp againſt his maieſty, and prouoketh to conſider his promiſes.

Sing this as the 77. pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord like wiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.
4 The floudes O Lord, the floods do riſe,
they roare and make a noyſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in fight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell:
6 And ſoke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. XCiiii. I. H.

The prayeth God againſt the violence of tyrants, & comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. pſalme.

O Lord thou doſt reuenge all wrong,
that office longes to thee:
Sith veng.. cedoth to thee belong,
declare th, all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with braggs burſt out
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they ſpoile and deſtroy full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which are comfortleſſe,
and ſtraungers they deſtroy:
They ſlay their children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh, no he can not ſee.
8 O falſe vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right muſt heare:
He made the eye, all things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect?

how

how can ye scape his hand?

The second part. (man

11 The Lord doth know the thoughts of
his heart he sayth full plaine:
The Lord I say mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aide,
mine enimies to expell:
My soule and life had now beene laide,
almost as low as hell.
18 When I did say my foot doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy godnesse did me touch,
and that did ease my minde.
20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit.

21 For they consult agaynst the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to eschew the rebellion of the olde fathers, who tempted God in the wildernes, and therfore entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with vnaccord.
2 Yea let vs come before his face,
to geue him thankes and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secretes of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twentie yeares they did me grieue
and I to them did say:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. Xcvi. I. H.

An exhortation both to the Iewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

SIng ye with prayse vnto the Lord,
new songes of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
his saluation by the same.

3 Among the Heathen eke declare,
his honour round about.
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie prayse alway.
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do dwell,
for aye before his face:

Both power and might like wise excell,
with in his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth,
The wood and euery tree shal sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

Dauid exhorteth all to reioyce for the comming of the kingdom of Christ, dread full to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing and thanksgiuing.

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 But cloudes and darknesse eke do swel,
and round about him beat:
Yea right and iustice euer well,
and bide about his seat.

3 Yea fire and heat at once do runne,
and go before his face:
Which shall his foes and enimies burne,
abroad in euery place.
4 His lightnings eke full bright did blase
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like wax did melt, in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glorie of our God.

Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
in dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall fade the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad.
And art exalted wonderously,
aboue eche other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mind full of the same.

Cantate Domi. psal. XCvii. I.H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelitie in his promise by Christ, by whome he hath communicated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes detaine:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his saluing health and might:
The Lord doth eke his iustice show,
in all the Heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth like wise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightelie,
with iustice and with right.

Dominus regnauit. psal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God by Christ, ouer the Iewes & Gentiles, prouoking them to magnifie the same & to feare the Lord as the auncient fathers, Moses, Aaron, and Samuel, who calling vpon God were heard in their prayers.

Sing this as the 95. Psalme.

1 The Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

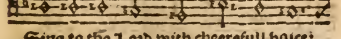
5 To praise the Lord our God deuise,
all honor to him doe:
His foretstole worship him before,
for he is holy too.
6 Moyses, Aaron and Samuell,
as Priestes on him did call:
When they did pray he heard them well,
and gaue them aunsweare all.

7 Within the cloud to them he spake
then did they labor still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and aunsweared'st them againe:
Thy mercy did on them appeare,
their deedes didst not maintaine.

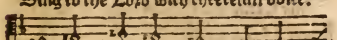
9 O land and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

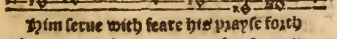
Doe exhorteth all men to serue the Lorde, who hath made vs to enter into hys Courtes, and assemblies to praysle hys name.



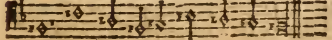
All people that on earth do dwell.



Sing to the Lord with cheerefull voice:



Him serue with feare his prayse forth



tell, Come ye before him and reioyce.

2 The Lord ye know is God indeede,
without our aide he did vs make
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and bielle his name always,
for it is semely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

1 O God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his
owne flocke and pasture sheepe.

3 O goe into his gates always,
geue thankes within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

David describeth what gouernement hee will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. psalme.

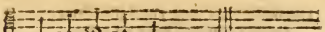
1 Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in purenesse of my spirite:
And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I se.
5 Him will I stroy that slaundereth,
his neighbor priuily:
The lofty part I cannot beare,
nor him that loketh hye.

6 Mine eyes shalbe on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will deliuer enen all,
the wicked of the land:
That I may from God's city cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.



curtaine compared may be.

3 His chamber beames lye,
in the cloudes full ſure,
Which as his Chariots
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings ryding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He grounded the earth,
ſo ſtirmely and faſt,
That it once to mone,
none ſhall haue ſuch powar:
6 The depe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would denoure.
7 But at thy rebuke,
the waters do fly,
And ſo giue one place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt lone away.

8 The mountaines full hye,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the vallyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal runn,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
therof drinke their filles.
12 By theſe pleaſant ſpringes,
of fountaines full faire,
The foules of the ayre,
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there,
Among the grene braunches,
their ſonges ſhall eyeſh.

14 The mountaines to moiſt,
the cloudes he doth vſe,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long:

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccoures,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Mone then is ſet,
hir ſeaſons to runne,
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then crepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
there pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found,
With wiſedome full great,
they are indeed wrought:
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that crepe ſwarme,
and beaſtes of eche ſort,
26 There both mightie ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee waite,
thou doſt them relieue,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

the same so to giue.
They gather full gladly,
those thinges which they need,
Thou openest thy hand,
and they finde such grace.
That they with good things,
are filled we se:
29 But seeing are they troubled,
if thou turne thy face,
For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit,
from thee doth proceede:
All things to appoint,
and what shall ensue
31 Then are they created,
as thou hast decreed,
And doest by thy goodnesse,
the dry earth renue.
32 The prayse of the Lord,
forever shall last,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smoake at his voice.

33 To this Lord and God,
sing will I always,
So long as I liue,
my God prayse will I:
34 Then am I most certaine,
my wordes shall him pleas,
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
prayse ye the Lordes name.

Confitemini Dom. Psal. Cv. N.

The prayseth the singular goodnesse of God, for choosing a peculiar people to himselfe, never ceasing to do them good even for his promise sake.

Sing this as the 95. psalme.

GIue prayse vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought always.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, & seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull hart:
Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Jacob doe proceed.
7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall couenant,
to Israel for aye.
11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did verie small appeare:
Yea very small, and in the land,
they then but straungers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdoms they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty kings,
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Me do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyd the store:
Vnt he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose
the yron pearst also. (soule
19 Vntill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truethy did try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway.
And of his substance made him hane,
the rule and all the stay.

22 That he might to his instruct,
the Princes of the land:
And wisedome lore his aunc[illegible]
might teeche to vnderstand.
23 Then into the Egyptian land,

came Israel also:
And Jacob in the land of Ham,
did liue a straunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in strength he made them grow.
25 Whose heart he turnd, that they
his people did intreat:
And did his seruants wrongfully,
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darcknesse he sent and it was darcke
in stead of brighter day:
And vnto his commission,
they did not disobay.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,

31 He spake, and at his voice there came
great swarmes of noysom flyes:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow
And all the trees within their coastes,
downe did he ouerthrow.
34 He spake, then Catterpillers did
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen in to their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused quailes,
to rain at their request:
And with the bread of heauen,
their hunger he repest.

41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched ground etc,
like riuers ran about.

42 For of his holy covenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

¶ The people dispersed vnder Antiochus do magnifie the goodnesse of God among the repentant: & pray to be gathered from among the heathen, that they may prayse his name.

Sing this as the 95. psalme.

PRayse ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his prayse display?
3 They blessed are that iudgement kepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyful mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers al,
haue sinned euery one:
We haue committed wickednesse,
and lewdely we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the sea, yea the red sea
rebelled most vnkind.
8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwithit was dride:
And as in wildernesse so through
the deepe he did them guide.
10 He saued them from the cruel hand,
of their despitefull foe:
And from the enimies hand he did,
deliuer them also.

The

The second part.

11 The waters their oppressours whelmd,
not one was left alyue:
12 Then they beleeued his wordes & prayse
in song they did him giue:
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counsel and his wil,
they did neglect to waite:

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minde to please,
he suffered them to haue:
But wasting leannesse therewithall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
17 Therefore the earth did open wide,
and Dathan rode vnder:
And all Abirams compeny:
did couer in that hour.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, forsooth
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his minde.

Had not his chosen Moses stood
before them in the breache:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behighted to giue:
Yea and the worde that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging hartes,
they wickedly repinde:
Not to the voice of God the Lord,
they gaue an hartening mynde.
26 Therefore against them stirred he,
his strong reuenging hande:
Them to destroy in wildernesse,
ere they should see the lande.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
8 To Baal Peor then they did,
adioyne them selues also:
And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phines stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meriboah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impacient heat:
His lyps spake rashly vnadisedly,
his fervor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also.

36 And did their Idols serue, which were,
their ruine and decay:
37 to fiendes their sonnes & daughters they,
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters blond
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of Innocents,
defiled was the land.
39 Thus were they stayned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was,
the Lordes wrath kindled hote:
And enen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And maisters ouer their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enimies,
oppresst them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full oft reskues from trouell had he,
deliuered them perdee:
But with their counsels they so wroth,
prouoked him to ire:

Therefore they by their wicked life,

were brought full low to lye:
44 Yet when he saw them in distresse,
he harkened to their cry.
45 He cald to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathenfolke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israell
be blest for euermore:
Let all the people say amen,
prayse ye the Lord therfore.

Confitemini Do. Psal. Cvii. W. K.

¶ David exhorteth all that are redeemed by the Lorde and gathered vnto him, to geue thankes therefore who by sending prosperity and adversity bringeth men vnto him. Therefore as the righteous there reioyce; so shall the wicked haue their mouthes stopped.

Sing this as the 96. psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may se.
2 Such as the Lord redeemed hath,
with thankes should prayse his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so voide:
That faintnesse did them sore assaile,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
he led them like a guide:
That they might to a city goe,
and there also abide.
8 Let men therfore before the Lord,
confesse his godnesse then:
And shew the wonders that he doth,
before the sonnes of men.
9 For he the empty soule satisfaind,
whome thirst had made to faint:
The hungry soule with godnesse fed,
and did them eke acquaint.
10 Such as do dwell in darkenesse deepe,
where they of death do wait:
Fast bound to taste such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsels hye,
which doe so far excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get releife:

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from deaths dreadful shade:
Burstling with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brass
and brake them with strong hand.
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend:
18 Their soules so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word
which health did sone restore:
And brought them from those dangers deepe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in Ships or brittle barkes,
into the seas descend:
Their marchandise through fearfull floods,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the same,
most merueilous they se.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hye,
the cloudes they seme to gaine:

And

And plunging downe the depth, but ill
their soules consume with paine.
27 And like a drunkard to and fro,
now here, now there they rele.
As men with feare of wit bereft,
or had of sence no fele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayde.
29 For with his word the Lord doth make
the stormie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do crane:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of thy folke,
with prayse extol his name:
And where the elders do coment,
let them there do the same.
33 For running floods to dry deserts,
he doth oft chaunge and turne:
And dryeth vp as it were dull,
the springing well and bourne.
34 A fruitfull land with pleasines decat,
full barren doth he make:
When on their sinnes that dwell therein,
he doth full vengeance take.
35 Againe the wildernesse full rude,
he maketh fruites to beare:
With pleasant springes of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chose:
That they a Citie may them build,
to dwelin for their vse.
37 That they may sow their pleasant land,
and vineyardes alls plant:
To yeeld them fruites of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their bayte beast make,
by mimbers great to grow.
39 But when the faithfull are low brought,
by the oppressors stout:
And mindi do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And like wise caused them to erre,
within the wildernesse.
41 But yet the poore he rayseth vp,
out of their troubles depe:
And oft times doth his traine augment,
much like a flocke of shepe.
42 The righteous shall behold this sight,
and also much reioice:
Whereas the wicked and peruerse,
with griefe shall stop their boyce.
43 But who is wise, that now shall well
he may these things record?
For certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor, Psal. Cviii. N.

¶ Dauid with hart and voyce prayseth the Lord and assureth himselfe of the promise of God concerning his kingdome ouer Israell, and his power against other nations, who though hee seeme to forsake vs for a tyme, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my hart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing prayse also.
2 Awake my viole, and my harpe,
sweete melodie to make:
And in the morning I my selfe
right early will awake.
3 By me among the people, Lord,
still prayed shalt thou bee:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.
5 Aboue the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.
7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete,
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shal be:
My head strength Ephraim, and law
shall Iuda giue for me.
9 Moab my washpot and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed shall I be.
11 Is't not thou (O God) which late,
hadst vs forsaken quite:
And thou O Lord which with our hoste,
didst not go forth to fight?
12 Giue vs (O Lord) thy hauing aide
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.
13 Through God we shall do valiant actes,
and worthie of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam. Psal. Cix. N.

¶ Dauid being falsely accused by Scules flatterers, prayeth

prayeth God to helpe him to destroy his enemies, who represent Judas the traytor vnto Iesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

I N spyteles silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me dischosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my frendlynes
with hate they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge alls
let thou another take:
9 His children let be Fatherles,
his wife a widow make.
10 Let his offsprings be vagabonds,
to beg and seke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the straungers spoile the fruite,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their names out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull hatted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewithy he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distres
I needy am and poze:
And eke within my payned brest
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.

25 And I also a bile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
gene thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand
will stand the poze man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N

Dauyd prophesieth of the power, and euerlasting kyngdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Leuy.

Sing this as the 67. psalme.

T He Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stole,
whereon thy fete shall stand.
2 The Lord shall out of Sion send,
the sceptre of thy might:

Amid

Amid thy mortall foes be thou.
the ruler in their sight

3 And in the day on which thy raigne
and power they shall se:
Then hereby frē will offerings shall,
the people offer thē.
Yea with an holy worshipping
then shal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath swōrne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye:
The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thē the stately kings
vpon his wrathfull day.

6 The Heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries, shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way.
Therfore he shall lift vp on hye,
his royall head that day.

Confitebor tibi. psal. Cxi. N.

¶ Hee geueth thankes to the Lorde for his mercyfull woorkes towardes his Church, and declareth whre in true wisedome and right knowledge consisteth

5 Such as to him loue beare,
A portion still fayre.
He hath vp for them layde:
For this they shall well finde,
He will them haue in mynde,
And kepe them as he sayd.
6 For he did not disdayne,
His woorkes to shew them playne:
By lightnynges and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woorkes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure.
Which equitie doth end,
Redemption he gaue:
His people for to saue.
9 And hath also required,
His promise not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attayne,
The Lord feare and obey:
Such as his lawes do kepe,
Shall knowledge haue full depe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

¶ He prayseth the felicitie of them that feare God and condēneth the cursed state of the cōtemners of God.
Sing this as the Lordes prayer.

THe man is blest that God doth feare,
And that his lawes doth loue in deede:
2 His seede on earth God will bycleare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

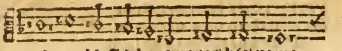
4 Vnto the righteous doth arise,
In trouble toy, in darknesse light,
Compassion is in his eies.
And mercy alwayes in his sight:
5 Yea pitie moueth such to lend,
He doth by iudgement thynges expend.

6 And surely such shall neuer fayle,
For in remembraunce had is he:
7 No tydinges ill can make him quayle;
Who in the Lord sure hope doth se.
8 His hart is firme, his feare is past,
For he shall se his foes downe cast.

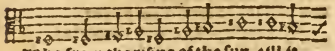
9 He did well for the poore prouide,
His righteousnesse shall still remayne:
And his estate with prayse abide,
Though that the wicked man disdayne.
10 Yea gnash his teeth thereat shall he,
And so consume his state to se.

Laudate pueri. psal. Cxiii. W. K.

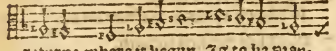
¶ An exhortation to prayse the Lorde for his prouidence, in that, that contrary to the course of nature he worketh in his Church.



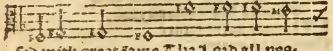
Lord, yea blessed be alwayes his name,



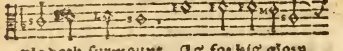
Who from the rising of the sun, till it



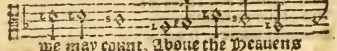
returne where it begun, Is to be prays-



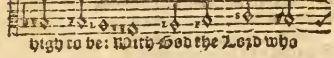
sed with great fame The Lord all peo-



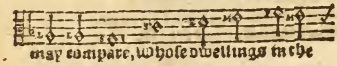
ple doth surmount, As for his glory



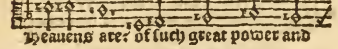
we may count, Above the Heauens



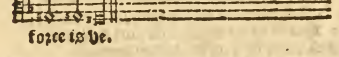
high to be: With God the Lord who



may compare, whose dwellings in the



Heauens are: of such great power and



force is he.

6 He doth abase himselfe we know,
Thynges to behold both here below,
and also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue:
8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii W. W.

Israels deliuerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulnesse for the same.

Sing this as the 85. Psalme.

When Israell by Gods addresse,
from Pharaos land was bent:
And Jacobs house the straungers lest,
and in the same trayne went.
2 In Juda God his glory shewed,
his holynesse most bright:
So did the Israelites declare,
his kingdome power and might.

The sea it saw and sodenly,
as all amazde did flee:
The roaring streames of Jordans flood,
reuiled backwardly.
4 As Rams affrayd the mountaynes skipt,
their strength did them forsake:
And as the sely trembling Lambes,
their tops did beate and shake.

5 What ayld thee sea as all amazde,
so sodenly to flee?
Ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why shoke ye hils as Rams affrayd,
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which frō hard rockes,
doth cause mayne floudes appeare:
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The faythfull oppressed by Idolatrous tirantes giue mise that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer and deliuer them by his omnipotēt power.

Sing this as the 68. Psalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayse:
Both for the mercy and the truth,
that are in thee alwayes.
Why shall the Heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and do not goe:
8 A throat they haue, yet through the same,
they make no sound to blow.
Those that make them be like to them,
and those whose trust they bee:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mynde full bene of vs,
and will blesse vs also:
On Israel and on Aarons house,
his blessing he will throw.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,

euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do go downe.
18 But we will prayse the Lord our God,
from hencefoorth and for aye:
Saund ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ Dauid beyng in great danger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth such great mercyes, and protesteth that he will bee thankefull for the same.

Sing this as the 111. Psalme.

I Loue the Lord because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paynes of hell me caught, and whē
I woe and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercyfull,
and iust he is also:
And in our God compassion,
doth plentyfully flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull miserie,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast delyuered,
my soule from deadly thrall:
Thy moysted eyne from mournfull teares,
my lifyng fete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleeue, therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?
13 The wholesome cup of sauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:
yea euen at this present tyme,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruaunt Lord, thy seruaunt loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
yea euen at this present tyme,
in all his peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of thee:
O thou Jerusalem I say,
wherfore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

¶ He exhorteth the Gentiles to prayse God because he hath accomplished as well to them as to the Jewes the promise of lyfe euerlasting by Jesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all ye people enery where,
set forth his noble prayse.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

¶ Dauid reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he bindeth all them that feare the Lord, to be thankefull: vnder whose person, Christ is liuely set forth who should be of his people reiected.

Sing this as the 84. Psalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
forenermore towardes thee.
2 Let Jsraell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louyngly heard me at large,
my sute was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therfore I shall see my desire,
vpon myne enemy.
8 Better it is to trust in God,
then in mans mortall sede:

to put confidence in kynges,
or princes in our nede.
9 All nations haue enclosed me,
and compassed me rounde:
10 But in the name of God shall I,
myne enemies confounde.

11 They kept me in on every side,
they kept me in I say: (name,
But through the Lordes moste mighty,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in dede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my myght, and song:
He is become for me in dede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth ioye of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bring
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to utter and declare:
The Lord his might and wondrous powes,
his workes and what they are.
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

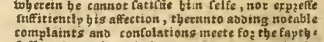
The third part.

21 I will giue thankes to the O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this tyme among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in dede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.
25 Now helpe vs Lord and prosper vs.
we wilfy with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
bind yee therefore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

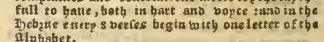
28 Thou art my god I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards me.
29 O giue ye thanckes vnto the Lord,
for gratious is he:
Because his mercy doth indure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W

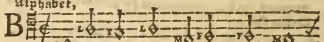
The Prophet wonderfully commendeth Gods law wherein he cannot satisfie him selfe, not expresse sufficiently his affection, thereunto adding notable complaints and consolations meete for the faythfull to haue, both in hart and voyce: and in the Hebrue euery 8 verses begin with one letter of the Alphabet.



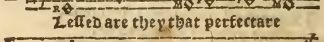
Blessed are they that perfectare



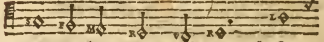
and pure in mynde and hart, whose



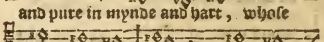
lyues and conuersation, from Gods



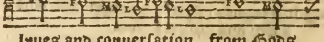
lawes neuer start. 2. Blessed are they



that geue them selues, his statutes to



obserue: Seeking the Lord, with all



their hart, and neuer from him swerue.

3 Doubtlesse, such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wandryng.
4 It is thy will and commaundement,
that with attentiue harde
Thy noble and diuine precepts,
we learne and keepe in dede.

5 Oh would to God it might the please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attayne,
whilst I thus set mine eyes:
And bend my mind alwayes to wayle,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,

and

and likwise proue the same.
8 And wholy will I giue my selfe,
to kepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 *By* what meanes maye a yong man best,
his life learne to amend:
If that he marke and kepe thy word,
and therein his time spend.
10 Vnfaynedly I haue thee sought,
and thus seking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did procede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in dede:
Then all the treasures of the earth,
which worldlings make their mede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 *G* Rant to thy seruant now such grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd ech one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in councell sate,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my great harts solace:
They serue in stede of counsellers,
my matters for to passe.

DALETH. The iiij. part.

25 *I* Am alas as brought to grue,
and almost turnd to dust:
Restore therefore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now effsones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I fele so sore oppest,
that it melteth for greefe:
According to thy word therefore,
hast Lord to send releefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me lend.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which kepe me safe and sound.
31 Since then O Lord I forced my selfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE The fift part.

33 *I* Nstruct me Lord in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind and al my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.
37 From vayne desires and worldly lusts
turne back mine eyes and sight:
Giue me the spirite of life and power,
to walke thy wayes aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost guide with equitie,

and therein dost excell,
40 Beholde my harts desire is bent,
thy lawes to keepe for aye
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV The vi Part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vnkind:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolued,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dreade:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will discribe,
as thinges of most great fame:
Euen before Kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy noble hestes and will:
Which enermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will in deede and thought.

ZAIN The vij. Part.

49 Thy promise which ỹ madst to me,
thy seruant Lord remember
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
shewed to our fathers old:
Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsake and did procure,
thy iudgementes who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lorde,
by night when others slepe:
As for thy law also I kept,
and euer will it kepe.
56 This grace I did obtayne because,
thy couenaunts sweete and deare,
I did embrace and also kepe,
with reuerence and with feare.

HET H. The viii. part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decred and promised,
thy lawe to kepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secrete hart:
Which to thy statutes caused me,
my fete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But haistily thy lawes to kepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go astray.
62 Thy righteous iudgemẽt shewed toward
so great is and so hie: (me,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundmentes start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TET H. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certaynly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and ghest most liberally:
Thy ordinances how to kepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forged,
a gaynst me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their hartes are swolne with worldly (wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing saue but that.

71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rodes did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

IOD. The x. part.

73 Sthing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When by thy rod the world is plagued,
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend:

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretēce
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 *My* soule doth faint and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I trust,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre

85 Presumpteous men haue digged pits
thinking to make me fure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me greue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 *I* N heauen Lord where þ doest dwel
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast laide so sure
as no tongue can expresse.

91 Euen to this day we may well se,
how all things perseuere:
According to thy ordinaunce,
for all things thee reuere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do seke my bane,
and thereto lye in wayt:
But I the while considered,
thy noble acts and great.
96 I se nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 What great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best rede.

101 My feete I haue refrained ehe,
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerued frō thy iudgemēts
nor yet thronke any dell:
For why? thou hast me taught thereby,

to liue godly and well.

103 O Lord how sweete vnto my taste,
find I thy wordes alway?
Doubtlesse no hony in my mouth,
yeelds ought to sweete I may. (leaue
104 Thy lawes haue me inclyned wisedom
that vtterly I hate:
All wicked and vngodly waies,
in euery kinde of rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue bothe sworn and will performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life oppresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voice
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is ayre so in my hand,
that daungers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a brayd:
Yet did I not from thy precepts,
once swarue or goe astray:

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bente bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

113 THe crafty thoughtes & double harts
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe me,
that I eatly me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.
117 Vphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auailes their subtilties,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benombd.
For when I see thy iudgements, streight
I am as one astond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant sincere be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes vp waiting are now blind
thy health so much I crane:
And eke thy righteous promise Lord,
whereby thou wilt me sane.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them saide.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or Iewels fine which are esteemd,
most costly to be solde.
128 I thought thy precepts al most iust,
and so them laide in scope:
All crafte and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy couenants are most wonderful
and full of thinges profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preserue and keepe me sure: (harmes

Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmouſe
the ſemme in his bryghte hew:
Let thine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eies great floods guſh out
ofdeare teares and ſalt:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 I N euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge:
138 To render right and free from guile,
are two chiefe pointes moſt vre.
And ſuch as thou haſt in thy law,
commanded vs ſtraitely.

139 With zeale and wrath I am conſumd
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhunke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt.
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH The xix. part.

145 W Ith feruent hart I call & crie,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crye euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent ỹ watch by night,
and ere they call I wake.
That by deuyſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death malitiouſly:
Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy cõmandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

153 M Y trouble and affliction,
conſider and beholde:
Deliuer me, for of thy law,
I euer take faſt holde.
154 Defend my god and righteous cauſe,
with ſpéd me ſuccour ſend:
From death as thou haſt promiſed,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what toung can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went away therefore.
158 And trueth it is for griefe I dye,
when I theſe traitors ſe:
Becauſe they kepe no whit thy word,
nor yet ſeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art god and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN The xxi. part.

161 P Rinces haue ſought by cruelties,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and pray,
great ſtore and plenty had.

163 As for all lyes and falſhete,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all things loue beſt.
164 Seuen times a day I prayſe the Lord
ſinging with heart and voice:
Thy righteous acts and wonderfull,
to cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
impaire or once remoue.
166 Mine onely health and comfort Lord

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue bene my exercise
which my soule most desired:
Somuch my loue to them was bent,
that nought els I required.
168 Thy statutes and commaundements
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And graunt me Lord deliuerance,
for so is thy promise.
171 Then shall my lips thy prayses speake
after most ample sort:
When thou thy statutes hast me taught,
wherein standes my comfort.
172 My tonng shall sing & preach thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue healch
for other I know none:
And in thy law and nothing els,
I do delight alone.
175 Grant me therefore long dayes to liue
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal.Cxx. T.S.

Dauid banished from amõg the barbarous Arabiãs through false reportes of enuious flatterers, lamenteth bys long abode among such infidels, geue to all kynde of wickednes and contention.

I N trouble and in thrall, vnto the
Lord I call, and he doth me comfort:
deliuer me I say from lyers lips al:
way, and tonng of false report.
What auantage or what thing,
cst thou thus for to sting
Thou false and lattering lyers?
5 Thy tonng doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.
6 Alas to long I slack,
Within these tents so blacke,
Which Cedars are by name:
By whome the flocke elect,
And all of Iaacks seet,
are put to open shame.
7 With them that peace did hate,
I came a peace to make,
And set a quiet life:
8 But when my word was told,
Causelesse I was controld,
by them that would haue strife.

Leuaui oculos. Psal. Cxxi.W.W.

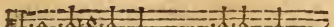
The Prophet sheweth by bys owne example that the faythfull ought to looke for all their succour of God alone, who will gouern, and geue good successe to all their Godly enterprise.

I Lift myne eyes to Syon hill,
from whence I do attend, that succour
God me send. The mightie God me
succour will, which heauen and earth
framed, and all things therein named.
3 Thy foote from slip he will preserue
and will thee safely keepe:
for he will neuer sleepe.
4 Loe he that doth Israell conserue,
no sleepe at all can him catch:
but bys eyes do euer watch.
5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.
6 The Sunne shal not thee parteh by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.
7 The Lord will keepe thee from distresse
and will thy life sure saue:
and thou also shalt haue.
8 In all thy business good successe
where euer thou goest in or out:
God will thy things bring about.

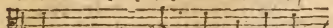
Lætatus sum. Psal. Cxxii. W.K.

Dauid reioyseth that God accomplisheth his promise and placed his Arke in Syon, geuing thankes, and praying for the prosperitie of the Church.

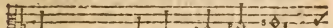
I Did in hart reioyce, to heare the
peoples voyce, ty offering to willingly.



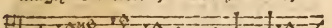
For ler vs vp ſay they, and in the Lordes



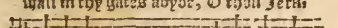
houſe pray, thus ſpake the ſolne full lo-



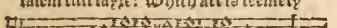
uingly. Our feete that wandred wide,



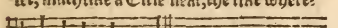
ſhall in thy gates abyde, O thou Jeru-



ſalem full fayre: Which art ſo ſeemely



ſet, much like a Citie neat, the like where-



of is not els where.

4 The tribes with one accord
the tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there his Iſraell.
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertayne.
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Jeruſalems peace,
thy frends God proſper mightely:
7 Peace be thy walles about,
And proſper thee throughout,
thy places ehe continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T.S.

The prayer of the faythfull, whych are afflicted by the wycked worldlynges and contemners of God.
Sing this as the 119. pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maiſters handes to ſee.
2 As hand maides watch their miſtreſſe
ſome grace for to atchiue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke
the rich and worldly wiſer
Do make of vs theſe mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dominus. pſal. Cxxiiii. W.W.

The faythfull deliuered out of great daunger, ac knowledge not to haue eſcaped by theyr owne power, but through the fauour of God.

NOw Iſraell may ſay and that
truely, if that the Lord had not our
cauſe may ſtay vp, if that the Lord had
not our right ſuſtayne, When all the
world againſt vs furiouſly, made theyr
byrdes, and layd, we would all dye.

Now long ago,
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well eſteeme.
4 And as the floudes,
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

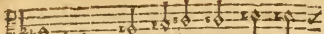
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long ago,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloudie teeth,
and their moſt cruel voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grim:
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then,
His name hath ſaued vs.
from theſe wicked men.

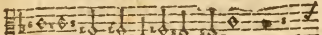
Qui confidunt. Pſal. Cxxv. W.K.

The deſcribeth the aſſurance of the faythfull in their afflictions, and deſcryeth theyr wealth, and the deſtruction of the wicked.

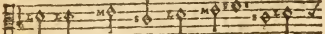
SOch as in God the Lord do



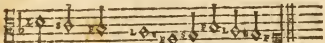
truſt. As Mount Sion ſhall firmely



ſtand and be remoued at no hand, the



Lord will count the right & iuſt, ſo that



they ſhall be ſure, For euer to endure.

As mightie mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his goodly will do wait.
Such are to him ſo deare,
They neuer neede to feare.

For though the righteous ſtey doth hee,
By making wicked men his rod:
Leaſt they through griefe forſake their
It ſhal not as their lot fall vs. (God
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell:
For euermore ſhall dwell.

An other of the ſame by R. W.

Sing this as the x. Commaundements.

THoſe that do put their confidence
Vpon the Lord our God onely:
And flee to him for his defence
In all their neede and miſery.
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God in deed, in euery neede,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

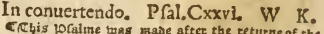
Right wiſe and good is our Lord God
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tary vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednes.
O Lord defend world without end:
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians al,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell.
God will them ſend paines without end,
But Lord graeunt peace to Iſrael.

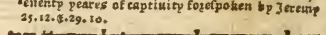
Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walk and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W. K.

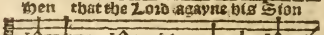
¶This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Ieremy 25. 12. & 29. 10.



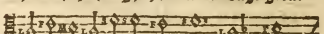
When that the Lord againe his Sion



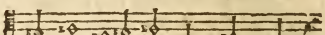
had forth brought, from bondage great



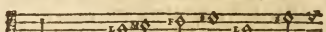
and alſo ſeruitude extreme: His worke



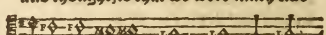
was ſuch as did ſurmount mans hart



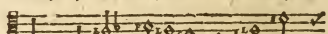
and thought, ſo that we were much like



to the that vſe to dreame: Our mouthes



were with laughter filled then, and eke



our tongues did ſhew vs ioyfull men.

3 The heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
3 But much more we
and therfore can confeſſe no leſſe,
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is
that they which ſow in teares in deed,
A time will come
when they ſhall reape in mirth and ioy:
6 They went and wept
in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy.
But their returne

with ioy they shall sure see:
Their sheaues home bring,
and not vnpayed be.

Nisi Dominus. Psal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodnesse of God that geueth riches, preserueth townes & countreys, graffeth nourisheth & chilozs.

Sing this as the Lordes prayer.

EExcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread
yet were your labour lost and worne,
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therfore marke well when euer you see
That men haue heires to enioy their land
It is the gift of Gods owne hand,
For God him selfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 O well is him that hath his quiuer,
Furnished with such artillery:
For when in perill he shall be.
Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge.
Against his foes which beare him grudge

Beati omnes. Psal. Cxxviii. T.S.

¶ Here is described the prosperous estate of persons maried in the feare of GOD, and the promises of Gods blessings, to al them that liue in this honorable estate according to his commaundements.

Sing this as the 137. psalme.

BBlessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happie art thou I say.
2 Like fruitfull vines on the house side
so doth thy wife spring out:
Thy children stande like Olyue plants,
thy table round about.

3 Thus art thou blest that feareſt God,
and he shall let thee see:
The prosperous Jerusalem,
and his felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix.

¶ The admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer and speedily destroy the enemies thereof.

Sing this as the 137. psalme.

OFt they now Israell may say,
me from my youth assalde:
2 Oft they assayde me from my youth,
yet neuer they preuayde.
3 Vpon my back the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate me shalbe ashamd,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W

¶ An effectuous prayer to obtayne mercye and forgeuenes of his sinnes and at length deliuerance from all euylls.

3 O Lord our God if thou waight
our sinnes and them pursue:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy face:

That

That we with hearties most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and warde,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

¶ Dauid charged with ambition, protesteth his vprightnesse before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no scornefull eyes:
I do not exercise my selfe,
in things that be too hye.
2 But as a child that weaned is,
euen from his mothers brest:
So haue I ordred and tamed my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Psal. Cxxxii. M.

¶ The faithful grounded on Gods promise made vnto Dauid, desireth that he would establish the same both as touching his posteritie, and the building of the temple, to pray there as was foretoken.

R Emember Dauids troubles Lord
how to the Lord he swore, and vowd a
vowe to Jacobs God, to keep for euer:
more. I will not come within my
house, nor clime vp to my bed, nor let
my temples take their rest, or the eyes
in my head.

Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and forestes there,
these boyes first were found.
7 We will attay and go in now,
his tabernacle there:
Before his fotestoole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,
with truth and righteousnesse:
Let all thy Saintes and holy men,
sing all with ioyfulnesse.
10 And for thy seruaunt Dauids sake,
refuse not Lord I say:
The face of thine annoynted Lord,
not turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my couenaunt kepe,
that I shall learne echone:
Then shall their sonnes for euer sit,
vpon thy Princely throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke & cloth her Priestes,
with my saluation:
And all her Saintes shall sing for ioy,
of my protection.
17 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordaind for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more freely then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. psalme.

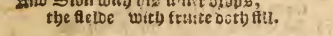
O How happy a thyng it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie?
2 It calleth to mynde the sweete perfume,
and that costly oyntment:
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but dzencht his beard thoughout:
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth dzinke,
the dew of Hermon hill:
And Sion with his finer dzops,
the fielde with fruite doth fill.

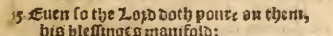
5 Euen so the Lord doth poure on them,
his blessinges manifold:
Whose harres and myndes without all
this knot do kepe and hold. (gude,

Ecce nunc. Pſal. Cxxxiiii. W. K.

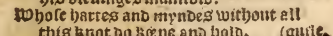
The exhozteth the Leuites that wayte in the temple to prayse the Lord.



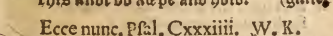
Behold and haue regard ye ser-



uaunts of the Lord: Which in his



house by night do watch, prayse him



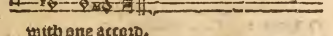
with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayses due,
his benefites embrace.

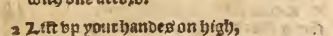
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

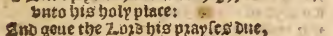
Thee exhorteth al the faythfull, to prayse God for his marueilous works and graces wherein he hath declared his maieſtie, to the confuſiõ of all Idolaters.



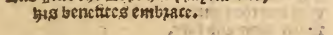
O Prayse the Lord, prayse him,



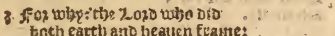
prayse him, prayse him with one ac-



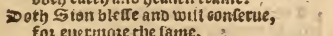
cord: O prayse him all, all ye that bee



the ſeruantes of the Lord. O prayse him



ye that ſtand and be in the house of the



Lord: ye of his Court and of his house

prayse him with one accord.

3 Prayse ye the Lord for he is good,
ſing prayses to his name:
It is a comely and good thyng,
alwayes to do the ſame.
4 For why? the Lord hath chose Jacob,
his very owne to be:
So hath he chosen Israell,
his treasure for to bee.

5 For this I know and am right sure,
the Lord is very great:
He is in deede above all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.

7 He lifted vp cloudes euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in vayne.
8 He smote the first borne of ech thyng,
in Egypt that tooke rest:
He spared there no lyuyng thyng,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt boyde of baunces:
On Pharao thy cursed kyng,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thynges:
He slew the great and mighty eke,
and chiefest of their kynges.

11 Sehon kyng of the Amorites
and Og kyng of Balan:
He slew also the kyngdomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to bee.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in tyme of neede.

15 The Idols of the Heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot (speake,
and eyes and haue no sight:
17 They haue eke eares and heare nothyng,
their mouthes be breathlesse quite.

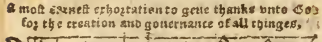
18 Wherfore all they are like to them,
that so do see them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye houſe of Iſraell,
ſe that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

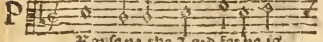
20 And ye that be of Leuites houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

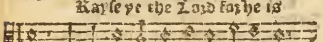
A moſt earneſt exhortation to geue thanks vnto God for the creation and gouernance of all thinges.



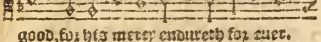
Rayſe ye the Lord for he is



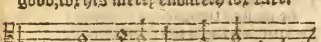
good, for his mercy endureth for euer.



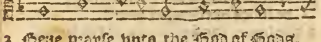
2 Geue prayſe vnto the God of Gods,



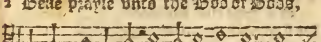
for hys mercy endureth for euer. 3 Geue



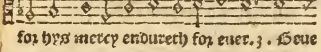
prayſe vnto the Lord of Lords, for



hys mercy endureth for euer. 4 Which,



only doth great wonders worke: for



hys mercy endureth for euer.

5 Which by his wiſedom made ye heauens
for his mercy endureth. &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth. &c.
7 Which made great light to ſhine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth. &c.

9 The Mone & ſtarres to guide the night,
for his mercy endureth. &c.
10 Which ſmote Egypt with their firſt
for his mercy endureth. &c. (borne,
11 And Iſraell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth. &c.
13 Which cut the red ſea in two partes,
for his mercy endureth. &c.
14 And Iſraell made paſſe there through,
for his mercy endureth. &c.
15 And ouerwhelmed Pharao and his hoaſt,
for his mercy endureth. &c.
16 Through wildderneſſe his people led,
for his mercy endureth. &c.

17 Ye which did ſmite great noble kynges,
for his mercy endureth. &c.
18 And which hath ſlayne ye mighty kynges
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Baſan land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth. &c.
23 Remembryng vs in baſe eſtate,
for his mercy endureth. &c.
24 And from oppreſſours reſcued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all fleſh,
for his mercy endureth. &c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lords,
for his mercy endureth. &c.

An other of the ſame, by T.C.

Sing this as the 148. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

3 The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſe:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſe,
To rule the lightſome day:
For certaynely. &c.

9 And eke the Mone ſo cleare,
Which ſhineth in our ſight:

And

And starres that do appeare,
To guide the darkelome night:
For certaynely. &c.

10 With grieuous plagues and soze,
All Egypt smote he then:
The first borne slesh and moze,
We slew of east and men:
For certaynely. &c.

11 And from amidst the same land,
His Israell forth brought:
12 With he with mightie hand,
And stretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which stode by like a wall:
14 And made through it to go,
His chosen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoast of men
And chaiots eke also,
For certaynely. &c.

16 Who led through wildernesse,
His people safe and sound:
17 And for his loue endlesse.
Great kynges he brought to ground,
For certaynely. &c.

18 And slue with puissaunt hand,
Kynges mighty and of fame:
19 As of Amozites land.
Sehon the king by name,
For certaynely. &c.
20 And (Og the Gyaunt large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho:
For certaynely. &c.

22 Euen vnto Israell,
His seruaunt deare I say:
He gaue the same to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free.
For certaynely. &c.

25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Psal. Cxxxvii. W.W.

The Israelites in their captiuity hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Edomites, who prouoked the Babilonians against them, & prophesied the destruction of Babilon.

When as we sate in Babilon,

the riuers round about, and in remem-

braunce of Sion, the teares for greefe

burst out. We hanged our harps and in-

struments the willow trees vpon: For

in that place men for them vse, had

planted many one.

3 Then they to whom we prisoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrue songes,
and pleasaunt melody.
4 Alas sayd we who can once frame,
his sorrow full hart to sing:
The prayses of our louyng God,
thus vnder a straunge kyng?

5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they rased our Citie.
Remember Lord, their cruell woordes,
when as with one accord:
They cryed, on, sacke, & raze their walles
in despite of their Lord.

8 Euen so, shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones
which lye the stretes among.

Confitebor tibi. psal. Cxxxviii. N.

David prayseth the goodnes of God toward him, for which, euen forein Princes shall prayse the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

1 Thee will I prayse with my whole hart
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse:
2 Toward thy holy temple I
will loke and worship thee:
And praised in my thankful mouth,
thy holy name shall be.

2 Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.

3 When

When I did call thou heardest me,
and thou hast made also:
the power of encreated strength,
within my soule to grow.

Yea all the kings on earth they shal,
geue praise to thee O Lord:
for they of thy most holy mouth,
haue heard the mightie word.
They of the waies of God the Lord,
in singing shall entreat:
for great is the glory of the Lord,
it is exceeding great.

The Lord is high and yet he doth,
behold the lowly spirit:
But he contemning knowes a farre,
the proud and lofty wight.
Although in midst of trouble I.
do walke yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and famed shall I be:
By thy right hand the Lord God will,
performe his worke to me.
Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his hart from all hypocrisy, findeth that nothing is so secret which God seeth not: after declaring his zeale and feare of God, he protesteth to be enemy to all them that contene God

Sing this as the 137. Psalme.

O Lord thou hast me tryde and knowne,
my sitting thou doest know:
And rising eke my thoughtes a farre,
thou understandst also.
My pathes yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

No word is in my tongue (O Lord)
but knowne it is to thee:
Thou me behinde holdst and before,
thou layest thine hand on me.
To wonderfull aboue my reach,
Lord is thy cunnyng skill:
It is so hyer that I the same,
cannot attayne until.

From sight of thy all seyng spyte,
Lord whether shall I go?
whether shall I flee away,
thy presence to scape fro?
To heauen if I mount aloft,
loe thou art present there:
If all in hell I lye downe below,
euen there thou doest appeare.

Yea let me take the morning winges,
and let me goe and hyde:
eu there where are the farthest partes,
where flowing Sea doth tyde.
Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

If I say the darkenesse shall,
yet hyond me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
Yea darkenesse hideth not from thee,
but night doth shine as day
To thee the darkenesse and the light,
are both a like alway.

The second part.

For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers womb,
enclosed was by thee.
I will praise, made fearefull,
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.

My bones they are not hid from thee
although in secret place:
I haue bene made and in the earth,
beneath I shaped was.
Whē I was formeles, then thine eye,
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

The thoughts therfore of thee (O God)
how deare are they to me?
And of them all how passing great,
the endelesse number be.
If I should cōt thē, loe their summe,
more then the sand I see:
And when soeuer I awake,
yet am I still with thee.

The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vayne,
beyng enemies to thee.

Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thē that arise?
I hate them with vnfayned hate,
euen as my bitter foes:
Try me (O God) and know my hart,
my thoughtes prone and disclose.

Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

David prayeth vnto the God against the cruelty of his youth, and iniuryes of his enemies, assuring him selfe of his succour. Wherefore he prouoketh the iust to prayse the Lord, and to assure themselues of his iustice.

Sing this as the Lamentation.

LOrd saue me from the euill man
and from the cruell wightes
Deliuer me, which euill doe
imagine in their sprites.
Which make on me continuall warre,
their tongues loe they haue whet:
Like serpents vnderneath their lips,
is adders poyson set.

Kepe

3 And thou continuest holy: O thou worshippe of Israel.
4 Our fathers hoped in thee: they trusted in thee and thou diddest deliuer them.
5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.
6 But as for me, I am a worme, and no man: a beprye scorne of men, and outcast of the people.
7 All they that see mee, laugh me to scorne: they shoote out their lips, and shake their head saying.
8 He trusted in God, that he would deliuer him: let him deliuer him, if he will haue him.
9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breastes.
10 I haue bene left vnto thee euer since I was borne: thou art my God, euē from my mothers wombe.
11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.
12 Many oxen are come about me: fatte bulles of Basan close me in on euery side.
13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.
14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.
15 My strength is dryed vp like a potsheard, & my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.
16 For (many) dogges are come about me: and the counsel of the wicked layeth siege against me.
17 They pearced my hands & my feete. I may tell all my bones: they stand staring and looking vpon me.
18 They part my garments among them: and cast lottes vpon my vesture.
19 But be not thou farre from me, O Lorde: thou art my succour, haste thee to helpe me.
20 Deliuer my soule from the swoorde: my dearling from the power of the dogge.
21 Saue me from the Lions mouth: thou hast heard me also from among the hornes of the Vnicornes.
22 I will declare thy name vnto my brethren: in the middest of the congregation will I prayse thee.
23 O prayse the Lord ye that feare him: magnifie him all yee of the seede of Jaakob, and feare him all yee seede of Israel.
24 For he hath not despised nor abhorred the lowe estate of the poore, hee hath not hid his face from him: but when he called vpon him, he heard him.
25 My prayse is of thee in ꝑ great congregatiō: my vowes will I performe in the sight of them ꝑ feare him.
26 The poore shal eate and be satisfied: they that seeke after the Lorde, shal prayse him, your heart shal liue for euer.
27 All the endes of the worlde shal remember themselues, & be turned vnto the Lord: and all the kinreds of the nations shal worship before him.
28 For the kingdome is the Lordes: and hee is the gouernour among the people.
29 All such as be fatte vpon earth: haue eaten and worshipped.
30 All they that go downe into the dust shal kneele before him: and no man hath quickened his owne soule.
31 My seede shal serue him: they shal bee counted vnto the Lord for a generation.
32 They shal come, and the heauens shal declare his righteousnesse vnto a people that shal be borne, whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lord is my shepheard: therefore can I lacke nothing.
2 He shal feede me in a greene pasture: and leade me forth beside the waters of comfort.
3 He shal comfort my soule: and bring me forth in the pathes of righteousnesse for his names sake.
4 Yea, though I walke through the valley of the shadowe of death, I will feare no euil: for thou art with me, thy rod and thy staffe comfort me.
5 Thou shalt prepare a table before mee against them that trouble me: thou hast anointed my head with oyle, and my cup shalbe ful.
6 But thy louing kindnesse and mercy shal followe me al the dayes of my life: and I will dwel in the house of the Lord for euer.

Domini est terra. Psal. 24. Morning prayer.

THe earth is the Lords, & al that therein is: the compasse of the world, & they that dwel therein.
2 For he hath founded it vpon the seas: and prepared it vpon the floods.
3 Who shal ascend into the hil of the Lord: or who shal rise vp in his holy place?
4 Euen he that hath cleane handes & a pure heart: and that hath not lift vp his minde vnto vanitie, nor swoorne to deceiue his neighbour.
5 He shal receiue the blessing from the Lord: and righteousnesse from the God of his saluation.
6 This is the generation of them that seeke him: euen of them that seeke thy face, O Jacob.
7 Lift vp your heads, O yee gates, and be yee lift vp ye euerlasting doores: and the King of glory shal come in.
8 Who is the King of glory? it is the Lord strong and mightie, euen the Lord mighty in battel.
9 Lift vp your heads, O yee gates, and be yee lift vp yee euerlasting doores: and the King of glory shal come in.
10 Who is the King of glory? euen the Lorde of hostes, he is the King of glory.

Ad te Domine. Psal 25.

VNto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.
2 For al they that hope in thee shal not bee ashamed: but such as transgresse without a cause, shal bee put to confusion.
3 Shewe me thy wayes, O Lorde: and teach mee thy paths.
4 Leade me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath bene my hope al the day long.
5 Call to remembrance, O Lorde, thy tender mercies: and thy louing kindnesse which hath beene euer of olde.
6 Oh remember not the sinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.
7 Gracious and righteous is the Lorde: therefore will he teach sinners in the way.
8 Them that be meeke shal he guide in iudgement: and such as be gentle, them shal he learne his way.
9 All the paths of the Lord are mercy & trueth: vnto such as keepe his couenant and his testimonies.
10 For thy names sake, O Lord: be mercifull vnto my sinne, for it is great.
11 What man is he that feareth the Lord: him shal he teach in the way that he shal chuse.
12 His soule shal dwel at ease: and his seede shal inherite the land.
13 The secret of the Lord is among them that feare him: and he will shew them his couenant.
14 Mine eyes are euer looking vnto the Lorde: for he shal plucke my feete out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in miserie.
16 The sorowes of my heart are enlarged: O bring thou me out of troubles.
17 Looke vpon mine aduersitie and miserie: and forgiue me all my sinne.
18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.
19 O keepe my soule, and deliuer me: let me not be confounded, for I put my trust in thee.
20 Let perfectnesse and righteous dealing waite vpon me: for my hope hath bene in thee.
21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my iudge, O Lorde, for I haue walked innocently: my trust hath bene also in the Lord, therefore shal I not fall.
2 Examine me, O Lord, and proue me: trie out my reines and my heart.
3 For thy louing kindenesse is euer before mine eyes: and I wil walke in thy trueth.
4 I haue not dwelt with vaine persons: neither wil I haue felowship with the deceitful.
5 I haue hated the congregation of the wicked: and wil not sit among the vngodly.
6 I wil wash my handes in innocencie, O Lorde: and so wil I goe to thine altar.
7 That I may shewe the voyce of thankesgiuing: and tel of all thy wonderous workes.
8 Lorde, I haue loued the habitation of thy house: and the place where thine honour dwelleth.
9 O shut not vp my soule with the sinners: nor my life with the bloodthirstie.
10 In whose handes is wickednesse: and their right hands are ful of gifts.
11 But as for me, I wil walke innocently: O Lord deliuer me, and be merciful vnto me.
12 My foote standeth right: I wil prayse the Lord in the congregations.

Dominus illuminatio. Psal. 27.

THe Lorde is my light and my saluation, whome then shal I feare: the Lorde is the strength of my life, of whom then shal I be afraid?
2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fel.
3 Though an hoste of men were laide against me, yet shal not my heart be afraide: & though there rose vp warre against me, yet wil I put my trust in him.
4 One thing haue I desired of the Lorde, which I wil require: euen that I may dwel in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visite his temple.
5 For in the time of trouble he shal hide mee in his tabernacle: yea, in the secret place of his dwelling shal he hide me, and set me vp vpon a rocke of stone.
6 And now shal he lift vp mine head: about mine enemies round about me.
7 Therefore wil I offer in his dwelling an oblation with great gladnesse: I wil sing and speake prayses vnto the Lord.
8 Hearken vnto my voyce, O Lord, when I crie vnto thee: haue mercy vpon me, and heare me.
9 My heart hath talked of thee, seeke ye my face: thy face Lord wil I seeke.
10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.
11 Thou hast bene my succour: leaue me not, neither forsake me, O God of my saluation.
12 When my father and my mother forsake me: the Lord taketh me vp.
13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.
14 Deliuer me not ouer into the wil of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.
15 I shoulde vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.
16 O tary thou the Lords leasure: bee strong, and he shal comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee wil I crie, O Lord my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.
2 Heare the voyce of my humble petitions when I cry vnto thee: when I holde vp my handes toward the mercy seate of thy holy Temple.
3 O plucke mee not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.
4 Reward them according to their deedes: and according to the wickednesse of their owne inuentions.
5 Recompense them after the worke of their handes: pay them that they haue deserued.
6 For they regard not in their minds the workes of the Lord, nor the operation of his handes: therefore shal he breake them downe, and not build them vp.
7 Praysed be the Lord: for he hath heard the voyce of my humble petitions.
8 The Lord is my strength and my shield, my heart hath trusted in him, & I am helped: therefore my heart daunceth for ioy, and in my song wil I prayse him.
9 The Lord is my strength: and hee is the wholsome defence of his anointed.
10 O saue thy people, & giue thy blessing vnto thine inheritance: feede them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lorde (O yee mightie) bring young rammes vnto the Lorde: ascribe vnto the Lord worship and strength.
2 Giue the Lorde the honour due vnto his name: worship the Lord with holy worship.
3 It is the Lord that commaundeth the waters: it is the glorious God that maketh the thunder.
4 It is the Lord that ruleth the sea, the voyce of the Lord is mightie in operation: the voyce of the Lord is a glorious voyce.
5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.
6 He made them also to skip like a calfe: Libanus also and Syrion like a yong Vnicorne.
7 The voyce of the Lorde deuideth the flames of fire, the voyce of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernes of Cades.
8 The voyce of the Lorde maketh the hindes to bring forth yong, and discouereth the thicke bushes: in his Temple doeth euery man speake of his honour.
9 The Lord sitteth aboue the water flood: and the Lord remaineth a king for euer.
10 The Lorde shall giue strength vnto his people: the Lord shal giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

I Wil magnifie thee, O Lorde, for thou hast set mee vp: and not made my foes to triumph ouer me. Morning prayer.
2 O Lord my God, I cryed vnto thee: and thou hast healed me.
3 Thou Lord hast brought my soule out of hel: thou hast kept my life from them that goe downe to the pit.

4 Sing prayses vnto the Lord(O ye saints of his:) and giue thankes to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinckling of an eye,and in his pleasure is life: heauinesse may endure for a night,but ioy commeth in the morning.

6 And in my prosperitie I sayd,I shal neuer be remoued: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou diddest turne thy face (from mee:) and I was troubled.

8 Then cryed I vnto thee,O Lorde: and gate me vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shal the dust giue thankes vnto thee: or shal it declare thy trueth?

11 Heare,O Lord,and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth,& girded me with gladnesse.

13 Therefore shal euery good man sing of thy praise without ceasing: O my God, I will giue thankes vnto thee for euer.

In te Domine speraui. Psal.31.

IN thee,O Lord,haue I put my trust: let me neuer be put to confusion,deliuer me in thy righteousnesse.

2 Bowe downe thine eare to me: make hast to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: bee thou also my guide,and leade me for thy names sake.

5 Drawe me out of the net that they haue laide priuily for me: for thou art my strength.

6 Into thy handes I commend my spirit: for thou hast redeemed me,O Lord,thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad,and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut me vp into the hand of the enemie: but hast set my feete in a large roume.

10 Haue mercy vpon mee, O Lorde, for I am in trouble: and mine eye is consumed for very heauines, yea,my soule and my body.

11 For my life is waren olde with heauinesse: and my yeres with mourning.

12 My strength faileth me,because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of mee,and they that did see me without,conueyed themselues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

15 For I haue heard the blasphemie of the multitude: and feare is on euery side,while they conspire together against me,& take their counsel to take away my life.

16 But my hope hath beene in thee, O Lorde: I haue said,Thou art my God.

17 My time is in thy hand,deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded,O Lord, for I haue called vpon thee: let the vngodly bee put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainfully,& despitefully speake against the righteous.

21 O howe plentifull is thy goodnesse, which thou hast layde vp for them that feare thee: and that thou hast prepared for them that put their trust in thee,euen before the sonnes of men!

22 Thou shalt hide them priuily by thine owne presence,from the prouoking of all men: thou shalt keepe them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marueilous great kindnes in a strong citie.

24 And when I made haste,I said: I am cast out of the sight of thine eyes.

25 Neuertheles thou heardest the voyce of my prayer: when I cried vnto thee.

26 O Loue the Lorde all ye his Saintes: for the Lorde preserueth them that are faithful, and plentifully rewardeth the proude doer.

27 Be strong,and he shal stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal.32. Euening prayer.

BLessed is he whose vnrighteousnesse is forgiuen: and whose sinne is couered.

2 Blessed is the man vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauie vpon mee day and night: and my moysture is like the drought in sommer.

5 I will knowledge my sinne vnto thee: and mine vnrighteousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lorde: and so thou forgauest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shal not come nigh him.

8 Thou art a place to hide mee in: thou shalt preserue mee from trouble: thou shalt compasse me about with songs of deliuerance.

9 I will enforme thee,& teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse and mule,which haue no vnderstanding: whose mouthes must be holden with bitte and bridle,least they fal vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyful all ye that are true of heart.

Exultate iusti. Psal.33.

REioyce in the Lord,O ye righteous: for it becommeth well the iust to be thankful.

2 Praise the Lord with harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lorde a newe song: sing prayses lustily(vnto him) with a good courage.

4 For the worde of the Lorde is true: and all his works are faithful.

5 He loueth righteousnes and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lorde: stand in awe of him all ye that dwell in the world.

9 For he spake,and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the deuices of the people none effect,and casteth out the counsels of the

11 The counsell of the Lorde shall endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehoua: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men from the habitation of his dwelling.

14 He considereth all them that dwel in the earth.

15 He fashioneth all the hearts of them: and vnderstandeth all their workes.

16 There is no king that can be saued by the multitude of an host: neither is any mightie man deliuered by much strength.

17 A horse is counted but a vaine thing to saue a man: neither shal hee deliuer any man by his great strength.

18 Behold, the eie of the Lord is vpon them ỹ feare him: and vpon them that put their trust in his mercy.

19 To deliuer their soules from death: and to feed them in the time of dearth.

20 Our soule hath patiently tarried for the Lord: for he is our helpe, and our shield.

21 For our heart shal reioyce in him: because wee haue hoped in his holy name.

22 Let thy mercifull kindnesse (O Lorde) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thankes vnto the Lord: his praise shal euer be in my mouth.

2 My soule shal make her boast of the Lorde: the humble shal heare thereof and be glad.

3 O praise the Lorde with me: and let vs magnifie his name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore crieth, and the Lorde heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him, and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord yee that be his saints: for they that feare him lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they which seeke the Lord, shal want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I wil teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euil, & doe good: seeke peace, & ensue it.

14 The eies of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lorde is against them that doe euil: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lorde heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and wil saue such as be of a humble spirite.

18 Great are the troubles of the righteous: but the Lord deliuereth them out of all.

19 He keepeth all his bones: so that none of them shal be broken.

20 Misfortune shal slay the vngodly: and they that hate the righteous, shalbe desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shal not bee destitute.

Iudica Domine. Psal. 35.

PLeade thou my cause, O Lorde, with them that striue with mee: and fight thou against them that fight against me. Morning prayer.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischiefe for me.

5 Let them be as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippetie: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy mee without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laide priuily catch him selfe: that he may fal into his owne mischiefe.

9 And my soule, be ioyful in the Lorde: it shall reioyce in his saluation.

10 All my bone shall say, Lorde, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in miserie, from him that spoileth him.

11 False witnesse did rise vp: they layde to my charge things that I knew not.

12 They rewarded me euil for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke I put on sackecloth, and humbled my soule with fasting: and my prayer shal turne into mine owne bosome.

14 I behaued my selfe as though it had beene my friend, or my brother: I went heauily, as one that mourned for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at mee, and ceased not.

16 With the flatterers were buffe mockers: which gnashed vpon me with their teeth.

17 Lorde, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my dearling from the Lions.

18 So wil I giue thee thankes in the great congregation: I wil praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their comming is not for peace: but they imagine deceitfull wordes against them that are quiet in the land.

21 They gaped on me with their mouthes, & sayd: Fye on thee, fye on thee, we saw it with our eyes.

22 This thou hast seene, O Lorde: holde not thy tongue then, goe not farre from me, O Lord.

23 Awake & stand vp to iudge my quarel: auenge thou my cause, my God and my Lord.

24 Iudge me, O Lorde my God, according to thy righteousnesse: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion & shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselues against me.

27 Let

27 Let them bee glad and reioyce that fauour my righteous dealing: yea, let them say alway, blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

28 And as for my tongue, it shal be talking of thy righteousnesse: and of thy prayse all the day long.

Dixit iniustus. Psal. 36.

MY heart theweth me the wickednes of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntil his abominable sinne be found out.

3 The wordes of his mouth are vnrighteous, and ful of deceite: he hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doeth hee abhorre any thing that is euil.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the cloudes.

6 Thy righteousnes standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beast, howe excellent is thy mercy, O God: and the children of men shal put their trust vnder the shadowe of thy wings.

8 They shal be satisfied with the plentifulnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shal we see light.

10 O continue forth thy louing kindnes vnto them that knowe thee: and thy righteousnesse vnto them that are true of heart.

11 O let not the foote of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednes: they are cast downe, and shal not be able to stand.

Noli æmulari. Psal. 37.

Euening prayer.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euil doers.

2 For they shall soone bee cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, & be doing good: dwel in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and hee shal giue thee thy hearts desire.

5 Commit thy way vnto the Lorde, & put thy trust in him: and he shal bring it to passe.

6 He shal make thy righteousnesse as cleare as the light: and thy iust dealing as the noone day.

7 Holde thee stil in the Lord, & abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doth after euil coumsailes.

8 Leaue off from wrath: and let go displeasure: fret not thy selfe, else shalt thou be moued to doe euil.

9 Wicked doers shal bee rooted out: and they that patiently abide the Lord, those shal inherite the land.

10 Yet a litle while, and the vngodly shal be cleane gone: thou shalt looke after his place, and hee shal be away.

11 But the meeke spirited shal possesse the earth: and shalbe refreshed in the multitude of peace.

12 The vngodly seeketh counsaile against the iust: and gnasheth vpon him with his teeth.

13 The Lord shal laugh him to scorne: for he hath seene that his day is comming.

14 The vngodly haue drawen out the swoorde, and haue bent their bowe to cast down the poore & needie, and to slay such as be of a right conuersation.

15 Their sword shal go through their owne heart: and their bow shalbe broken.

16 A smal thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shalbe broken: the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shal endure for euer.

19 They shal not bee confounded in the perilous time: & in the dayes of dearth they shal haue ynough.

20 As for the vngodly they shal perish, and the enemies of the Lorde shal consume as the fatte of lambes: yea, euen as the smoke shal they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is merciful and liberal.

22 Such as be blessed of God, shal possesse the land: and they that be cursed of him, shalbe rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fal, he shal not be cast away: for the Lord vpholdeth him with his hand.

25 I haue beene yong, and now am olde: and yet saw I neuer the righteous forsaken, nor his seede begging their bread.

26 The righteous is euer merciful, and lendeth and his seede is blessed.

27 Flee from euil, and doe the thing that is good: and dwel for euermore.

28 For the Lorde loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shalbe punished: as for the seede of the vngodly it shalbe rooted out.

30 The righteous shal inherite the land: and dwel therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue wil be talking of iudgement.

32 The lawe of God is in his heart: and his goings shal not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lorde wil not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shal promote thee, that thou shalt possesse the land: when the vngodly shal perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocencie, and take heede vnto the thing that is right: for that shal bring a man peace at the last.

39 As for the transgressours, they shal perish together: and the ende of the vngodly is, they shal be rooted out at the last.

40 But the saluation of the righteous commeth the Lorde: which is also their strength in the time trouble.

41 And the Lorde shal stand by them, & saue them: he shal deliuer them from the vngodly, and shal saue them because they put their trust in him.

Domine ne in furore. Psal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heauie displeasure.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden too heauie for me to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am

...or into so great trouble and miserie:
... mourning al the day long.
For my loines are filled with a loze disease: and there is no whole part in my body.
8 I am feeble and sore smitten: I haue roared for the very disquietnes of my heart.
9 Lorde, thou knowest all my desire: and my groning is not hid from thee.
10 My heart panteth, my strength hath failed me: and the light of mine eyes is gone from me.
11 My louers & my neighbours did stand looking vpon my trouble: and my kinsmen stood a farre off.
12 They also that sought after my life laide snares for me: and they that went about to doe me euil, talked of wickednes, and imagined deceit al the day long.
13 As for mee, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.
14 I became euen as a man that heareth not: and in whose mouth are no reproofes.
15 For in thee, O Lorde, haue I put my trust: thou shalt answere for me, O Lord my God.
16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foote slipt, they reioyced greatly against me.
17 And I truely am set in the plague: & my heauines is euer in my sight.
18 For I will confesse my wickednesse: and be sory for my sinne.
19 But mine enemies liue, & are mightie: and they that hate me wrongfully, are many in number.
20 They also that reward euil for good, are against me: because I follow the thing that good is.
21 Forsake me not, O Lorde my God: be not thou farre from me.
22 Haste thee to helpe me: O Lorde God my saluation.

Dixit Custodiam. Psal. 39.

I Said, I will take heede to my wayes: that I offend not in my tongue.
2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my sight.
3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.
4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.
5 Lord, let me know mine end, & the number of my dayes: that I may be certified how long I haue to liue.
6 Beholde, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, & verily euery man liuing is altogether vanity.
For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and can not tell who shal gather them.
8 And now Lorde, what is my hope: truely my hope is euen in thee.
9 Deliuer me from al mine offences: and make me not a rebuke vnto the foolish.
10 I became dumbe, and opened not my mouth: for it was thy doing.
11 Take thy plague away from mee: I am euen consumed by the meanes of thy beauie hand.
12 When thou with rebukes dost chasten man for sinne, thou makest his beautie to consume away like as ... fretting a garment: euery man therefore is vanitie.
13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.
14 For I am a stranger with thee, and a sojourner as al my fathers were.
15 Oh spare mee a litle, that I may recouer my strength: before I goe hence, and be no more seene.

Expectans expectaui. Psal. 40.

I Waited patiently for the Lord: and he enclined vnto me, and heard my calling.
2 He brought me also out of the horrible pit, out of the mire and clay: and set my feete vpon the rocke, and ordered my goings.
3 And he hath put a new song in my mouth: euen a thankesgiuing vnto our God.
4 Many shal see it, and feare: and shal put their trust in the Lord.
5 Blessed is the man that hath set his hope in the Lorde: and turned not vnto the proude, and to such as goe about with lyes.
6 O Lord my God, great are thy wonderous works which thou hast done: like as bee also thy thoughtes which are to vs ward, and yet there is no man that ordereth them vnto thee.
7 If I would declare them and speake of them they should be moe then I am able to expresse.
8 Sacrifice and meate offering thou wouldest not haue: but mine eares hast thou opened.
9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Loe, I come.
10 In the volume of the booke it is written of mee, that I should fulfil thy will, O my God: I am content to doe it, yea, thy law is within my heart.
11 I haue declared thy righteousnesse in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knowest.
12 I haue not hidde thy righteousnesse within my heart: my talking hath beene of thy trueth, and of thy saluation.
13 I haue not kept backe thy louing mercie and trueth: from the great congregation.
14 Withdrawe not thou thy mercie from mee, O Lorde: let thy louing kindnesse and thy trueth alway preserue me.
15 For innumerable troubles are come about mee, my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head, and my heart hath failed me.
16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.
17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward and put to rebuke that wish me euill.
18 Let them be desolate & rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.
19 Let all those that seeke thee, be ioyful and glad in thee: and let al such as loue thy saluation, say alway, The Lord be praysed.
20 As for me, I am poore and needie: but the Lord careth for me.
21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

BLessed is hee that considereth the poore (and needie:) the Lorde shal deliuer him in the time of trouble. Euen pray
2 The Lord preserue him and keepe him aliue, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.
3 The Lorde comfort him when he lieth sicke vpon his bed: make thou all his bed in his sicknesse.
4 I said, Lord be merciful vnto me: heale my soule, for I haue sinned against thee.
5 Mine enemies speake euil of me: when shal he die, and his name perish?

6 And

6 And if hee come to see me, hee speaketh vanitie: and his heart conceiueth falshood within himselfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lyeth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath laide great wait for me.

10 But be thou merciful vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they daily say vnto me, where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauines, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Jordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnes in the day time: and in the night season did I sing of him and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten mee: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto mee: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God, euen vnto the God of my ioy & gladnesse: & vpon the harpe will I giue thankes vnto thee, O God my God.

5 Why art thou so heauy O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, our fathers haue told vs: what thou hast done in the time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their owne sword: neither was it there owne arme that helped them.

4 But thy right hand and thine arme, & the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Jacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to bee rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a by word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange God: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace

grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke have thou with thine honour: ride on, because of the word of trueth, of meekenesse, and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued unto thee: even in the middest among the Kings enemies.

7 Thy seat (O God) endureth for ever: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteousnes, and hated iniquity: wherefore God (even thy God) hath anointed thee with the oyle of gladnesse above thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Casia: out of the Iuory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the Queene in a vesture of Gold (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king have pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall bee there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needle worke: the virgins that be her fellowes shall beare her company, and shalbe brought unto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation unto another: therefore shall the people give thanks unto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hilles bee caried into the middest of the Sea.

3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the City of God: the holy place of the tabernacle of the most Highest.

5 God is in the midst of her, therefore shall he not be remoued: God shall helpe her, and that right early.

6 The heathen make much adoe, and the kingdoms are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hostes is with vs: the God of Iacob is our refuge.

8 O come hither, & behold the workes of the Lord: what destruction he hath brought upon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in sunder, and burneth the charriots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will bee exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite Psal. 47.

O Clap your hands together, (all ye people:) O sing unto God with the voyce of melody. Euening prayer.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under vs: and the nations under our feet.

4 He shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone up with a merry noyse: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises unto (our) God: O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth upon his holy seate.

9 The princes of the people are ioyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praised: in the City of our God, euen upon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: upon the North side lieth the City of the great King, God is well knowen in her palaces as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were astoni d, and suddenly cast downe.

5 Feare came there upon them, and sorrow: as upon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as we haue heard, so haue wee seene in the City of the Lord of hostes, in the City of our God: God vpholdeth the same for ever.

8 We wait for thy louing kindnesse (O God:) in the middes of thy Temple.

9 O God, according unto thy Name, so is thy praise unto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set by her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide unto death.

Audite hæc omnes. Psal. 49.

O Heare ye this all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech upon the lute.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement unto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for ever.

9 Yea, though he liue long: and see not the graue.

10 For

10 For hee seeth that wise men also die, and perish together: as wel as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shal continue for euer: and that their dwelling places shal endure from one generation to another, and cal the lands after their owne names.

12 Neuertheless, man wil not abide in honour: seeing he may be compared vnto the beastes that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie prayse their saying.

14 They lie in the hel like sheepe, death gnaweth vpon them, and the righteous shal haue domination of them in the morning: their beautie shal consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hel: for he shal receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For hee shal carry nothing away with him when he dieth: neither shal his pompe folow him.

18 For while he liued, he counted himselfe a happy man: and so long as thou doest wel vnto thy selfe, men wil speake good of thee.

19 He shal folow the generation of his fathers: and shal neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lorde, euen the most mighty God hath spoken: and called the world, from the rising vp of the sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shal come, and shal not keepe silence: there shal goe before him a consuming fire, & a mightie tempest shalbe stirred vp round about him.

4 He shal cal the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me, with sacrifice.

6 And the heauens shal declare his righteousnesse: for God is iudge himselfe.

7 Heare, O my people, and I wil speake: I my selfe wil testifie against thee, O Israel, for I am God, euen thy God.

8 I wil not reproue thee, because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I wil take no bullocke out of thine house: nor hee goates out of thy folds.

10 For al the beastes of the forest are mine: and so are the cattels vpon a thousand hils.

11 I knowe al the foules vpon the mountaines: and the wilde beasts of the fielde are in my sight.

12 If I be hungry, I wil not tel thee: for the whole world is mine, and al that is therein.

13 Thinkest thou that I wil eate Bulles flesh: and drinke the blood of Goates?

14 Offer vnto God thankesgiuing: & pay thy vowes vnto the most highest.

15 And cal vpon me in the time of trouble: so wil I heare thee, and thou shalt prayse me.

16 But vnto the vngodly saide God: Why doest thou preach my lawes, and takest my couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe thou consentedst vnto him: and hast bene partaker with the aduulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceite.

20 Thou latest and spakest against thy brother: yea, and hast slaundered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am euen such a one as thy selfe: but I wil reproue thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I plucke you away, and there be none to deliuer you.

23 Who so offereth me thankes and prayse, hee honoureth me: and to him that ordereth his conuersation right, wil I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash mee throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faults: and my sinne is euer before me.

4 Against thee onely haue I sinned, and done this euil in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: & in sinne hath my mother conceiued me.

6 But loe, thou requirest trueth in the inwarde partes: and shalt make me to vnderstand wisedome secretly.

7 Thou shalt purge me with hysope, and I shal be cleane: thou shalt wash me, and I shalbe whiter then snowe.

8 Thou shalt make me heare of ioy & gladnes: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeedes.

10 Make me a cleane heart, O God: and renue a right spirit within me.

11 Cast mee not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shal I teach thy wayes vnto the wicked: and sinners shalbe conuerted vnto thee.

14 Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shal sing of thy righteousnesse.

15 Thou shalt open my lippes (O Lord:) and my mouth shal shew thy prayse.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion: build thou the walls of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnes, with the burnt offerings and oblations: then shal they offer yong bullocks vpon thine altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnes of God: endureth yet dayly.

3 Thy tongue imagineth wickednesse: and with lyes thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnes more then goodnesse: and to talke of lies more then righteousnes.

5 Thou hast loued to speake al words that may doe hurt: O thou false tongue.

6 Therefore shal God destroy thee for euer: he shal take thee, and plucke thee out of thy dwelling, & roote thee out of the land of the liuing.

7 The righteous also shal see this, and feare: and shal laugh him to scorne.

8 Loe, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Oliue tree in the house of God: my trust is in the tender mercie of God for euer and euer.

10 I wil alwayes giue thankes vnto thee for that thou hast done: and I wil hope in thy Name, for thy Saints like it wel.

Euening prayer.

Dixit insipiens. Psal. 53.

THe foolish body hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednes: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are al gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednes: eating vp my people as if they would eate bread: they haue not called vpon God.

6 They were afraide where no feare was: for God hath broken the bones of them that beleeged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen to Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in nomine. Psal. 54.

SAue mee, O God, for thy names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me: & tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shal reward euill vnto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart wil I giue thee, and praise thy name (O Lord:) because it is so comfortable.

7 For he hath deliuered me out of all my trouble: & mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heede vnto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemie crieth so, and the vngodly commeth on so fast: for they are minded to doe me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues (O Lorde) & deuide them: for I haue spied vnrighteousnes and strife in the citie.

10 Day and night they goe about within the walles thereof: mischiefe also & sorowe are in the middes of it.

11 Wickednesse is therein: deceite and guile goe not out of their streetes.

12 For it is not an open enemie that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersarie that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hel: for wickednesse is in their dwellings, and among them.

17 As for me, I wil call vpon God: and the Lorde shal saue me.

18 In the euening & morning, & at noone day will I pray, and that instantly: and he shal heare my voice.

19 It is hee that hath deliuered my soule in peace, from the battaile that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shal heare me, and bring them downe: for they wil not turne, nor feare God.

21 He laide his handes vpon such as be at peace with him: and he brake his couenant.

22 The wordes of his mouth were softer then butter, hauing warre in his heart: his wordes were smoother then oyle, and yet be they very swordes.

23 Cast thy burthen vpon the Lorde, and he shal nourish thee: and shal not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruccion.

25 The bloodthirstie & deceitful men shall not liue out halfe their dayes: neuertheleſſe, my trust shalbe in thee, O Lord.

Miserere mei Deus. Psal. 56.

BE merciful vnto me, O God, for man goeth about to deuoure me: he is dayly fighting and troubling me. Morning prayer.

2 Mine enemies are dayly in hand to swallowe me vp: for they be many that fight against mee, O thou most highest.

3 Neuertheleſſe, though I am sometime afraid: yet put I my trust in thee.

4 I wil praise God because of his worde: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They dayly mistake my wordes: al that they imagine, is to doe me euil.

6 They holde altogether, and keepe them selues close: and marke my steppes, when they lay waite for my soule.

7 Shall they escape of their wickednes: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottel: are not these things noted in thy booke?

9 Whensoeuer I cal vpon thee, then shal mine enemies be put to flight: this I knowe, for God is on my side.

10 In Gods worde wil I reioyce: in the Lordes word wil I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can do vnto me.

12 Vnto thee (O God) wil I pay my vowes: vnto thee wil I giue thanks.

13 For thou hast deliuered my soule from death, and my feete from falling: that I may walke before God in the light of the liuing.

Deliuera

of his prayer to be heard.

8 Which holdeth our soule in life: and suffereth not our feete to slip.

9 For thou (O God) hast proued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and layedst trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will go into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, & spake with my mouth when I was in trouble.

13 I will offer vnto thee fatte burnt sacrifices, with the incense of rammes: I will offer bullocks and goats.

14 O come hither & hearken all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him prayses with my tongue.

16 If I encline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praysed bee God which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

GOd be merciful vnto vs, and blesse vs: and shewe vs the light of his countenance, and bee merciful vnto vs.

2 That thy way may be knowen vpon earth: thy saluing health among all nations.

3 Let the people prayse thee, O God: yea, let all the people prayse thee.

4 O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people prayse thee, O God: let all the people prayse thee.

6 Then shal the earth bring forth her increase: and God, euen our owne God shal giue vs his blessing.

7 God shal blesse vs: and all the endes of the world shal feare him.

Exurgat Deus. Psal. 68.

Morning prayer.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and ioyful.

4 O sing vnto God, and sing prayses vnto his name: magnifie him that rideth vpon the heauens as it were vpon an horse, prayse him in his name, yea, and reioyce before him.

5 He is a father of the fatherles, and defendeth the cause of the widowes euen God in his holy habitation.

6 He is y God that maketh men to be of one minde in an house, & bringeth the prisoners out of captiuitie: but letteth the runagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wildernesse.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: & refreshedst it when it was weary.

10 Thy congregation shal dwel therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the worde: great was the companie of the preachers.

12 Kings with their armies did flee & were discomfited: and they of the household deuided the spoyle.

13 Though ye haue lien among the pots, yet shal ye be as the wings of a Doue: that is couered with siluer wings, and her feathers like golde.

14 When the almightie scattered Kings for their sake: then were they as white as snowe in Salmon.

15 As the hil of Basan, so is Gods hil: euen an high hil, as the hill of Basan.

16 Why hop ye so ye high hils? this is Gods hill, in the which it pleaseth him to dwel: yea, the Lorde wil abide in it for euer.

17 The charets of God are twentie thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, & receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwel among them.

19 Praysed be the Lord daylie: euen the God which helpeth vs, and powreth his benefites vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shal wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I wil bring my people againe, as I did from Basan: mine owne wil I bring againe, as I did sometime from the deepe of the sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, how thou goest: howe thou my God and King goest in the sanctuarie.

25 The singers goe before, the minstrels follow after: in the middest are the damosels playing with the tymbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is litle Beniamin their ruler, and the Princes of Iuda their counsaile: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God that thou hast wrought in vs.

29 For thy temples sake at Ierusalem: so shal kings bring presents vnto thee.

30 When the company of the speare men, and multitude of the mightie, are scattered abroad among the beastes of the people (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in warre.

31 Then shal the princes come out of Egypt: the Morians land shal soone stretch out her hands vnto God.

32 Sing vnto God, O yee kingdomes of the earth: O sing prayses vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the cloudes.

35 O God, wonderful art thou in thy holy places: euen the God of Israel, he will giue strength & power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throte is dry: my sight fayleth me for waiting so long vpon my God.

4 They that hate me without a cause, are more then the haires of my head: they that are mine enemies,

and would destroy me guiltlesse, are mightie.

5 I paied them the things that I neuer tooke: God thou knowest my simplenesse, and my faultes are not hid from thee.

6 Let not them that trust in thee, O Lorde God of hostes, be ashamed for my cause: let not those that seeke thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a straunger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them y rebuked thee, are fallen vpō me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on a sackecloth also: & they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallowe me vp: and let not the pit shut her mouth vpon me.

17 Heare me O Lorde, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Drawe nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselues withal: and let the things (that should haue bene for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathful displeasure take hold of them.

26 Let their habitation be voyde: and no man to dwel in their tents.

27 For they persecute him whom thou hast smitten: and they talke howe they may vexe them whome thou hast wounded.

28 Let them fal from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shal lift me vp.

31 I wil prayse the name of God with a song: and magnifie it with thankes giuing.

32 This also shal please the Lorde: better then a bullocke, that hath hornes and hoofes.

33 The humble shal consider this, & be glad: seeke ye after God, and your soule shal liue.

34 For the Lorde heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth prayse him: the sea, and al that moueth therein.

36 For God wil saue Sion, and build the cities of Iuda: that men may dwel there, & haue it in possession.

37 The posteritie also of his seruants shal inherite it: and they that loue his name shal dwel therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion that wish me euil.

3 Let them (for their reward) be soone brought to shame: that crie ouer me, There, there.

4 But let al those that seeke thee, be ioyful & glad in thee: and let al such as delight in thy saluation, say alway, The Lord be praysed.

5 As for me, I am poore and in miserie: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine speraui. Psal. 71.

IN thee, O Lorde, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer me in thy righteousnes, encline thine eare vnto me, and saue me. Morning prayer.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my houle of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my prayse shalbe alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy prayse: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay waite for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euil.

12 As for me, I wil patiently abide alway: and wil prayse thee more and more.

13 My mouth shal daily speake of thy righteousnes and saluation: for I know no end thereof.

14 I wil go forth in the strength of the Lord God: and wil make mention of thy righteousnes only.

15 Thou, O God, hast taught me from my youth vp vntil now: therefore wil I tell of thy wonderous works.

16 Forsake me not, O God, in mine olde age, when I am gray headed: vntil I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, & yet diddest thou turne & refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honor: and comforted me on euery side.

20 Therefore wil I prayse thee and thy faithfulnesse (O God) playing vpon an instrument of musike: vnto thee wil I sing vpon the Harpe, O thou holy one of Israel.

Miserere mei Deus. Psal. 57.

BE merciful vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadowe of thy wings shal be my refuge, vntil this tyranny be ouerpast.

2 I will call vnto the most high God: euen vnto the God that shal performe the cause which I haue in hand.

3 He shal send from heauen: and saue me from the reproofe of him that would eate me vp.

4 God shal send forth his mercy and trueth: my soule is among Lyons.

5 And I lye euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue al the earth.

7 They haue laide a net for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue prayse.

9 Awake vp my glory, awake Lute and Harpe: I my selfe wil awake right early.

10 I will giue thankes vnto thee, O Lorde, among the people: & I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy trueth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue al the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnes, O ye congregation: and do ye iudge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they be borne they go astray, and speake lyes.

4 They are as venemous as the poyson of a Serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the chawe bones of the Lyons, O Lord: let them fall away like water that runneth apace, and when they shoote their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruite of a woman: and let them not see the sunne.

8 Or euer your pots be made whote with thornes: so let indignation vexe him, euen as a thing that is rawe.

9 The righteous shal reioyce when hee seeth the vengeance: he shal wash his footesteps in the blood of the vngodly.

10 So that a man shal say, Verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Euening prayer.

DEliuer me from mine enemies, (O God:) defend me from them that rise vp against me.

2 O deliuer me from the wicked doers: and saue me from the bloodthirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe mee, and beholde.

5 Stand vp (O Lorde God of hosts) thou God of Israel, to visite all the heathen: and be not merciful vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about through the citie.

7 Beholde, they speake with their mouth, & swords are in their lippes: for who doeth heare?

8 But thou, O Lorde, shalt haue them in derision: and thou shalt laugh al the heathen to scorne.

9 My strength wil I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plenteously: and God shal let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, & put them downe, O Lord, our defence.

12 For the sinne of their mouth, & for the wordes of their lips, they shal be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and knowe that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they wil returne: grinne like a dogge, and wil goe about the citie.

15 They wil runne here and there for meate: and grudge if they be not satisfied.

16 As for me, I wil sing of thy power, & wil prayse thy mercy betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) wil I sing: for thou, O God, art my refuge, and my merciful God.

Deus repulisti nos. Psal. 60.

OGod, thou hast cast vs out, and scattered vs abroad: thou hast also beene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and deuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed the people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I wil reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iuda is my law giuer.

8 Moab is my washpot, ouer Edom will I cast out my shooe: Philistia be thou glad of me.

9 Who wil leade me into the strong citie: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hosts?

11 Oh be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shal we doe great actes: for it is he that shal treade downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the endes of the earth wil I call vnto thee: when my heart is in heauinesse.

3 Set me vp vpon the rocke that is higher then I: for thou hast bene my hope, and a strong tower for me against the enemie.

4 I will dwel in thy tabernacle for euer: & my trust shalbe vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy name.

6 Thou shalt graunt the king a long life: that his

peeres may endure throughout al generations.

7 He shal dwel before God for euer: O prepare thy louing mercie and faithfulnesse, that they may preserue him.

8 So will I alwayes sing prayses vnto thy name: that I may dayly performe my vowes.

Nonne Deo. Psal. 62.

MY soule truely waiteth stil vpon God: for of him commeth my saluation.

2 He verily is my strength and my saluation: he is my defence, so that I shal not greatly fal.

3 How long will ye imagine mischiefe against euery man: ye shal bee slaine euery sort of you, yea, as a tottering wall shal ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good wordes with their mouth, but curse with their heart.

5 Neuertheless, my soule, waite thou stil vpon God: for my hope is in him.

6 He truely is my strength and my saluation: he is my defence, so that I shal not fal.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitful vpon the weightes, they are altogether lighter then vanitie it selfe.

10 O trust not in wrong and robberie, giue not your selues vnto vanitie: if riches increase, set not your heart vpon them.

11 God spake once and twise: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art merciful: for thou rewardest euery man according to his worke.

Deus Deus meus. Psal. 63.

O God, thou art my God: early wil I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lippes shal praise thee.

5 As long as I liue wil I magnifie thee on this maner: and lift vp my hands in thy name.

6 My soule shal be satisfied euen as it were with marowe and fatnesse: when my mouth prayseth thee with ioyful lippes.

7 Haue I not remembred thee in my bed: & thought vpon thee when I was waking?

8 Because thou hast bene my helper: therefore vnder the shadowe of thy wings wil I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shal goe vnder the earth.

11 Let them fal vpon the edge of the sworde: that they may be a portion for foxes.

12 But the king shal reioyce in God, al they also that sweare by him, shalbe commended: for the mouth of them that speake lies shalbe stopped.

Exaudi Deus. Psal. 64.

HEare my voyce, O God, in my prayer: preserue my life from feare of the enemie.

2 Hide me from the gathering together of the frowarde: and from the insurrection of wicked doers.

3 Which haue vvher their tongue like a sworde: and shoote out their arrowes, euen bitter wordes.

4 That they may priuily shoote at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage them selues in mischiefe: and commune among them selues howe they may lay snares, and say that no man shal see them.

6 They imagine wicked deuise, and practise it: that they keepe secret among themselues, euery man in the deepe of his heart.

7 But God shal suddenly shoote at them with a swift arrowe: that they shalbe wounded.

8 Yea, their owne tongues shal make them fal: in so much that who so seeth them shal laugh them to scorne.

9 And all men that see it shal say, This hath God done: for they shal perceiue that it is his worke.

10 The righteous shal reioyce in the Lord, and put his trust in him: and al they that are true of heart, shalbe glad.

Te decet hymnus. Psal. 65.

THou, O God, art praysed in Sion: & vnto thee shal the vowe be performed in Hierusalem. Euening prayer.

2 Thou that hearest the prayer: vnto thee shal al flesh come.

3 My misdeedes preuaile against mee: oh be thou merciful vnto our sinnes.

4 Blessed is the man whom thou choosest and receiuest vnto thee: he shal dwel in thy court, and shalbe satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shewe vs wonderful things in thy righteousnesse, O God of our saluation: thou that art the hope of al the endes of the earth, and of them that remaine in the broade sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the sea: & the noyse of his waues, and the madnesse of his people.

8 They also that dwel in the vttermost parts of the earth, shalbe afraid at thy tokens: thou that makest the outgoings of the morning and euening to prayse thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The riuer of God is ful of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the litle valleys thereof: thou makest it soft with the drops of raine, and blessest the increase of it.

12 Thou crownest the yeere with thy goodnes: and thy cloudes drop fatnesse.

13 They shal drop vpon the dwellings of the wildernesse: and the litle hils shal reioyce on euery side.

14 The folds shal be ful of sheepe: the valleys also shal stand so thicke with corne, that they shal laugh and sing.

Iubilate Deo. Psal. 66.

OBe ioyful in God al ye lands: sing prayses vnto the honour of his name, make his prayse to bee glorious.

2 Say vnto God, O howe wonderful art thou in thy workes: through the greatnesse of thy power shal thine enemies be found lyars vnto thee.

3 For all the world shal worship thee: sing of thee, and prayse thy name.

4 O come hither, and beholde the workes of God: how wonderful he is in his doing toward the children of men.

5 Hee turned the sea into dry land: so that they went through the water on foote, there did wee reioyce thereof.

6 He ruleth with his power for euer, his eyes beholde the people: and such as wil not beleeue, shal not be able to exalt themselues.

7 O prayse our God (ye people:) & make the voyce of

of his prayse to be heard.

8 Which holdeth our soule in life, and suffereth not our feete to slip.

9 For thou, (O God) hast prooued vs: thou also hast tryed vs like siluer is tryed.

10 Thou broughtest vs into the snare: and laydest trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will goe into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, & spake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of Rams: I will offer bullocks and goats.

14 O come hither & hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him prayses with my tongue.

16 If I incline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered, the voyce of my prayer.

18 Praysed bee God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal 67.

GOd be mercifull vnto vs, and blesse vs, and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy saluing health among all nations.

3 Let the people prayse thee, O God: yea, let all the people prayse thee.

4 O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people prayse thee, O God: let all the people prayse thee.

6 Then shal the earth bring forth her encrease: and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

Morning prayer.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as wax melteth in the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing prayses vnto his Name: magnifie him that rideth vpon the heauens as it were vpon a horse, prayse him in his Name, yea, and reioyce before him.

5 He is a father of the fatherles, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiuity: but letteth the runnagates continue in scarcenes.

7 O God, when thou wentest forth before the people: when thou wentest through the wildernesse.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: & refreshedst it when it was weary.

10 Thy congregation shall dwell therein: for thou O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited: & they of the houshold diuided the spoile.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a Doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sakes: then were they as white as the swan & almen.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so ye high hils? this is Gods hill, in which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea euen for thy enemies, that the Lord God might dwel among them.

19 Praysed be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deep of the Sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the sanctuary.

25 The singers goe before, the minstrels follow after: in the middest are the Damoselis playing with the timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations from the ground of the heart.

27 There is little Beniamin their Ruler, and the Princes of Iuda their counsaile: the Princes of Zabulun, and the Princes of Naphthali.

28 Thy God hath sent forth strength for thee: stablish the thing O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the speare men, and multitude of the mighty are scattered abroad among the beasts of the people: (so that they humbly bring pieces of siluer) and when he hath scattered the people that delight in warre.

31 Then shall prince come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O yee kingdomes of the earth: O sing prayses vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doth send out his voyce yea, and that a mighty voyce.

34 Ascribe yee the power to God ouer Israel: his worship and strength is in the cloudes.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal 69. Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe mire, where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are moe then the hayres of my head: they that are mine enemies,

and would destroy me guiltelesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: Let not those that seek thee, be confounded through me, O Lord God of Israel

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them y rebuked thee, are fallen vpon me

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards made songs vpon me.

13 But Lord, I make my prayer vnto thee in an acceptable time.

14 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate me and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: O haste thee and heare me.

19 Draw nigh vnto my soule and saue it, oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitty on me, but there was no man: neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselues withall: and let things (that should haue beene for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be voyde: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble shall consider this, and bee glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore, and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwel there, & haue it in possessiō.

37 The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

Deus in adiutorium Psal. 70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them be turned backward and put to confusion that wish me euill.

3 Let them (for their reward) bee soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, bee ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto me, (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarrying.

In te Deum speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me & deliuer me in thy righteousnes, encline thine eare vnto me, and saue me. Morning Prayer.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, & they that lay wait for my soule, take their counsell together, saying: God hath forsaken him; persecute him, and take him, for there is none to deliuer him.

10 Goe not far from me, O God: my God haste thee to helpe me.

11 Let them be confounded & perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shal daily speake of thy righteousnes and saluation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse only.

15 Thou, O God, hast taught me from my youth vp: vntill now: therfore will I tel of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, & yet didst thou turne and refresh me: yea, & broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honor: and comforted me on euery side.

20 Therefore will I praise thee & thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou Holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shal talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euil.

Deus iudicium. Psalm. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall hee iudge the people according vnto right: and defend the poore.

3 The mountaines also shal bring peace: and the litle hilles the righteousnesse vnto the people.

4 He shal keepe þ simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shal feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shal come downe like the raine into a fleece of woll: euen as the drops that water the earth.

7 In his time shal the righteous florish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shal kneele before him: his enemies shal licke the dust.

10 The kings of Tharsis and of the Iles shal giue presents: the kings of Arabia and Saba shal bring gifts.

11 All kings shal fall downe before him: all nations shal doe him seruice.

12 For he shal deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 Hee shalbe fauourable to the simple and needie: and shal preserue the soules of the poore.

14 Hee shal deliuer their soules from falshood and wrong: and deare shal their blood be in his sight.

15 He shal liue, and vnto him shalbe giuen of the gold of Arabia: prayer shalbe made euer vnto him, and daily shal he be prayed.

16 There shalbe an heape of corne in the earth bie vpon the hilles: his fruite shal shake like Libanus, and shalbe greene in the citie, like grasse vpon the earth.

17 His name shal endure for euer, his name shall remaine vnder the Sunne among þ posteritie: which shalbe blessed through him, and all the heathen shall prayse him.

18 Blessed be the Lord God, euen the God of Israel: which onely doeth wonderous things.

19 And blessed be the name of his maiestie for euer: and all the earth shalbe filled with his maiestie, Amen. Amen.

Quam bonus Israel. Psal. 73.

Hauing prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuerthelesse my feete were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no peril of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with cruelties.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fal the people vnto them: and thereout sucke they no smell aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I sayd, then haue I cleansed my heart in vaine, and washed my hands in innocencie.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Until I went into the sanctuarie of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slipperie places: and castest them downe, and destroyest them.

18 Oh how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that receiue me with glory.

24 Whom haue I in heauen but thee? and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they þ forsake thee shal perish: thou hast destroied al them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so longe? why is thy wrath so hot against the sheepe of thy pasture?

2 O thinke vpon thy congregation: whom thou hast purchased and redeemed of olde.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroy euery enemie: which hath done euil in thy Sanctuarie.

5 Thine aduersaries roare in the midest of thy congregations: and set vp their banners for tokens.

6 Yee that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe al the carued worke thereof: with Axes and Hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy name, euen vnto the ground.

9 Yea, they saide in their hearts, let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there amongst vs that vnderstandeth any more.

11 O God, howe long shal the aduersarie doe this dishonour: howe long shal the enemie blaspheme thy name, for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my king of olde: the helpe that is done

vpon earth, he doth it himselfe.

14 Thou diddest diuide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to bee meate for the people in the wildernesse.

16 Thou broughtest out fountaines and waters out of the hard rocks: thou dryedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made Sommer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and howe the foolish people hath blasphemed thy name.

20 O deliuer not the soule of thy Turtle Doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the couenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple goe awap ashamed: but let the poore and needy giue praysle vnto thy name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daylp.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebor tibi. Psalm.75.

VNto thee (O God) doe wee giue thankes: yea, vnto thee doe we giue thankes.

2 Thy name also is so nigh: and that doe thy wonderous woykes declare.

3 When I receiue the congregation: I shal iudge according vnto right.

4 The earth is weake, & all the inhabitants thereof: I beare vp the pillars of it.

5 I said vnto the fooles, deale not so madly: and to the vngodly, set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the iudge: hee putteth downe one, and setteth vp another.

9 For in the hand of the Lorde there is a cup, and the wine is red: it is full mixt, and hee powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Jacob: & praysle him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shalbe exalted.

Notus in Iudæa. Psalm.76.

IN Jewrie is God knowen: his name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the shield, the sword, and the battel.

4 Thou art of more honor and might then the hils of the robbers.

5 The proud are robbed, they haue slept their sleep: and all the men (whose handes were mightie) haue found nothing.

6 At thy rebuke (O God of Jacob) both the chariot and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgements to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shal turne to thy praysle: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all yee that are round about him: bring presents vnto him that ought to be feared.

12 Hee shall refraine the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psalm.77.

I Will crie vnto God with my voyce: euen vnto God will I crie with my voyce, and hee shal hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse I will thinke vpon God: when my heart is vexed, I wil complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and wil he be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I saide, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most highest.

11 I will remember the workes of the Lorde: and call to mind thy wonders of old time.

12 I wil thinke also of all thy workes: and my talking shalbe of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Jacob and Joseph.

16 The waters sawe thee, O God, the waters saw thee, and were afraid: the depthes also were troubled.

17 The cloudes powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard, round about: the lightnings shone vpon the ground, the earth was mooued and shooke withall.

19 Thy way is in the sea, & thy paths in the great waters: and thy footsteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populo. Psalm.78.

HEare my Lawe, O my people: encline your eares vnto the wordes of my mouth. Euening prayer.

2 I wil open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowen: and such as our fathers haue told vs.

4 That wee should not hide them from the children of the generations to come: but to shewe the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 Hee made a couenant with Jacob, and gaue Israel a Lawe: which he commaunded our forefathers to teach their children.

6 That their posteritie might knowe it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shewe their children the same.

8 That they might put their trust in God: and not to forget the workes of God: but to keepe his commandements.

9 And not to be as their forefathers, a faithlesse and stubburne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed & carying bowes, turned themselues backe in the day of battel.

11 They kept not the couenant of God: and would not walke in his Lawe.

12 But forgat what he had done: & the wonderful worke that he had shewed for them.

13 Marueilous things did he in þ sight of our forefathers in þ land of Egypt: euen in the field of Zoan.

14 He deuided the Sea, and let them goe through: he made the waters to stand on an heape.

15 In the day time also hee led them with a cloud: and all the night through with a light of fire.

16 He claue the hard rocks in the wildernesse: & gaue them drinke thereof, as it had bin out of þ great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse:

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: shall God prepare a table in the wildernesse?

21 Hee smote the stony rocke in deede, that the water gushed out, and the streames flowed withal: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came vp heauie displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 Hee rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels foode: for he sent them meate ynough.

27 Hee caused the East winde to blowe vnder heauen: and through his power hee brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.

29 He let it fal among their tents: euen rounde about their habitation.

30 So they did eate and were wel filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouthes, the heauie wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for al this they sinned yet more: and beleeued not his wonderous workes.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When hee slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue:

37 For their heart was not whole with him: neither continued they stedfast in his couenant.

38 But hee was so merciful: that hee forgaue their misdeedes: and destroyed them not.

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and greeued him in the desert.

42 They turned backe and tempted God: and moued the holyone in Israel.

43 They thought not of his handes of the day when he deliuered them from the hand of the enemie.

44 Howe hee had wrought his miracles in Egypt: and his wonders in the fielde of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp and frogs to destroy them.

47 Hee gaue their fruite vnto the Caterpiller: and their labour vnto the Grashopper.

48 He destroyed their Vines with hailestones: and their Mulberry trees with the frost.

49 He smote their cattel also with hailestones: and their flockes with hote thunderbolres.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure, and trouble: and sent euil angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote al the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuarie: euen to his mountaine, which hee purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be deuided among them for an heritage, and made the tribes of Israel to dwel in their tentes.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backes, & fel away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hil altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not giuen to mariage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Gyant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetual shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: euen the hil of Sion, which he loued.

70 And there hee buildeth his temple on high: and layd the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepefoldes.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feede Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the ayre: and the flesh of thy saints vnto the beastes of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: & there was no man to burie them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angrie: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Jacob: and layde waste his dwelling place.

8 O remember not our olde sinnes, but haue mercy vpon vs, and that soone: for wee are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy name: O deliuer vs, and be mercifull vnto our sinnes for thy names sake.

10 Wherefore doe the heathen say: where is nowe their God?

11 O let the vengeance of thy seruants blood that is shed, be openly shewed vpon the heathen in our sight.

12 O let the lowdwful sighing of the prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them, O Lord, seuen folde into their bosome.

14 So we that be thy people & sheepe of thy pasture, shal giue thee thanks for euer: and wil alway be shewing forth thy prayse from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou shepheard of Israel, thou that leadest Joseph like a sheepe: shewe thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, & Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shewe the light of thy countenance, and we shalbe whole.

4 O Lord God of hostes: howe long wilt thou bee angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a bery strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe, thou God of hostes: shew the light of thy countenance, and we shalbe whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadow of it: and the boughes therof were like the goodly Cedar trees.

11 She stretched out her branches vnto the sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they which go by, plucke off her grapes?

13 The wilde Boze out of the wood doeth roote it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: beholde, and visite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shalbe whole.

Exultate Deo. Psal. 81.

SIng wee merily vnto God our strength: make a cheerefull noyse vnto the God of Jacob.

2 Take the Psalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This hee ordeined in Joseph: for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: & heard thee what time as the storme fell vpon thee.

8 I proued thee also at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god bee in thee: neither shalt thou worship any other God.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue bene found liers: but their time should haue endured for euer.

17 Hee should haue fedde them also with the finest wheate floure: and with hony out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

GOD standeth in the congregation of princes: he is a iudge among gods. Euening prayer.

2 How long will ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in needе and necessitie haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand: but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue said, ye are gods: and ye are all children of the most Highest.

7 But ye shal die like men: & fal like one of the princes.

8 Arise,

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis. Psal. 83.

HOlde not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsel against thy secret ones.

4 They haue said, Come, and let vs roote them out, that they bee no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites and the Ismaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, & Amalech: the Philistims, with them that dwel at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But do thou to them as vnto the Madianites: vnto Sisera, and vnto Jabin, at the brooke Kison.

10 Which perished at Endor: and became as the doung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Zalmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afrayd with thy storme.

16 Make their faces ashamed, O Lorde: that they may seeke thy Name.

17 Let them bee confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shal knowe that thou (whose name is Jehouah) art onely the most highest ouer all the earth.

Quam dilecta. Psal. 84.

OHow amiable are thy dwellings: thou Lorde of hostes!

2 My soule hath a desire and longing to enter into the courts of the Lorde: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her yong: euen thy altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwel in thy house: they will be alway praysing thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of miserie, vse it for a well: and the pooles are filled with water.

7 They wil go from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hostes, heare my prayer: hearken, O God of Jacob.

9 Beholde, O God, our defender: and looke vpon the face of thine anoynted.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a doore keeper in the house of my God: then to dwel in the tents of vngodlinesse.

12 For the Lorde God is a light and defence: the Lord wil giue grace and worship, and no good thing shal he withholde from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd thou art become gracious vnto thy land: thou hast turned away the captiuitie of Jacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathful indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to an other?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lorde: and graunt vs thy saluation.

8 I will hearken what the Lord God wil say concerning me: for hee shal speake peace vnto his people, and to his saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwel in our land.

10 Mercie and trueth are met together: righteousnesse and peace haue kissed eche other.

11 Trueth shal florish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shal shew louing kindnesse: and our land shal giue her increase.

13 Righteousnesse shal goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lorde, and heare me: for I am poore and in miserie.

2 Preserue thou my soule, for I am holy: my God saue thy seruant that putteth his trust in thee.

3 Be merciful vnto mee, O Lorde: for I wil call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lorde art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I wil call vpon thee: for thou heardest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shal come and worship thee, O Lord: and shal glorifie thy name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way (O Lorde) and I wil walke in thy trueth: O knit my heart vnto thee, that I may feare thy name.

12 I will thanke thee, O Lorde my God, with all my heart: and will prayse thy name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proude are risen against me: and the congregations of naughtie men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion & mercy: long suffering, plentious in goodnesse & trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and help the sonne of thine handmayde.

17 Shew some good token vpon me for good, that they which hate mee, may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwel-

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kings of Iacob.

2 Very excellent things are spoken of thee: thou citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most high shall stablish her.

6 The Lord shal rehearse it when he writeth vp the people: that he was borne there.

7 The singers also and trumpetters shall hee rehearse: all my freshe springs shalbe in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is ful of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that go downe into the pit: and I haue bene euen as a man that hath no strength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast layed me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lyeth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out my hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonderous workes be knowen in the darke: and thy righteousnesse in the lande where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and early shal my prayer come before thee.

14 Lorde, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled minde.

16 Thy wrathful displeasure goeth ouer mee: and the feare of thee hath vndone me.

17 They came round about mee daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and his mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

My song shall be alway of the louing kindnesse of the Lorde: with my mouth will I euer bee shewing thy trueth, from one generation to an other.

2 For I haue said, mercy shalbe set vp for euer: thy trueth shalt thou stablish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seede will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lorde, the very heauens shal prayse thy wonderous workes: and thy trueth in the congregation of the saints.

6 For who is hee among the cloudes: that shall be compared vnto the Lord?

7 And what is he among the gods: that shalbe like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy trueth (moll mightie Lord) is on euery side.

10 Thou rulest the raging of the sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroade with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast layde the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shal reioyce in thy Name.

14 Thou hast a mightie arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seate: mercy and trueth shal goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shal walke in the light of thy countenance.

17 Their delight shalbe daily in thy name: and in thy righteousnesse shal they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse shalt lift vp our hornes.

19 For the Lorde is our defence: the Holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and sayest: I haue laide helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shal hold him fast: and my arme shal strengthen him.

23 The enemie shall not be able to doe him violence: the sonne of wickednesse shal not hurt him.

24 I shal smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shalbe with him: and in my name shal his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shal call me, thou art my father: my God and my strong saluation.

28 And I will make him my first borne: higher then the kings of the earth.

29 My mercy will I keepe for him for euermore: and my couenant shal stand fast with him.

30 His seede also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my commandements: I will visite their offences with the rodde, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my holinesse that I will not faile Dauid.

35 His seede shal endure for euer: and his seate is like as the sunne before me.

36 Yee shal stand fast for euermore as the moone: and as the faithful witnesse in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and bro-

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ken downe his strong holdes.

40 All they that go by, spoile him: and he is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his swoorde: and giuen him not victorie in the battel.

43 Thou hast put out his glorye: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shal thy wrath burne like fire?

46 Oh remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is he that liueth, & shal not see death: and shall he deliuer his soule from the hand of hel?

48 Lord, where are thy old louing kindnesses which thou swarest vnto Dauid in thy truethe?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blaspheмed thee, and blaundered the footsteps of thine anoynted: praysed be the Lord for euermore. Amen. Amen.

Domine, refugium. Psal. 90.

Morning prayer.

LOrde, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting, and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeedes before thee: and our secret sinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an ende, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, & though men be so strong that they come to fourescore yeres: yet is their strength then but labour and sorow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wisedome.

13 Turne thee againe (O Lord) at the last: and be gratious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe now after the time that thou hast plagued vs: and for the yeeres wherein we haue suffered aduersitie.

16 Shewe thy seruants thy worke: and their children thy glory.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

WHo so dwelleth vnder the defence of the most high: shall abide vnder the shadowe of the Almightie.

2 I will say vnto the Lord, Thou art my hope and my strong holde: my God, in him will I trust.

3 For he shal deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shal defend thee vnder his wings, & thou shalt be safe vnder his feathers: his faithfulnesse and trueth shalbe thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrowe that flyeth by day.

6 For the pestilence that walketh in the darknesse: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou beholde: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foote against a stone.

13 Thou shalt goe vpon the Lion & Adder: the yong Lion and the Dragon shalt thou treade vnder thy feete.

14 Because he hath set his loue vpon me, therefore shal I deliuer him: I shal set him vp, because he hath knowen my name.

15 He shal call vpon me, and I wil heare him: yea, I am with him in trouble, I wil deliuer him, & bring him to honour.

16 With long life wil I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thanks vnto the Lord: and to sing prayses vnto thy name, O most highest.

2 To tell of thy louing kindnesse early in the morning: and of thy trueth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Loode hast made me glad through thy workes: and I wil reioyce in giuing prayse for the operations of thy hands.

5 O Lorde, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doeth not wel consider this: and a foole doeth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shal they be destroyed for euer, but thou Lord art the most highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shalbe destroyed.

9 But my horne shalbe exalted like the horne of an Unicorne: for I am anoynted with fresh oyle.

10 Mine eye also shal see his lust of mine enemies: and mine eare shal heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shal spread abroade like a Cedar in Libanus.

12 Such as bee planted in the house of the Lorde: shal flourish in the courtes (of the house) of our God.

13 They also shall bring foorth more fruite in their age: and shalbe fat and wel liking.

14 That they may shewe how true the Lorde my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

THe Lord is King, and hath put on glorious apparell: the Lorde hath put on his apparel, and girded himselfe with strength.

2 He hath made the round worlde so sure, that it can not be moued.

3 Euer since the world began hath thy seate bene prepared: thou art from euerlasting.

4 The floods are risen (O Lorde) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the sea are mightie, and rage horrible: but yet the Lorde that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum. Psalm. 94.

O Lorde God, to whome vengeance belongeth: thou God to whome vengeance belongeth, shewe thy selfe.

2 Arise thou iudge of the worlde: and reward the proude after their deseruing.

3 Lord, how long shal the vngodly: how long shall the vngodly triumph?

4 Howe long shal all wicked doers speake so disdainefully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widowe and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lorde shal not see: neither shal the God of Iacob regard it.

8 Take heede ye vnwise among the people: O ye fooles, when wil ye vnderstand?

9 He that planted the eare: shal he not heare? or he that made the eye, shal he not see?

10 Or he that nurtereth the Heathen: it is he that teacheth man knowledge, shal he not punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whome thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersitie: vntil the pit be digged vp for the vngodly.

14 For the Lorde wil not faile his people: neither wil he forsake his inheritance.

15 Until righteousnesse turne againe vnto iudgement: all such as be true in heart shal follow it.

16 Who wil rise vp with me against the wicked: or who wil take my part against the euil doers?

17 If the Lord had not holpen me: it had not failed but my soule had bene put to silence.

18 But when I saide, my foote hath slipped: thy mercie (O Lord) held me vp.

19 In the multitude of the sorowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the seate of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shal recompense them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite exultemus. Psal. 95.

O Come, let vs sing vnto the Lord: let vs heartely reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiuing: and shewe our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the strength of the hilles is his also.

5 The sea is his, and he made it: and his handes prepared the dry land.

6 O come, let vs worship, and fall downe: & kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

8 To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted mee: proued mee, and sawe my workes.

10 Fourtie yeeres long was I grieued with this generation, & said: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

11 Vnto whome I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psalm. 96.

O Sing vnto the Lord a newe song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praysed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they bee but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuarie.

7 Ascribe vnto the Lord (O ye kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lorde the honour due vnto his name: bring presents, and come into his courts.

9 O worship the Lord in the beautie of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is king: and that it is hee which hath made the round worlde so fast that it cannot be moued, and how that he shal iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noyse, and all that therein is.

12 Let the fielde be ioyful, and all that is in it: then shal all the trees of the wood reioyce before the Lord.

13 For hee commeth, for hee commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is king, the earth may be glad thereof: yea, the multitude of the Iles may be glad thereof.

2 Cloudes and darkenesse are round about him: righteousnesse and iudgement are the habitation of his seate.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightning gaue shine vnto the worlde: the earth saw it, and was afraid.

5 The hilles melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad, because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre about all gods.

10 O yee that loue the Lord, see that yee hate the thing which is euil: the Lord preserueth the soules of his saints, hee shall deliuer them from the hand of the vngodly.

2 O let your songs be of him, and prayse him: and let your talking be of al his wonderours worke.

3 Reioyce in his holy name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that hee hath done: his wonders, and the iudgements of his mouth.

6 O ye seede of Abraham his seruant: ye children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in al the world.

8 Hee hath beene alway mindful of his couenant and promise: that he made to a thousand generations.

9 Euen the couenant that he made with Abraham: and the othe that he sware vnto Isahac.

10 And appointed the same vnto Iacob for a lawe: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee wil I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a fewe of them: and they strangers in the land.

13 What time as they went from one nation to an other: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproued euen kings for their sakes.

15 Touch not mine anointed: and do my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and destroyed al the prouision of bread.

17 But hee had sent a man before them: euen Ioseph which was sold to be a bond seruant.

18 Whose feete they hurt in the stockes: the yron entred into his soule.

19 Until the time came that his cause was knowen: the word of the Lord tryed him.

20 The king sent and deliuered him: the prince of the people let him goe free.

21 He made him lord also of his house: and ruler of al his substance.

22 That he might enforme his princes after his wil: and teach his Senators wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And hee increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his people: and dealt vntruely with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slewe their fish.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He spake the word, and there came al maner of flyes: and lice in al their quarters.

32 He gaue them hailestones for raine: and flames of fire in their land.

33 He smote their vines also and figge trees: and destroyed the trees that were in their coastes.

34 He spake the word & the grashoppers came, and caterpillers innumerable: and did eate vp al y grasse, in their land, and deuoured the fruite of their ground.

35 He smote al the first borne in their land: euen the chiefest of al their strength.

36 He brought them forth also with siluer & golde: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ranne in dry places.

41 For why? he remembred his holy promise: and Abraham his seruant.

42 And hee brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the landes of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes: and obserue his lawes.

Confitemini Domino, Psal. 106.

Euening prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble actes of the Lord: or shew forth all his prayse?

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou beares vnto thy people: O visite me with thy saluation.

5 That I may see the felicitie of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypte, neither kept they thy great goodnes in remembrance: but were disobedient at the sea, euen at the red sea.

8 Neuertheless, hee helped them for his names sake: that he might make his power to be knowen.

9 He rebuked the red sea also, and it was dryed vp: so he led them through the deepe, as through a wildernesse.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemie.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his wordes: & sang prayse vnto him.

13 But within a while they forgate his workes: and would not abide his counsaile.

14 But lust came vpon them in the wilderness: and they tempted God in the desart.

15 And he gaue them their desire: and sent leannes withall into their soule.

16 They angred Moses also in the tents: and Aaron the saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abirom.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their sauiour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red sea.

23 So he said hee would haue destroyed them, had not Moses his chosen stand before him in the gap: to turne away his wrathful indignation, lest hee should destroy them.

24 Yea, they thought scorne of that pleasant lande and gaue no credence vnto his word.

25 But murmured in their tentes: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand against them: to ouerthrowe them in the wildernesse.

27 To cast out their seede among the nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees, and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among al posterities for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirite: so that hee spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: & learned their workes.

36 In so much that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent bloood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lorde kindled against his people: insomuch that hee abhorred his owne inheritance.

40 And hee gaue them ouer into the hand of the heathen: and they that hated them were Lordes ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them, but they rebelled against them with their own inuentions: & were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersitie: he heard their complaint.

44 He thought vpon his couenant, and pitied them according vnto the multitude of his mercies: yea, hee made al those ỹ had led them away captiue to pity thē.

45 Deliuer vs (O Lord our God) & gather vs from among the heathen: that wee may giue thanks vnto thy holy name, and make our boast of thy prayse.

46 Blessed be the Lorde God of Israel, from euerlasting, and world without ende: and let al the people say, Amen.

Confitemini Domino. Psal. 107.

O Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Let them giue thanks, whom ỹ Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands, from ỹ East and from the West: from the North & from the South.

4 They went astray in the wildernesse out of the way: and found no citie to dwel in.

5 Hungrie and thirstie: their soule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them foorth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

2 For he satisfieth the emptie soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse and in the shadowe of death: beeing fast bound in miserie and yron.

11 Because they rebelled against the words of the Lord: & lightly regarded the counsel of the most high.

12 He also brought downe their heart through heauinesse: they fel downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenes, & out of the shadowe of death: and brake their bonds in sunder.

15 O that men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred al maner of meate: and they were euen hard at deaths dooze.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his worde and healed them: and they were saued from their destruction.

21 O that men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thankesgiuing: and tel out his workes with gladnes.

23 They that goe downe to the sea in shippes: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie wind ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stacker like a drunken man: and are at their wits ende.

28 So when they crie vnto the Lorde in their trouble: he deliuereth them out of their distresse.

29 For hee maketh the storme to cease: so that the waues thereof are stil.

30 Then are they glad, because they are at rest: and so hee bringeth them vnto the hauen where they would be.

31 O that men would therefore prayse the Lorde for his goodnesse: and declare the wonders that he doth for the children of men.

32 That they would exalt him also in ỹ congregation of the people: and prayse him in the seate of the elders.

33 Which turneth the flooddes into a wildernesse: and dryeth vp the water springs.

34 A fruitful land maketh he barren: for the wickednesse of them that dwel therein.

35 Againe he maketh the wildernesse a standing water: and water springs of a drie ground.

36 And there he setteth the hungrie: that they may build them a citie to dwel in.

37 That they may sowe their land, and plant vineyardes: to yeelde them fruites of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattel to decrease.

39 And againe, when they are minished & brought lowe: through oppression, through any plague or trouble.

40 Though hee suffer them to bee euil intreated through

11 There is sprong vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lorde ye righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

Euening prayer.

O Sing vnto the Lorde a newe song: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

3 The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shewe your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thankes.

6 Prayse the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With trumpets also & Shawmes: O shewe your selues ioyfull before the Lord the King.

8 Let the sea make a noyse, and all that therein is: the round world, and they that dwel therein.

9 Let the floods clap their hands, and let the hilles be ioyfull together before the Lorde: for hee is come to iudge the earth.

10 With righteousnes shal he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: hee sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shal giue thankes vnto thy name: which is great, wonderful, and holy.

4 The kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousnesse in Jacob.

5 O magnifie the Lorde our God: and fal downe before his footestoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hil: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBe ioyful in the Lorde all ye landes: serue the Lorde with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made vs, & not we our selues: we are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his courtes with praise: be thankful vnto him, and speake good of his name.

4 For the Lorde is gracious, his mercy is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shalbe of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto mee: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shal no such cleaue vnto me.

5 A froward heart shal depart from me: I will not know a wicked person.

6 Who so priuily slaundereth his neighbour: him will I destroy.

7 Who so hath also a proude looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vpon such as be faithful in the land: that they may dwel with me.

9 Who so leadeth a godly life: he shalbe my seruant.

10 There shall no deceitful person dwell in my house: he that telleth lies shal not tary in my sight.

11 I shal soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the citie of the Lord.

Domine exaudi. Psal. 102.

Morn praye

HEare my prayer, O Lorde: and let my crying come vnto thee.

2 Hide not thy face from mee in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarse cleaue to my flesh.

6 I am become like a Pellicane in the wildernesse: and like an owle that is in the desart.

7 I haue watched, & am euen as it were a sparowe: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: & mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadowe: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shal feare thy name, O Lord: and all the kings of the earth thy maiestie.

16 When the Lord shal build vp Sion: and when his glory shal appeare.

17 When hee turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shalbe written for those that come after: and the people which shalbe borne, shal prayse the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lorde in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 Hee brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take mee not away in the middest of mine age: as for thy yeeres they endure throughout all generations.

25 Thou Lorde in the beginning hast layde the foundation of the earth: and the heauens are the worke

of

of thy hands.

26 They shal perish, but thou shalt endure: they al shal waxe olde as doeth a garment.

27 And as a vesture shalt thou change them, and they shalbe changed: but thou art the same, and thy yeres shal not faile.

28 The children of thy seruants shal continue and their seede shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRayse the Lord, O my soule: and all that is within me, prayse his holy name.

2 Prayse the Lorde, O my soule: and forget not al his benefits.

3 Which forgiueth al thy sinne: & healeth al thine infirmities.

4 Which saueth thy life from destruction: & crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee yong and lustie as an Eagle.

6 The Lord executeth righteousnes & iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his works vnto the children of Israel.

8 The Lorde is ful of compassion and mercy: long suffering, and of great goodnesse.

9 He wil not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For loke how high the heauen is in comparison of the earth: so great is his mercie also toward them that feare him.

12 Looke how wide the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lorde mercifal to them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a floure of the field.

16 For as soone as the wind goeth ouer it, it is gone: and the place thereof shal knowe it no more.

17 But the mercifal goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnes vpon childrens children.

18 Euen vpon such as keepe his couenant: and thinke vpon his commandements to doe them.

19 The Lorde hath prepared his seate in heauen: and his kingdome ruleth ouer all.

20 O prayse the Lord, ye Angels of his, ye that excell in strength: ye that fulfil his commandement, and hearken vnto the voyce of his words.

21 O prayse the Lord al ye his hostes: ye seruants of his that doe his pleasure.

22 O speake good of the Lorde all ye workes of his, in all places of his dominion: prayse thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

PRayse the Lorde, O my soule: O Lorde my God, thou art become exceeding glorious, thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He layde the foundations of the earth, that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voyce of the thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which thy shal not passe: neither turne againe to couer the earth.

10 He sendeth the springs into the riuers: which runne among the hils.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Beside them shal the foules of the ayre haue their habitation: and sing among the branches.

13 He watereth the hils from aboue: the earth is filled with the fruite of thy works.

14 He bringeth forth grasse for the cattel: & greene herbe for the seruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheereful countenance, & bread to strengthen mans heart.

16 The trees of the Lord also are ful of sappe: euen the Cedars of Libanus, which he hath planted.

17 Wherein the birds make their nestes: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wild Goates: and so are the stony rocks for the Conies.

19 Hee appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse that it may bee night: wherein al the beasts of the forest doe moue.

21 The Lions roaring after their pray: doe seeke their meate at God.

22 The sunne ariseth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntil the euening.

24 O Lorde, howe manifolde are thy workes: in wisedome hast thou made them all, the earth is ful of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both smal and great beasts.

26 There goe the ships, & there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These waite al vpon thee: that thou maiest giue them meate in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shalbe made: & thou shalt renue the face of the earth.

31 The glorious maiestie of the Lorde shal endure for euer: the Lord shal reioyce in his works.

32 The earth shal tremble at the looke of him: if he doe but touch the hils, they shal smoke.

33 I will sing vnto the Lord, as long as I liue: I will prayse my God, while I haue my being.

34 And so shal my words please him: my ioy shalbe in the Lord.

35 As for sinners, they shal be consumed out of the earth, and the vngodly shal come to an end: prayse thou the Lord, O my soule, prayse the Lord.

Confitemini Domino. Psal. 105.

OGiue thankes vnto the Lorde, and call vpon his name: tell the people what things he hath done. Morning Prayer.

through tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of sheepe.

42 The righteous will conſider this, & reioyce: and the mouth of all wickednesse ſhalbe ſtopped.

43 Who ſo is wiſe, will ponder theſe things: & they ſhall vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Euening prayer.

O God, my heart is ready (my heart is ready:) I will ſing and giue prayſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing prayſes vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhooe, vpō the Philiſtines will I triumph.

10 Who will leade me into the ſtrong citie: and who will bring me into Edom?

11 Haſt thou not forſaken vs, O God: and wilt not thou God goe forth with our hoſtes?

12 O helpe vs againſt the enemie: for vaine is the helpe of man.

13 Through God we ſhal do great acts: and it is he that ſhal treade downe our enemies.

Deus laudem. Pſal. 109.

HOlde not thy tongue, O God of my prayſe: for the mouth of the vngodly, yea, and the mouth of the deceitful is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues: they compaſſed mee about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him bee condemned: and let his prayer be turned into ſinne.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherleſſe: and his wife a widow.

9 Let his children be vagabounds, and begge their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtrangers ſpoyle his labour.

11 Let there bee no man to pitie him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſteritie be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the ſight of the Lord: & let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may roote out the memorial of them from off the earth.

15 And that becauſe his minde was not to do good: but perſecuted the poore helpeleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: hee loued not bleſſing, therefore ſhall it bee farre from him.

17 He clothed himſelfe with curſing like as with a rayment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it bee vnto him as the cloke that he hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lorde vnto mine enemies: and to thoſe that ſpeake euil againſt my ſoule.

20 But deale thou with mee (O Lord God) according vnto thy Name: for ſweete is thy mercie.

21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen as the graſſhopper.

23 My knees are weake through faſting: my fleſh is dryed vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me, ſhaked their heads.

25 Helpe mee (O Lord my God:) oh ſaue mee according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt mee, but let thy ſeruant reioyce.

28 Let mine aduerſaries bee clothed with ſhame: and let them couer themſelues with their owne confuſion, as with a cloke.

29 As for mee, I will giue great thankes vnto the Lord with my mouth: and prayſe him among the multitude.

30 For he ſhal ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous Iudges.

Dixit Dominus. Pſal. 110.

Morning prayer.

THe Lord ſayde vnto my Lorde: ſit thou on my right hand, vntill I make thine enemies thy footeſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: bee thou ruler euen in the mids among thine enemies.

3 In the day of thy power ſhal the people offer thee free will offerings with an holy worſhip: the drew of thy birth is of the wombe of the morning.

4 The Lord ſware, and will not repent: thou art a Prieſt for euer, after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhal wound euen Kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhal fil the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreis.

7 Hee ſhal drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal. 111.

I Will giue thankes vnto the Lorde with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to bee prayſed and had in honour: and his righteouſneſſe endureth for euer.

4 The mercifull and gracious Lord hath ſo done his marueilous workes: that they ought to bee had in remembrance.

5 He hath giuen meate vnto them that feare him: he shall euer be mindfull of his Couenant.

6 He hath shewed his people þ power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are veritie and iudgement: al his commandements are true.

8 They stand fast for euer and euer: and are done in trueth and equitie.

9 He sent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdome, a good vnderstanding haue al they that do thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his commandements.

2 His seede shalbe mightie vpon earth: the generation of the faithfull shalbe blessed.

3 Riches and plentcousnesse shalbe in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darkenesse: he is mercifull, louing, and righteous.

5 A good man is mercifull: and wil guide his words with discretion.

6 For he shall neuer be moued: and the righteous shalbe had in an euerlasting remembrance.

7 Hee will not be afrayd for any euill tidings: for his heart standeth fast and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: until he see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousnesse remaineth for euer, his horne shalbe exalted with honour.

10 The vngodly shall see it, and it shall grieue him: hee shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal 113.

PRaise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lorde our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That hee may set him with the princes: euen with the princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuarie: and Israel his dominion.

3 The sea saw that, and fled: Iordane was driuen backe.

4 The mountaines skipped like Rammes: and the little hils like yong sheepe.

5 What ailed thee, O thou sea, that thou fleddest: and thou Iordane, that thou wast driuen backe?

6 Ye mountaines that yee skipped like Rammes: and ye little hils like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing wel.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy trueths sake.

2 Wherefore shall the Heathen say: where is now their God?

3 As for our God, he is in Heauen: he hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue handes and handle not, feete haue they, and walke not: neither speake they through their throate.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lorde: he is their helper and defender.

11 Yee that feare the Lorde, put your trust in the Lord: he is their helper and defender.

12 The Lord hath bene mindfull of vs, and he shal blesse vs: euen he shal blesse the house of Israel, he shal blesse the house of Aaron.

13 Hee shall blesse them that feare the Lorde: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am wel pleased: that the Lord hath heard the voice of my prayer. Morning prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hel gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord I beseech thee deliuer my soule.

5 Gratious is the Lord and righteous: yea our God is mercifull.

6 The Lord preserueth the simple: I was in miserie, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I sayde in my haste, All men are lyars.

11 What reward shal I giue vnto the Lord: for all the benefites that he hath done vnto me?

12 I will receiue the cup of saluation: and cal vpon the

the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord, is the death of his saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmayd, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lorde, in the sight of all his people: in the courtes of the Lordes house, euen in the middes of thee, O Hierusalem. Prayse the Lord.

Laudate Dominum. Psal. 117.

O Prayse the Lord all ye heathen: prayse him all ye nations.

2 For his mercifull kindenesse is euer more & more toward vs: and the trueth of the Lorde endureth for euer. Prayse the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lorde taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed mee round about: but in the Name of the Lord wil I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fal: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lorde bringeth mightie things to passe.

17 I will not die, but liue: and declare the works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousnes: that I may go into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shal enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe mee now, O Lord: O Lord send vs now prosperitie.

26 Blessed be he that commeth in the Name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lorde which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I wil prayse thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

Euening prayer.

BLessed are those that are vndefiled in the way: and walke in the way of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that we shal diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shal I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake me not vtterly.

In quo corriget.

WHerewithall shall a yong man clense his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy wordes haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lippes haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shalbe in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me accordyng to thy word.

2 I haue knowledged my wayes, and thou hearest

me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commaundments: and so shal I talke of thy wonderous workes.

4 My soule melteth away for very heauinesse: comfort thou me accoꝛding vnto thy woꝛd.

5 Take from mee the way of lying: and cause thou me to make much of thy law.

6 I haue chosen the way of trueth: and thy iudgements haue I layd before me.

7 I haue sticken vnto thy testimonies: O Lord confound me not.

8 I will runne the way of thy commaundements when thou hast set my heart at libertie.

Legem pone.

TEach me, O Lord, the way of thy statutes: and I shall keepe it vnto the ende.

2 Giue me vnderstanding, and I shal keepe thy lawe: yea, I shal keepe it with my whole heart.

3 Make mee to goe in the path of thy commaundements: foꝛ therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy woꝛd in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: foꝛ thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercie come also vnto mee, O Lord: euen thy saluation, accoꝛding vnto thy woꝛd.

2 So shall I make answere vnto my blasphemers: foꝛ my trust is in thy woꝛd.

3 O take not the woꝛd of thy trueth vtterly out of my mouth: foꝛ my hope is in thy iudgements.

4 So shall I alway keepe thy lawe: yea, foꝛ euer and euer.

5 And I will walke at libertie: foꝛ I seeke thy commandements:

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shalbe in thy commaundements: which I haue loued.

8 My hands also will I lift vp vnto thy commandements, which I haue loued: and my studie shall bee in thy statutes.

Memor esto verbi tui.

O Thinke vpon thy seruant, as concerning thy woꝛd: wherein thou hast caused me to put my trust.

2 The same is my comfoꝛt in my trouble: foꝛ thy woꝛd hath quickened me.

3 The proud hath had mee exceedingly in derision: yet haue I not shrinked from thy Law.

4 Foꝛ I remembred thine euerlasting iudgements, O Lord: and receiued comfoꝛt.

5 I am horribly afraid: foꝛ the vngodly that foꝛsake thy Law.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Lawe.

8 This I had: because I kept thy comandements.

Portio mea Domine.

THou art my poꝛtion, O Lord: I haue promised to keepe thy Lawe.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me accoꝛding to thy woꝛd.

3 I called mine owne wayes to remembrance: and turned my feete vnto thy testimonies.

4 I made haste, & prolonged not the time: to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not foꝛgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of al them that feare thee: and keepe thy commandement.

8 The earth, O Lord, is full of thy mercie: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant: accoꝛding vnto thy woꝛd.

2 O learne mee true vnderstanding & knowledge: foꝛ I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy woꝛd.

4 Thou art good and gracious: O teach mee thy statutes.

5 The proud haue imagined a lie against me: but I will keepe my cõmandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath bene in thy Law.

7 It is good foꝛ mee that I haue bene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto me: then thousands of gold and siluer.

Manus tuæ fecerunt me.

THy hands haue made me, and fashioned me: O giue me vnderstanding, that I may learne thy commandements. Euening prayer.

2 They that feare thee, will bee glad when they see me: because I haue put my trust in thy woꝛd.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfoꝛt: accoꝛding to thy woꝛd vnto thy seruant.

5 O let thy louing mercies come vnto mee, that I may liue: foꝛ thy Law is my delight.

6 Let the proud bee confounded, foꝛ they goe wickedly about to destroy mee: but I will bee occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed foꝛ thy saluation: and I haue a good hope because of thy woꝛd.

2 Mine eies long foꝛ thy woꝛd: saying, O when wilt thou comfoꝛt me?

3 Foꝛ I am become like a bottle in the smoke: yet doe I not foꝛget thy statutes.

4 Howe many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits foꝛ mee: which are not after thy Law.

6 All thy commandements are true: they persecute me faisly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I foꝛsooke not thy commandements.

8 O quicken mee after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In æternum Domine.

O Lord, thy woꝛd: endureth foꝛ euer in heauen.

2 Thy trueth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day accoꝛding to thine ordi-

nance: for all things serue thee.

4 If my delight had not bin in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy commandements: for with them thou hast quickened me.

6 I am thine, oh saue mee: for I haue sought thy commandements.

7 The vngodly layde wayte for me, to destroy mee: but I will consider thy testimonies.

8 I see that all things come to an ende: but thy commaudement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Lawe: al the day long is my studie in it.

2 Thou throughe thy cõmandements hast made me wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue refrained my feete from euery euil way: that I may keepe thy Word.

6 I haue not shronke from thy iudgements: for thou teachest me.

7 O how sweet are thy words vnto my throat: yea, sweeter then hony vnto my mouth.

8 Throughe thy commandements I get vnderstanding: therefore I hate al wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy Word is a lanterne vnto my feete: and a light vnto my paths.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken mee (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet do I not forget thy Law.

6 The vngodly haue layd a snare for me: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claymed as mine heritage for euer: & why? they are the very ioy of my heart.

8 I haue applied my heart to fulfil thy statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euil things: but thy Lawe doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O stablish mee according vnto thy word, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp, & I shalbe safe: yea, my delight shalbe euer in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like droffe: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afrayd of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawful & right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O grant mee vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy commandements: aboue golde and precious stone.

8 Therefore holde I straite all thy commaundements: and al false wayes I vtterly abhorre.

Mirabilia.

THy testimonies are wonderful: therefore doeth my soule keepe them.

2 When thy worde goeth forth: it giueth light and vnderstanding vnto the simple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be merciful vnto me: as thou vsest to doe vnto those that loue thy Name.

5 Order my steps in thy word: and so shal no wickednes haue dominion ouer me.

6 O deliuer mee from the wrongful dealings of men: and so shall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy Law.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.

4 Thy word is tryed to the vttermost: and thy seruant loueth it.

5 I am smal, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousnesse is an euerlasting righteousnesse: and thy Law is the trueth.

7 Trouble and heauinesse haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousnesse of thy testimonies is euerlasting: O grant me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

Euening prayer.

I Call with my whole heart: heare me, O Lord, I wil keepe thy statutes.

2 Yea, euen vpon thee do I call: helpe me, and I shall keepe thy testimonies.

3 Early in the morning doe I cry vnto thee: for in thy word is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voice (O Lorde) according vnto thy louing kindenesse: quicken mee according as thou art wont.

6 They draw nigh that of malice persecute mee: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue knowen long since: that thou hast grounded them for euer.

Vide humilitatem.

OConsider mine aduersitie, and deliuer mee: for I doe not forget thy Law.

2 Auenge thou my cause, and deliuer mee: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble mee, and persecute me: yet doe I not swarue from thy testimonies.

6 It grieueth me when I see the transgressors: because they keepe not thy law.

7 Consider, O Lorde, how I loue thy commandements: O quicken mee accozding to thy louing kindenesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermoze.

Principes persecuti sunt.

PRinces haue persecuted mee without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy wozde: as one that findeth great spoyles.

3 As for lies, I hate and abhoze them: but thy law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commandements and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding accozding to thy word.

2 Let my supplication come before thee: deliuer me accozding to thy wozd.

3 My lippes shal speake of thy prayse: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy wozd: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lorde: and in thy law is my delight.

7 O let my soule liue, and it shall prayse thee: and thy iudgements shal helpe me.

8 I haue gone astray like a sheepe þ is lost: oh seeke thy seruant, for I doe not forget thy commandements.

Ad Dominum. Psal. 120.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitful tongue.

3 What reward shalbe giuen or done vnto thee, thou false tongue: euen mightie and sharpe arrowes, with hote burning coales.

4 Woe is me, that I am constrained to dwel with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that bee enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battel.

Leuaui oculos. Psal. 121.

I Will lift vp mine eyes vnto the hils: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foote to be moued: and hee that keepeth thee will not sleepe.

4 Behold, hee that keepeth Israel: shal neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shal preserue thee from all euil: yea, it is euen he that shal keepe thy soule.

8 The Lorde shal preserue thy going out and thy comming in: from this time forth for euermoze.

Lætatus sum. Psal. 122.

I Was glad when they sayd vnto me: we will goe into the house of the Lord.

2 Our feete shal stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a citie: that is at vnitie in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of Dauid.

6 O pray for the peace of Hierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their maisters, and as the eyes of a mayden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntil he haue mercie vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scorneful reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lorde himselfe had not bene on our side (now may Israel say:) if the Lord himselfe had not bene on our side when men rose vp against vs.

2 They had swalowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proude: had gone euen ouer our soule.

5 But praysed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fouler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the name of the Lorde: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shalbe euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hils stand about Hierusalem: euen so standeth the Lord round about his people, from this time forth for euermoze.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shal leade them forth with the euill doers, but peace shalbe vpon Israel.

In conuertendo. Psal. 126.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame. Euening prayer.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then sayd they among the Heathen: the Lorde hath

hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sowe in teares: shall reape in ioy.

7 Hee that nowe goeth on his way weeping, and beareth forth good seede: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EExcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the Citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruite of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen so are the yong children.

6 Happy is the man that hath his quiuer full of them: they shal not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine handes: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walles of thine house.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus shall the man bee blessed: that feareth the Lord.

6 The Lord frō out of Sion shal so blesse thee: that thou shalt see Hierusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Psal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Wherewith the mower filleth not his hand: neither he that bindeth vp the sheaues, his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OUt of the deepe haue I called vpon thee (O Lord:) Lord heare my voyce.

2 Oh let thine eares consider wel: the voyce of my complaint.

3 If thou Lord wilt be extreme to marke what is done amisse: ah Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sinnes.

Domine, non est. Psal. 131.

LORD, I am not high minded, I haue no proude lookes.

2 I do not exercise my selfe in great matters which are too high for me.

3 But I refraine my soule, and keepe it lowe, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

LOrd remember Dauid: and all his trouble. Morn
2 How he sware vnto the Lord: and vowed prayer a vowe vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye lids to slumber: neither the temples of my head to take any rest.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mightie God of Iacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his tabernacle: and fall low on our knees before his foote stoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine anointed.

11 The Lord hath made a faithfull othe vnto Dauid: and he shall not shrinke from it.

12 Of the fruite of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my testimonies that I shal learne them: their children also shall sit vpon thy seate for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shalbe my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Priestes with health: and her saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordeined a lanterne for mine anointed.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quā bonum. Psal. 133.

BEhold how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ranne downe vpon the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the drewe of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised the blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord all ye seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the sanctuarie: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal.135.

O Prayse the Lord, laud ye the Name of the Lord: prayse it, O ye seruants of the Lord.

2 Yee that stand in the house of the Lord in the courts of the house of our God.

3 O prayse the Lord, for the Lord is gracious: O sing prayses vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue al gods.

6 Whatsoeuer the Lord pleased, that did he in heauen & in earth: and in the sea, and in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the raine bringing the windes out of his treasures.

8 Yee smote the first borne of Egypt: both of man and beast.

9 Yee hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 Ye smote diuers nations: and slue mighty kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doeth thy memorial, O Lord, from one generation to another.

14 For the Lord will auenge his people: and bee gratious vnto his seruants.

15 As for the images of the heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Prayse the Lord yee house of Israel: prayse the Lord ye house of Aaron.

20 Prayse the Lord ye house of Leui: ye that feare the Lord, prayse the Lord.

21 Praysed bee the Lord out of Sion: which dwelleth at Hierusalem.

Confitemini. Psal.136.

O Giue thankes vnto the Lord, for hee is gracious: and his mercie endureth for euer.

2 O giue thanks vnto the God of al gods: for his mercie endureth for euer.

3 O thanke the Lord of al lords: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which layde out the earth aboue the waters: for his mercie endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercie endureth for euer.

12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

13 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe through the mides of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoste, he ouerthrew them in the red sea: for his mercie endureth for euer.

16 Which led his people through the wildernesse: for his mercie endureth for euer.

17 Which smote great kings: for his mercy endureth for euer.

18 Yea, and slewe mighty kings: for his mercy endureth for euer.

19 Sehon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth foode to all flesh: for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercie endureth for euer.

27 O giue thankes vnto the Lord of lordes: for his mercy endureth for euer.

Super flumina. Psal.137.

BY the waters of Babylon we sate downe and wept: when we remembred (thee) O Sion.

2 As for our harps, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songs of Sion.

4 How shal we sing ℣ Lords song: in a strange land.

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they sayde, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylō, wasted wt̄ misery: yea, happy shall he be ℣ rewardeth thee as thou hast serued vs.

9 Blessed shall bee he that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal.138.

I Will giue thankes vnto thee, O Lord, wt̄ my whole heart: euen before ℣ Gods wil I sing prayse vnto thee.

2 I wil worship toward thy holy temple, & prayse thy Name, because of thy louing kindnes & truth: for thou hast magnified thy Name, & thy word aboue al things.

3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength.

4 All the Kings of the earth shall prayse thee, O Lord: for they haue heard the wordes of thy mouth.

5 Yea, they shal sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the middest of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindenesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine

Morning prayer.

Domine probasti. Psal. 139.

O Lorde, thou hast searched me out, and knowen me: thou knowest my downe sitting, and mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shal I go then from thy Spirit: or whither shall I goe then from thy presence?

7 If I clime vp into heauen, thou art there: if I goe downe to hel, thou art there also.

8 If I take the wings of the morning: and remaine in the vtermost parts of the sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peraduenture the darknesse shall couer me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered mee in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully & wonderfully made: marueilous are thy works, and that my soule knoweth right well.

14 My bones are not hid from thee: though I bee made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: & in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tel them, they are moe in number then the sand: when I awake vp, I am present with thee.

19 Wilt not thou slay the wicked, O God: depart from me ye bloodthirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Trie mee, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke wel if there be any way of wickednes in me: and leade me in the way euerlasting.

Eripe me Domine. Psal. 140.

DEliuer me O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poison is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preserue mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue layd a snare for mee, and spred a net abroade with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they bee too proud.

9 Let the mischiefe of their owne lips fal vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words, shall not prosper vpon the earth: euil shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd, I cal vpon thee, haste thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting vp of my handes bee an euening sacrifice.

3 Set a watch, O Lord, before my mouth: & keepe the doore of my lips.

4 O let not mine heart bee enclined to any euill thing: let mee not be occupied in vngodly works, with the men that worke wickednesse, least I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Iudges be ouerthrowen in stony places: that they may heare my words, for they are sweete.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue layd for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

ICried vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication. Euening prayer.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, they haue priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cried vnto thee, O Lord, and sayde: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very lowe.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemie hath persecuted my soule, he hath smitten my life downe to the ground: he hath layde mee in the darknesse, as the men that haue bene long dead.

4 Therefore

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy works: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from mee, lest I bee like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer mee, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit leade mee forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy names sake: for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay my enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal.144.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadowe.

5 Bowe thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning, and teare them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing psalmes vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto Kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue me, & deliuer me from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sonnes may growe vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all maner of store: that our sheepe may bring forth thousands, and ten thousands in our streetes.

14 That our oxen may be strong to labor, that there be no decay: no leading into captiuitie, and no complaining in our streetes.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal.145.

I Will magnifie thee, O God, my King: & I will praise thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works vnto another: and declare thy power.

5 As for me I will be talking of thy worship: thy glory, thy praise, and wonderous workes.

6 So that men shal speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lorde is louing vnto euery man: and his mercy is ouer all his works.

10 All thy workes praysle thee, O Lord: and thy saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meate in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will helpe them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lorde: and let all flesh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Psal.146.

PRaise the Lord, O my soule, while I liue will I praysle the Lord: yea, as long as I haue any being, will I sing praises vnto my God.

2 O put not your trust in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth, and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widowe: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shalbe King for euermore: and throughout all generations.

Laudate Dominum. Psal.147.

OPraysle the Lord, for it is a good thing to sing praysles vnto our God: yea, a ioyfull and pleasant thing it is to be thankefull. Enuoying prayer.

2 The Lord doeth build vp Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisedome is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thankesgiuing: sing praysles

prayses vpon the harpe vnto our God.

8 Which coureth the heauens with cloudes, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattel: and feedeth the yong rauens that call vpon him.

10 Hee hath no pleasure in the strength of an horse: neither delighteth he in any mans legges.

11 But the Lordes delight is in them that feare him: and put their trust in his mercie.

12 Prayse the Lord, O Hierusalem: prayse thy God, O Sion.

13 For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the floure of wheate.

15 Hee sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 Hee giueth snowe like wool: and scattereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: hee bloweth with his winde, and the waters flowe.

19 Hee sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 Hee hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Prayse the Lorde of Heauen: prayse him in the height.

2 Prayse him all yee Angels of his: prayse him all his hoste.

3 Prayse him Sunne and Moone: prayse him all ye starres and light.

4 Prayse him all yee heauens: and ye waters that be aboue the heauens.

5 Let them prayse the Name of the Lord: for hee spake the worde, and they were made, hee commanded, and they were created.

6 Hee hath made them fast for euer and euer: hee hath giuen them a law which shal not be broken.

7 Prayse the Lord vpon earth: ye Dragons and all deepes.

8 Fire and haile, snowe and vapours: wynde and storme, fulfilling his Worde.

9 Mountaines and all hils: fruitful trees, and all Cedars.

10 Beastes and al cattell: wormes, and feathered foules.

11 Kings of the earth, and all people: princes, and all Iudges of the world.

12 Yong men and maydens, old men and children, prayse the Name of the Lord: for his Name onely is excellent, and his prayse aboue heauen and earth.

13 Hee shall exalt the horne of his people, all his Saintes shal prayse him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints prayse him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyful in their King.

3 Let them prayse his Name in the dance: let them sing prayses vnto him with Tabret and Harpe.

4 For the Lorde hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saints bee ioyful with glory: let them reioyce in their beds.

6 Let the prayses of God be in their mouth: and a two edged sword in their hands.

7 To bee auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Prayse God in his holinesse: prayse him in the firmament of his power.

2 Prayse him in his noble acts: prayse him according to his excellent greatnesse.

3 Prayse him in the sound of the Trumpet: prayse him vpon the Lute and Harpe.

4 Prayse him in the Cymbales and dances: prayse him vpon the strings and pipe.

5 Prayse him vpon the well tuned Cymbales: prayse him vpon the lowde Cymbales.

6 Let euery thing that hath breath: prayse ye Lord.

FINIS.

The end of the Psalmes of Dauid

¶ A prayer conteining the duetie of euery true Christian.

Most mightie God, mercifull and louing Father, I wretched sinner come vnto thee in the Name of thy dearely beloued Sonne Jesus Christ my onely Sauiour and Redeemer: and most humbly beseech thee for his sake to be merciful vnto me, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon me (O Lord) thy holy Spirit of wisedome and grace: Gouerne and leade mee by thy holy worde, that it may bee a lanterne vnto my feete, and a light vnto my steps. Shew thy mercy vpon mee, and so lighten the naturall blindnesse and darkenesse of my heart through thy grace, that I may dayly be renewed by the same spirit and grace: By the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy word and heauenly will, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble sute of thy seruant, I graunt me thy peace al my dayes: Graciously pardon mine infirmities, and defend me in all dangers of body, goods & name: But most chiefly, my soule against al assaults, temptations, accusations, subtil baites and sleights of that olde enemie of mankind Satan that roaring Lion, euer seeking whom he may deuoure.

And here (O Lorde) I prostrate, with most humble minde craue of thy diuine Maiestie, to be merciful vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duetie, beseech thee for his sake to bless, saue and defend the principall member thereof, thy seruant our most deare and soueraigne Lady Queene Elizabeth, encrease in her royal heart true faith, godly zeale, and loue of the same: And grant her victory ouer al her enemies, a long, prosperous and honourable life vpon earth, a blessed ende, and life euerlasting.

Moreouer, O Lord, grant vnto her Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and wee in our seueral callings, may truely & godly serue thee: Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Encrease in vs true faith and Religion: Replenish our mindes with al goodnes, and of thy great mercy keepe vs in the same til the ende of our liues: Giue vnto vs a godly zeale in prayer true humilitie in prosperitie, perfect patience in aduersitie, and continual ioy in the holy Ghost.

And lastly I commend vnto thy fatherly protection, all that thou hast giuen mee, as wife, children, and seruants: Ayde mee, O Lord, that I may gouerne, nourish, and bring them vp in thy feare & seruice. And forasmuch as in this world I must alwayes bee at warre and strife, not with one sort of enemies, but with an infinite number, not onely with flesh and blood, but with the Deuil which is the prince of darkenesse, and with wicked men executors of his most damnable will: grant mee therefore thy grace, that being armed with thy defence, I may stand in this battaile with an inuincible constancie against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combate which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for mee and all thine elect, through Christ our Lord and onely Sauiour.

¶ Certaine godly prayers for sundry dayes.

¶ Munday.

ALmightie God, the Father of mercie, and God of all comfort, which onely forgiueth sinne: forgiue vnto vs our sinnes, good Lorde, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may bee couered, and not imputed vnto vs, and by the operation of the holy Ghost, wee may haue power and strength hereafter to resist sinne by our Sauiour and Lord Jesus Christ. Amen.

¶ Tuesday.

OLorde God, which despisest not a contrite heart, and forgettest the sinnes and wickednes of a sinner, in what houre soeuer he doeth mourne and lament his old maner of liuing: grant vnto vs (O Lorde) true contrition of heart, that wee may vehemently despise our sinfull life past, and wholy bee conuerted vnto thee, by our Sauiour and Lord Jesus Christ. Amen.

¶ Wednesday.

OMercifull Father, by whose power and strength wee may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, wee may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirits and so after lead our liues in holines and righteousnesse, that wee may serue thee in spirite and truth, and that by our Sauiour and Lorde Jesus Christ. Amen.

¶ Thursday.

OAlmightie and euerlasting God, which not onely giuest euery good and perfect gift, but also encreasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that wee may truely beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtill craftes and assaultes of the deuill, wee bee driuen from faith in the blood of our Sauiour and Lorde Jesus Christ. Amen.

¶ Friday.

GRant vnto vs, O mercifull God (we most heartely beseech thee) knowledge and true vnderstanding of thy worde, that all ignorance expelled, wee may knowe what thy will and pleasure is in all things, and how to doe our duelies, and truely to walke in our vocation: and that also wee may expresse in our liuing, those things that wee doe knowe, that wee be not onely knowers of thy worde, good Lorde, but also be workers of the same, by our Sauiour and Lorde Jesus Christ. Amen.

¶ Saturday.

OAlmightie God, which hast prepared euerlasting life to al those that be thy faithful seruants: graunt vnto vs Lord, sure hope of the life euerlasting, that wee being in this miserable worlde, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merites and deseruing of our Sauiour and Lord Jesus Christ. Amen.

O Merciful God, our onely aide, succour, & strength at all times: graunt vnto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength wee may cleaue vnto thee, and in the time of aduersitie, that we fall not into mistrustie and desperation, but that alwayes with constant faith, we may call for helpe vnto thee: graunt this, O Lord, for our aduocates sake, and Sauiour Iesus Christ, Amen.

Sunday.

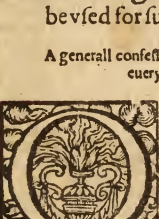
O Almightie and merciful Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Graunt vnto vs, O Lord, thy holy Spirit, that hee may beare witnesse with our spirit, that wee be thy children, and heires of thy kingdome, & that by the operation of this thy spirit, we may kill al carnal lustes, vnlawful pleasures, concupiscences, euill affections, contrary vnto thy wil, by our Sauiour and Lord Iesus Christ, Amen.

A prayer for trust in God.

The beginning of the fal of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Sauiour Christ, which doest lead them the right way to immortall blessednes, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blind and feeble indeed, so we may take and repute our selues, but so farre to see, that alwaye we may haue thee before our eyes, to follow thee, being our guide, to be ready at thy cal most obediently, and to commit our selues wholy vnto thee, that thou which onely knowest the way, maist lead vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glorie for euer, Amen.

Certaine godly prayers to be vsed for sundry purposes.

A generall confession of sinnes, to be said euery Morning.



Almighty God our heauenly Father, I confesse and knowlenge, that I am a miserable and a wretched sinner, & haue manifolde wayes most grieuously transgressed thy most godly cõmandemẽts, through wicked thoughtes, vngodly lustes, sinful wordes & deedes, committed al my whole life. In sinne am I borne and conceiued, & there is no goodnes in me, in asmuch as if thou shouldest enter into thy narrowe iudgement with me, iudging me according vnto the same. I were neuer able to suffer and abide it, but must needes perish and be damned for euer: So litle helpe, comfort, or succour is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didest not spare thy onely deare beloued sonne, but didest giue him vp vnto the most bitter, and most vile and slanderous death of the crosse for mee, that he might so pay the ransome for my sinnes, satisfie thy iudgement, stil & pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, & euerlasting life. Wherefore through the merite of his most bitter death and passion, and through his innocent bloodshedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgiue and pardon me of all my sinnes, to lighten my heart with thy holy spirit, to renue, confirme, & strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as becommeth me in thy most godly commaundements, and so glorifie and praise thee euerlastingly. And alle that I may with a free conscience and quiet heart, in al maner of temptations, afflictions, or necessities, and euen in the very pangs of death, crie helpe and mercie vnto thee, and say, I beleeue in God the Father Almightie, maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God heauenly father, to comfort my selfe in affliction and temptation with these articles of the Christian faith, it is not in my power, for faith is thy gift: and for asmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, Our Father which art in heauen, halowed be thy name, &c.

Prayers to be said in the Morning.

O Merciful Lord God, heauenly Father, I render most high laudes, praise, and thankes vnto thee, that thou hast preserued me, both this night and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holie Spirit, that al maner of darknes, of misbeliefe, infidelitie, and of carnal lustes, and affections, may be vtterly chased and driuen out of my heart, and that I may be iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth, to thy glorie and praise, and to the profite and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour, Amen.

All possible thankes that we are able, wee render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to bee prosperous vnto vs: and wee beseech thee likewise to prosper al this same day vnto vs for thy glorie, and for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sunne eternal, giuing life, foode, and gladnes vnto al things, vouchsafe to shine into our mindes, that wee may not any where stumble to fal into any sinne, but may cheiefly thy good guiding and conducting, come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sunne of the worlde, euermore arising, and neuer going downe, which by thy most holesome appearing & sight, doest bring forth, preserue, nourish, & refresh al things as wel that are in heauen, as also that are on earth: we beseech thee mercifully & fauourably to shine into our hearts, that the night & darknes of sinnes, & the mistes of errors on euery side driuen away, that brightly shining within our heartes, we may al our life space goe without any stumbling of offence, & may decently and seemely walke (as in the day time) being pure & cleane from the workes of darknes, and abounding in al good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghost, liuest and reignest for euer and euer, Amen.

O God and Lorde Jesus Christ, thou knowest, yea and hast also taught vs how great the infirmitie and weakenesse of man is and how certaine a thing it is that it can nothing doe without thy godly helpe. If man trust to himselfe, it cannot be auoyded, but that he must headlong runne & fall into a thousand vndoings and mischiefes. O our Father haue thou pitie and compassion vpon the weakenesse of vs thy children, be thou preest and ready to helpe vs, alwayes shewing thy mercie vpon vs, and prospering whatsoeuer wee godly go about, so that thou giuing vs light, we may see what things are truely good in deede: thou encouraging vs, we may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for wee hauing nothing but mistrust in our selues, doe yeeld and commit our selues full and whole vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Jesus Christ, the onely stay and fence of our mortal state, and onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) diddest suffer thy selfe to be tempted of Satan, and who onely and alone of all men diddst vtterly ouercome and vanquish sinne, death, the world, the deuil, and all the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it: neither hath it bene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrowe Satan in thy members, as thou hadest afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Juda) strength against the roaring Lion, which continually wandreth to and fro, seeking whom hee may deuoure. Thou being that same Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs thy silly ones, wisenesse against the deceitfull awaiting of the most subtile serpent. Thou being a Lambe as white as snow, the vanquisher of Satans tyrannie, giue vnto vs thy litle sheepe the strength and vertue of thy spirite, that being in our selues weake and feeble, and in thee strong and valiant, we may withstand and ouercome all assaults of the deuil, so that our ghastly enemie may not glory on vs, but being conquered through thee, wee may giue thankes to thy mercy, which neuer leaueth them destitute that put their trust in thee, who liuest and reignest God for euer without end, Amen.

A prayer for the obtaining of wisedome.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordeined man through thy wisedome, that hee should haue dominion ouer the creatures which thou hast made, that he should order the world according to equitie and righteousnes, and execute iudgement with a true heart: giue mee wisedome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmaid, am a feeble person, of a short time, and too yong to the vnderstanding of thy iudgements and lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisedome be not with him, hee shall be nothing worth. O send thy wisedome out of thy holy heauens, and from the throne of thy maiestie, that she may be with me, and labour with me, that I may know what is acceptable in thy sight, for she knoweth & vnderstandeth all things, and shee shall conduct me right soberly in thy workes, and preserue me in her power, so shal my workes be acceptable. Amen.

A prayer against worldly carefulnesse.

O Most deare and tender father, our defender and nourisher, endue vs with thy grace, that we may cast off the great blindnesse of our mindes, and carefulnesse of worldly things, and may put our whole studie and care in keeping of thy holy law, and that we may labour and trauaile for our necessities in this life, like the birdes of the ayre, and the lilies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should cast all our care: which liuest and reignest world without end, Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner reknowledge my selfe bound to keepe thy holy commandements, but yet vnable to performe them, & to bee accepted for iust without the righteousnesse of Jesu Christ thy onely sonne, who hath perfectly fulfilled thy lawe, to iustifie all men that beleeue and trust in him. Therefore grant mee grace, I beseech thee, to bee occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercy, and in Christes merites, to be purged from my sinnes, and not in my good workes, bee they neuer so many. Giue mee grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truely, to liue after them effectually. Order my life (O Lord) that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, bee they neuer so contrary to my desires. Teach mee so to pray, that my petitions may bee graciously heard of thee. Keepe me vpright among diuersities of opinions and iudgements in the worlde, that I neuer warue from thy trueth taught in holy Scripture. In prosperitie, O Lord, saue me, that I ware not proude. In aduersitie help me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently, to giue thee thankes, and trust to bee deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may be sory without desperation, trust in thy mercie without presumption, that I may amend my life, and become truely religious without hypocrisie, lowly in heart without fayning, faithfull and trustie without deceit, merry without lightnesse, sad without mistrust, sober without sloothfulnesse, content with mine owne without couetousnesse, to kill my neighbour his faults charitably without dissimulation, to instruct my householde in thy lawes truely, to obey our Queene and all gouernours vnder her faithfully, to receiue all lawes and common ordinances (which disagree not from thy holy word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbor secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord graunt me thus to doe, for the glory of thy holy name. Amen.

A prayer for patience in trouble.

How hast thou (O Lord) humbled and plucked me downe? I dare not vnethes make my prayers vnto thee, for thou art angry with mee, but not without my deserning. Certainely I haue sinned. Lord, I confesse it: I will not deny it: but, oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stoppe my wounides, for I am all to plagued

and

and beaten: yet Lord this notwithstanding I abide patiently, & giue mine attendance on thee, continually waiting for relefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace towards me, I meane thy worde & promise concerning Christ, who for mee was offered on the Crosse for a ransome, a sacrifice & price for my sinnes: wherefore according to that thy promise, defend mee Lord by thy right hand, & giue a gracious eare to my requests, for all mans slayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art mine only ayder and protector, O Lord God Almighty. Amen.

¶ A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may dayly increase in me through a right & pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Jesus Christ our Lord and Sauiour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Jesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and commit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy mercie against all the assaults of the deuill. I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merites nor good workes which I may allege before thee. Of sinnes and euill workes (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou didst pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and tormentes for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most merciful Sauiour, let all these things profite mee, which thou freely hast giuen mee, that hast giuen thy selfe for mee. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merites of thy passion and blood, bee the satisfaction for my sinnes. Giue mee Lord thy grace, that my faith and saluation in thy blood waxer not in mee, but bee euer firme and constant, that the hope of thy mercie & life euerlasting neuer decay in me, that charitie wax not colde in me. Finally that the weakenesse of my flesh bee not ouercome with the feare of death. Graunt mee, mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy handes I giue and commit my soule: Domine Iesu accipe spiritum meum: Lorde Jesu receiue my soule vnto thee. Amen. Amen.

FINIS.